

Application Form

Profile

Tim Sbranti  
First Name Middle Initial Last Name

[Redacted] Suite or Apt  
Home Address  
Dublin CA 94568  
City State Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Email Address

District Locator Tool

Resident of Supervisorial District:

None Selected

Contra Costa Building and Construction Trades Council Executive Director  
Employer Job Title

Length of Employment

6 months

Do you work in Contra Costa County?

☒ Yes ☐ No

If Yes, in which District do you work?

5

How long have you lived or worked in Contra Costa County?

6 months

Are you a veteran of the U.S. Armed Forces?

☐ Yes ☒ No

Board and Interest

Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

Appointed by Contra Costa Central Labor Council (Josh Anijar)

**Have you ever attended a meeting of the advisory board for which you are applying?**

☐ Yes ☒ No

**If Yes, how many meetings have you attended?**

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**Education**

**Select the option that applies to your high school education \***

☒ High School Diploma

**College/ University A**

**Name of College Attended**

Sacramento State

**Degree Type / Course of Study / Major**

BA - Government, Teaching Credential

**Degree Awarded?**

☒ Yes ☐ No

**College/ University B**

**Name of College Attended**

National University

**Degree Type / Course of Study / Major**

Administration Credential

**Degree Awarded?**

☒ Yes ☐ No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

### Degree Awarded?

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☐ Yes ☐ No

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### Other Trainings & Occupational Licenses

#### Other Training A

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#### Certificate Awarded for Training?

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☐ Yes ☐ No

#### Other Training B

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#### Certificate Awarded for Training?

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☐ Yes ☐ No

#### Occupational Licenses Completed:

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### Qualifications and Volunteer Experience

#### Please explain why you would like to serve on this particular board, committee, or commission.

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As Executive Director of the Contra Costa Building and Construction Trades Council, it is core to our mission to provide pathways for residents of Contra Costa County to enter as apprentices with any of our 20 affiliates. We are also interested in providing and expanding MC3 pre-apprenticeship programs and doing more outreach to increase the diversity of our workforce and also do outreach to other targeted communities such as veterans, those aging out of the foster system, and those who were formerly incarcerated (both juveniles and adults)

#### Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

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I have spent my entire life in various aspects of workforce development, including 24 years as an educator in the K-12 system, Trustee for the Chabot-Las Positas Community College District, and Vice-Chair of the California Collaborative for Educational Excellence. In addition, I spent 12 years on the Dublin City Council (6 as Mayor) where we were at the forefront of economic and workforce development.

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[Upload a Resume](#)

#### Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

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☒ Yes ☐ No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

☒ Yes ☐ No

**If Yes, please explain:**

Our Contra Costa Building Trades Council meets on the 1st and 3rd Thursday of the month from 8:00-11:00 a.m.

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

☐ Yes ☒ No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

President - Chabot Las Positas Community College Foundation Board; President - City Serve of the Tri-Valley; Vice President - Innovation Tri-Valley Leadership Group; Former President - Supply Bank.org; Advisory Board Member - Three Valleys Community Foundation

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## **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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☒ I Agree

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## Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## Tim Sbranti

Executive Director, Contra Costa Building and Construction Trades Council

- **Contra Costa Building and Construction Trades Council**
- **California State University-Sacramento**

Dublin, California, United Sta

### Executive Director

### Executive DirectorExecutive Director

Contra Costa Building and Construction Trades Council · Full-timeContra Costa Building and Construction Trades Council · Full-timeFeb 2025 - Present · 6 mosFeb 2025 to Present · 6 mos

- **Sports Broadcaster**

### Sports BroadcasterSports Broadcaster

Tri-Valley Community Television (TV30) · Part-timeTri-Valley Community Television (TV30) · Part-timeOct 2011 - Present · 13 yrs 10 mosOct 2011 to Present · 13 yrs 10 mosPleasanton, California, United StatesPleasanton, California, United States

- **Athletic Director**

### Athletic DirectorAthletic Director

Dublin High SchoolDublin High SchoolAug 2018 - Jun 2025 · 6 yrs 11 mosAug 2018 to Jun 2025 · 6 yrs 11 mos



### Vice Chair Board Of DirectorsVice Chair Board Of Directors

[California Collaborative for Educational ExcellenceCalifornia Collaborative for Educational ExcellenceFeb 2015 - Jun 2025 · 10 yrs 5 mosFeb 2015 to Jun 2025 · 10 yrs 5 mosSacramento, California, United StatesSacramento, California, United States](#)

- **[Director of Strategic Initiatives](#)**

**[Director of Strategic InitiativesDirector of Strategic Initiatives](#)**  
[Innovation Tri-Valley Leadership Group · ContractInnovation Tri-Valley Leadership Group · ContractDec 2018 - Jan 2025 · 6 yrs 2 mosDec 2018 to Jan 2025 · 6 yrs 2 mos](#)



**[Board TrusteeBoard Trustee](#)**  
[Chabot-Las Positas Community College District · Part-timeChabot-Las Positas Community College District · Part-timeApr 2019 - Dec 2024 · 5 yrs 9 mosApr 2019 to Dec 2024 · 5 yrs 9 mosDublin, California, United StatesDublin, California, United States](#)

- **[Deputy Chief of Staff/District Director](#)**

**[Deputy Chief of Staff/District DirectorDeputy Chief of Staff/District Director](#)**  
[Office of Congressman Eric Swalwell \(CA-15\) · Full-timeOffice of Congressman Eric Swalwell \(CA-15\) · Full-timeJun 2015 - Aug 2018 · 3 yrs 3 mosJun 2015 to Aug 2018 · 3 yrs 3 mosCastro Valley, California, United StatesCastro Valley, California, United States](#)



**[Teacher/CoachTeacher/Coach](#)**

[Dublin Unified School District · Part-time](#)[Dublin Unified School District · Part-time](#)[Jun 2015 - Jul 2018 · 3 yrs 2 mos](#)[Jun 2015 to Jul 2018 · 3 yrs 2 mos](#)[Dublin, California, United States](#)[Dublin, California, United States](#)

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**[Teacher/Student Activities Director/Coach](#)****[Teacher/Student Activities Director/Coach](#)**

[Dublin High School · Full-time](#)[Dublin High School · Full-time](#)[Sep 1998 - Jun 2015 · 16 yrs 10 mos](#)[Sep 1998 to Jun 2015 · 16 yrs 10 mos](#)[Dublin, California, United States](#)[Dublin, California, United States](#)

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**[City of Dublin, CA](#)****[City of Dublin, CA](#)**

[Part-time · 12 yrs 9 mos](#)[Part-time · 12 yrs 9 mos](#)

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**[Mayor](#)****[Mayor](#)**

[Dec 2008 - Dec 2014 · 6 yrs 1 mo](#)[Dec 2008 to Dec 2014 · 6 yrs 1 mo](#)[Dublin, California, United States](#)[Dublin, California, United States](#)

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**[City Council Member](#)****[City Council Member](#)**

[Apr 2002 - Dec 2008 · 6 yrs 9 mos](#)