

# CONTRA COSTA COUNTY

Administration Building | 1025 Escobar St., Martinez, CA 94553



## AGENDA

**Tuesday, July 7, 2026**

**9:00 AM**

## **BOARD OF SUPERVISORS**

*Supervisor John Gioia, District I*  
*Supervisor Candace Andersen, District II*  
*Supervisor Diane Burgis, District III*  
*Supervisor Ken Carlson, District IV*  
*Supervisor Shanelle Scales-Preston, District V*

*Clerk of the Board (925) 655-2000*  
*clerkoftheboard@cob.cccounty.us*

The public may attend the Board meeting in person and remotely via call-in or Zoom. Board meetings are televised live on Comcast Cable 27, ATT/U-Verse Channel 99, and WAVE Channel 32, and can be seen live online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). Meetings of the Board are closed-captioned in real time. For real time translation of the Board of Supervisors meeting, please go to the Wordly website: <https://attend.wordly.ai/join/UPPW-1508>.

Persons who wish to address the Board during public comment or with respect to an item on the agenda may comment in person or may call in during the meeting by dialing 1 855-758-1310. A caller should indicate they wish to speak on an agenda item by pushing "#2" on their phone. Persons who wish to address the Board in person should complete the form provided for that purpose. Access via Zoom is also available using the following link: <https://cccounty-us.zoom.us/j/81863939331>. Those participating via Zoom should indicate they wish to speak on an agenda item by using the "raise your hand" feature in the Zoom app. To provide contact information, please contact Clerk of the Board at [clerkoftheboard@cob.cccounty.us](mailto:clerkoftheboard@cob.cccounty.us) or call 925-655-2000. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the Board will continue the meeting in person without remote access.

Public comments generally will be limited to two minutes per speaker. In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes. Your patience is appreciated.

A lunch break or closed session may be called at the discretion of the Board Chair. Staff reports related to open session items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov).

- 1. CALL TO ORDER; ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CLOSED SESSION**

## A. CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code § 54957.6)

## 1. Agency Negotiators: Monica Nino.

Employee Organizations: Public Employees Union, Local 1; AFSCME Locals 512 and 2700; California Nurses Assn.; SEIU Locals 1021 and 2015; District Attorney Investigators' Assn.; Deputy Sheriffs Assn.; United Prof. Firefighters I.A.F.F., Local 1230; Physicians' & Dentists' Org. of Contra Costa; Western Council of Engineers; United Chief Officers Assn.; Contra Costa County Defenders Assn.; Contra Costa County Deputy District Attorneys' Assn.; Prof. & Tech. Engineers IFPTE, Local 21; and Teamsters Local 856.

## 2. Agency Negotiators: Monica Nino.

Unrepresented Employees: All unrepresented employees.

## B. CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Gov. Code § 54956.9(d) (1))

## 1. Brian McIntyre v. Contra Costa County, et al., Solano County Superior Court, Case No. CU24-06751

## C. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Gov. Code, § 54956.9(d)(2): [One potential case]

## D. CONFERENCE REGARDING CONTRACTS AND CONTRACT NEGOTIATIONS BY CONTRA COSTA HEALTH PLAN WITH PROVIDERS (Gov. Code, § 54956.87(c))

**4. Inspirational Thought-**

*"The ultimate measure of our longevity isn't merely the years we've accumulated, but the challenges we've weathered and the progress we've championed along the way." ~ Dr. Martin Luther King Jr.*

**5. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.119 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor. Items removed from the Consent Calendar will be considered with the Discussion Items.****6. PRESENTATIONS**

PR.1 PRESENTATION commemorating America's 250th Anniversary. (Supervisors Burgis and Andersen)

PR.2 PRESENTATION honoring County employees for their many years of service to Contra Costa County:

1. Michael Stevens, 30 years of service - to be presented by Michelle Cordis, Public Works Department
2. Jami Daviner, 35 years of service - to be presented by Ashley Kokotaylo, Public Health Director/Safety

**7. DISCUSSION ITEMS**

- D.1.** HEARING on the Fiscal Year 2026-2027 Tentative Annual Report on service charges in County Service Area L-100 (Countywide Street Lighting) and adoption of Resolution No. 2026-270 confirming the Tentative Annual Report and levying the charges specified in the report, Countywide. (100% County Service Area L-100 Funds) (Rochelle Johnson, Public Works Department) [RES](#)  
[2026-270](#)
- Attachments:** [Tentative Annual Report Fiscal Year 2026-2027 C.C.C. Service Area L-100](#)
- D.2.** HEARING on the Fiscal Year 2026-2027 Tentative Annual Report on assessment charges in County Service Area M-28 (Willow Mobile Home Park District) and adoption of Resolution No. 2026-271 confirming the Tentative Annual Report and assessing the charges specified in the report, Bethel Island area. (100% County Service Area M-28 Funds) (Rochelle Johnson, Public Works Department) [RES](#)  
[2026-271](#)
- Attachments:** [Tentative Annual Report Fiscal Year 2026-2027 C.C.C. Service Area M-28](#)
- D.3.** HEARING on the Fiscal Year 2026-2027 Tentative Annual Report on assessment charges in County Service Area M-30 (Alamo Springs) and adoption of Resolution No. 2026-272 confirming the Tentative Annual Report and assessing the charges specified in the report, Danville area. (100% County Service Area M-30 Funds) (Rochelle Johnson, Public Works Department) [RES](#)  
[2026-272](#)
- Attachments:** [Fiscal Year 2026-2027 Tentative Annual for C.C.C. Service Area M-30](#)
- D.4.** HEARING on the Fiscal Year 2026-2027 Tentative Annual Report on assessment charges in County Service Area M-31 (Contra Costa Centre Transit Village) and adoption of Resolution No. 2026-273 confirming the Tentative Annual Report and assessing the charges specified in the report, Pleasant Hill BART area. (100% County Service Area M-31 Funds) (Rochelle Johnson, Public Works Department) [RES](#)  
[2026-273](#)
- Attachments:** [Fiscal Year 2026-2027 Tentative Annual for C.C.C. Service Area M-31](#)
- D.5.** HEARING on the Fiscal Year 2026-2027 Tentative Annual Report on assessment charges in County Service Area T-1 (Public Transit) and adoption of Resolution No. 2026-274 confirming the Tentative Annual Report and assessing the charges specified in the report, Danville area. (100% County Service Area T-1 Funds) (Rochelle Johnson, Public Works Department) [RES](#)  
[2026-274](#)
- Attachments:** [Fiscal Year 2026-2027 Tentative Annual for C.C.C. Service Area T-1](#)
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- D.6.** HEARING on the levy of proposed assessments in existing zones of Assessment District 1979-3 (LL-2) for Fiscal Year 2026-2027 and adoption of Resolution No. 2026-275 confirming the District diagram and assessments and levying the assessments for Fiscal Year 2026-2027, Countywide. (Jocelyn LaRocque, Public Works Department) [RES](#)  
[2026-275](#)
- Attachments:** [C.C.C. Consolidated Report for the Countywide Landscaping District \(LL-2\) for Fiscal Year 2026-2027](#)
- D.7.** CONSIDER adopting Resolution No. 2026-276 approving the Side Letters between Contra Costa County and AFSCME Local 512, AFSCME Local 2700, AFSCME Local One, IFPTE Local 21, SEIU Local 1021, the Deputy District Attorneys Association, the Contra Costa Defenders Association, the District Attorney Investigators Association, and the Western Council of Engineers, providing for MOU extensions, salary increases, and a one-time lump sum payment. (David Sanford, Chief of Labor Relations) [RES](#)  
[2026-276](#)
- Attachments:** [2026 521 CCCDA Tentative Agreement](#)  
[2026 521 DDAA Tentative Agreement](#)  
[2026 521 Local 1 CSB Site Supervisors Tentative Agreement](#)  
[2026 521 Local 1 Tentative Agreement](#)  
[2026 521 Local 21 Tentative Agreement](#)  
[2026 521 Local AFSCME 512 Tentative Agreement](#)  
[2026 521 Local AFSCME 2700 Tentative Agreement](#)  
[2026 521 SEIU 1021 SLS Tentative Agreement](#)  
[2026 521 SEIU 1021 Tentative Agreement](#)  
[2026 521 WCE Tentative Agreement](#)  
[2026 0602 Tentative Agreement DAIA EXECUTED](#)
- D.8.** CONSIDER adopting Resolution No. 2026-277 to provide general salary increases and a one-time lump sum payment for specified Management, Exempt, Unrepresented, and Elected classifications. (David Sanford, Chief of Labor Relations). [RES](#)  
[2026-277](#)
- Attachments:** [Exhibit A](#)
- D.9.** Acting as the governing body of the In-Home Support Services Public Authority, CONSIDER adopting Resolution No. 2026-278 to provide for a general salary increase and lump sum payment for the employees of the In-Home Supportive Services Public Authority. (David Sanford, Chief of Labor Relations) [RES](#)  
[2026-278](#)

**D.10.** CONSIDER adopting Resolution No. 2026-279 to adopt a non-cooperation policy that limits the use of County funds or resources to cooperate with immigration authorities, restricts the use of County-owned or controlled properties by immigration authorities, prohibits County employees from disclosing certain information to immigration authorities unless required by law, addresses access to County services, establishes a Sheriff's Office reporting requirement, and establishes related restrictions; and consider providing direction to staff, as recommended by the Equity Committee. (Kendra Carr and Peter Kim, Co-Directors, Office of Racial Equity and Social Justice)

[RES  
2026-279](#)

**Attachments:** [Resolution No. 2026-279](#)  
[Exhibit A to Resolution - Non-Cooperation Policy](#)  
[Bay Area Counties: Survey of Immigration-Related Responses](#)  
[Summary of Confidentiality Provisions Restricting the Sharing of Data](#)

D.11 CONSIDER consent item previously removed.

D.12 PUBLIC COMMENT (2 Minutes/Speaker)

D.13 CONSIDER reports of Board members.

**8. ADJOURN**

**9. CONSENT CALENDAR**

#### **Airport**

**C.1.** APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a lease between the County, as Lessor, and the Federal Aviation Administration, as Tenant, for the existing Airport Traffic Control Tower located at 201 John Glenn Drive, Concord, for a term of 20 years, at an initial rent of \$5,932 per month, and 15% rent escalations for each 5-year term beginning in 2030. (100% Airport Enterprise Fund)

[26-2981](#)

**Attachments:** [Concord ATCT Lease with County](#)

#### **Agriculture/Weights and Measures**

**C.2.** APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute a service agreement with IEH Analytical Laboratories in an amount not to exceed \$20,000 for laboratory testing of honey from Contra Costa County for the period of June 1, 2026, through May 31, 2028. (100% General Fund)

[26-2982](#)

#### **Board of Supervisors**

**C.3.** APPROVE allocation of District II Community Impact Funds in the amount of \$5,000 to Teen Esteem, as recommended by Supervisor Andersen.

[26-2983](#)

**Clerk of the Board**

- C.4. ADOPT Resolution No. 2026-266 recognizing Jami Daviner for her 35 years of service with Contra Costa Health, as recommended by the Health Services Director. [RES 2026-266](#)
- C.5. ADOPT Resolution No. 2026-267 commemorating America's 250th Anniversary, as recommended by Supervisors Burgis and Andersen [RES 2026-267](#)
- C.6. ADOPT Resolution No. 2026-268 recognizing Michael Stevens for 30 years of service to Contra Costa County, as recommended by the Public Works Director. [RES 2026-268](#)
- C.7. ADOPT Resolution No. 2026-269 recognizing the 100th Anniversary of International Association of Plumbing and Mechanical Officials, as recommended by Supervisor Burgis. [RES 2026-269](#)
- C.8. APPOINT Alvin Gibson to the vacant alternate 1 seat on the Transitional Community Advisory Body, as recommended by the Equity Committee. [26-2984](#)  
**Attachments:** [Gibson, Alvin \(TCAB\) Redacted](#)  
[T-CAB Draft Bylaws final draft 10.24.25](#)
- C.9. APPOINT Jaya Blakely to the Unincorporated Seat 3 and Andrea Bailey to the Nonprofit/Business/Flex Seat 2 on the North Richmond Municipal Advisory Council for terms ending on December 31, 2026, as recommended by Supervisor Gioia. [26-2985](#)
- C.10. APPOINT David Schoenthal to Business Seat #1 to complete the current term that will expire December 31, 2026 and to the new term ending December 31, 2030 on the Hazardous Materials Commission, as recommended by the Internal Operations Committee. [26-2986](#)  
**Attachments:** [Nomination - Schoenthal, David](#)  
[Schoenthal, David \(HMC\) 03-31-26 D4 - redacted](#)
- C.11. ACCEPT the resignation of Avery M Gould, DECLARE a vacancy in the District IV Consumer seat on the Behavioral Health Board for a term ending on December 31, 2028, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Carlson. [26-2987](#)
- C.12. ACCEPT the resignation of Shirley Krohn, DECLARE a vacancy of the Member at Large #2 seat on the Advisory Council on Aging for term ending September 30, 2026, and DIRECT the Clerk of the Board to post the vacancy, as recommended by the Employment and Human Services Director. [26-2988](#)

- C.13.** ACCEPT the resignation of Ishaan Salva, DECLARE a vacancy in the At-Large Youth Representative Seat Two (2) on the Juvenile Justice Coordinating Council for a term ending June 10, 2027, and DIRECT the Clerk of the Board to post the vacancy as recommended by the County Probation Officer. [26-2989](#)
- Attachments:** [Ishaan Savla 6-16-26 Resignation Letter Redacted.pdf](#)
- C.14.** ACCEPT the resignation of Tim Fares, DECLARE a vacancy in the District 3 seat on the Fish and Wildlife Committee for a term ending February 28, 2030, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Burgis. [26-2990](#)
- C.15.** ACCEPT the resignation of Tim Fares, DECLARE a vacancy in the District 3 seat on the Measure X Community Fiscal Oversight Committee for a term ending December 31, 2028, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Burgis. [26-2991](#)
- C.16.** DECLARE a vacancy in the Appointee 2 seat on the Knightsen Town Advisory Council for a term ending December 31, 2028, and DIRECT the Clerk of the Board to post the vacancy, as recommended by Supervisor Burgis. [26-2992](#)

#### **Clerk-Recorder/Elections**

- C.17.** DECLARE and ACCEPT the certified results of the June 2, 2026 Statewide Direct Primary Election, as recommended by the Clerk-Recorder and Registrar of Voters. (No fiscal impact) [26-2993](#)
- Attachments:** [20260602 ContraCosta SOV Summary](#)

#### **Conservation & Development**

- C.18.** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute a memorandum of understanding with Knightsen Elementary School District to contribute \$110,100 of County Park Dedication fee funds for expanded playground improvements at Old River Elementary School for the period July 7, 2026 through December 31, 2026. (100% Park Fees Fund) [26-2975](#)

#### **County Administration**

- C.19.** APPROVE and AUTHORIZE the County Administrator, or designee, to execute contracts with Center for Human Development and The Congress of Neutrals in an aggregate amount not to exceed \$250,000 to provide mediation services under the County Dispute Resolution Program for the period of July 1, 2026, to June 30, 2027 (100% Restricted Dispute Resolution Funds) [26-2976](#)

- C.20.** APPROVE and AUTHORIZE the County Administrator, or designee, to execute a contract amendment with Sloan Sakai Yeung & Wong, LLC, to increase the payment limit by \$170,000 for a new payment limit of \$670,000 and extend the term through June 30, 2028, to serve as labor negotiators and to provide consulting services regarding labor relations.(100% County General Fund) [26-2977](#)

#### **District Attorney**

- C.21.** APPROVE Budget Amendment No. BDA-26-00629 authorizing an adjustment to the District Attorney's Office Welfare Fraud Unit and Investigations Unit expenditure budgets, to account for actual expenditures as part of the Department's FY 2025-26 year-end balancing. [26-2978](#)

**Attachments:** [BDA-26-00629.pdf](#)

#### **Employment & Human Services**

- C.22.** Employment and Human Services Department (0501): APPROVE Budget Amendment No. BDA-26-00628 authorizing an adjustment to EHSD Administrative Bureau (0501), Children and Family Services Bureau (0502), Aging and Adult Services Bureau (0503), Alliance to End Abuse (0581), Workforce Services Bureau (0504), Workforce Development Board (0583) and Community Services Bureau (0588 and 0589) revenue and expenditure budgets as part of the EHSD's FY 2025/26 Budget Rebalance (Mid-Year Adjustment). [26-2979](#)

**Attachments:** [BDA-26-00628.pdf](#)

- C.23.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Employment and Human Services Director a purchase order with R-Computer to purchase Deep Freeze Maintenance Renewal, a computer system restore and protection software and to purchase Spirion Support and Maintenance Renewal, in an amount not to exceed \$18,640, for the period July 1, 2026, through June 30, 2029 (54% Federal, 38% State, 8% County General Fund). [26-2980](#)

#### **Fire Protection District**

- C.24.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Fire Chief, a purchase order amendment with Anaconda Networks, to increase the payment limit by \$150,000 to a new payment limit of \$305,000, and extend the term through December 31, 2029, for the purchase of modems, routers, and net cloud service plans. (100% CCCFPD General Operating Fund) [26-2994](#)

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- C.25.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Fire Chief, a purchase order with CDW-G in an amount not to exceed \$685,267 for the purchase of Cisco User Protection Advantage Bundle for the communication building remodel project. (100% EMS Transport Fund) [26-2995](#)
- C.26.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Fire Chief, to execute a purchase order amendment with William E. Munson Company, to increase the payment limit by up to \$107,187 for a new payment limit of \$1,000,000 to include costs of outfitting a 32-foot boat for the Contra Costa County Fire Protection Maritime Response Team. (100% EMS Transport Fund.) [26-2996](#)
- C.27.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract with Silicon Valley Paving, Inc. in an amount not to exceed \$300,000 for wood and iron fence installation and repair services for the period July 1, 2026 through June 30, 2029. (100% CCCFPD General Operating Fund) [26-2997](#)
- C.28.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract amendment with SHI International, Corp., to increase the payment limit by \$1,350,500 to a new payment limit of \$1,850,000, for additional licenses needed due to recent staffing growth and extend the term through June 1, 2030 for the continued use of Google Workspace email licenses and related web-hosted services. (100% CCCFPD General Operating Fund) [26-2998](#)
- C.29.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Auditor-Controller, or designee, to pay CrossFit, LLC in an amount not to exceed \$7,650 for a recruiter/vendor booth at the 2026 CrossFit Games Finals for the period July 24, 2026, through July 26, 2026. (100% CCCFPD General Operating Fund) [26-2999](#)
- C.30.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract with Delta Valley Health Club in an amount not to exceed \$15,000 for gym memberships for the period July 1, 2026, through June 30, 2029. (100% CCCFPD General Operating Fund) [26-3000](#)
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- C.31.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract with Pacific Gas and Electric Company (PG&E) to pay the District up to \$1,000,000 for contracted aerial firefighting helicopter services during the 2026 fire season. (100% PG&E, no District match) [26-3001](#)
- C.32.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract amendment with Townsend Public Affairs to increase the payment limit by \$60,000, to a new payment limit of \$240,000 and extend the term through June 30 2027, for continued state and legislative advocacy and grant writing services for Contra Costa County Fire Prevention District. (100% General Operating Fund) [26-3002](#)
- C.33.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute an Memorandum of Understanding (MOU) with East Bay Municipal Utility District (EBMUD) for the placement of CCCFPD Helo Pods, used for aerial firefighting purposes, near certain public fire hydrants within EBMUD's service area, effective upon the execution of the MOU for a 20-year period. (No fiscal impact) [26-3003](#)
- C.34.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to execute a contract with East Bay Municipal Utility District (EBMUD) for EBMUD to relocate a fire hydrant for use as a helicopter dip site and the Fire District to implement a wildfire mitigation program, effective upon execution of the contract through either the completion of the program or December 31, 2030. (100% Measure X) [26-3008](#)
- C.35.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Fire Chief, or designee, to apply for and accept Proposition 4 California Climate Bond Department of Forestry and Fire Protection FY 2025-26 Wildfire Prevention Grant funding, in an amount not to exceed \$950,000 for the creation of a shaded fuel break. (100% State, no District match) [26-3004](#)
- C.36.** Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE inclusion of specifications in the forthcoming Request for Proposals for the design-build construction of Fire Station 9, requiring use of certain products and systems for continuity of products throughout District fire stations. (100% CCCFPD Capital Construction Fund) [26-3005](#)

- C.37.** Acting as the governing board of the Contra Costa County Fire Protection District, RATIFY the Fire District's grant application submission and APPROVE and AUTHORIZE the Fire Chief, or designee, to accept and execute a grant agreement, including amendments, with the U.S. Department of Homeland Security, Federal Emergency Management Agency, for the Assistance to Firefighters Grant Program in an amount not to exceed \$975,000, for the purchase of a decontamination system. (90% Federal, 10% District General Operating Fund match) [26-3006](#)
- C.38.** Acting as the governing board of the Contra Costa County Fire Protection District, RATIFY the Fire Chief's execution of the California Health & Human Services Data Exchange Framework Data Sharing Agreement and the Emergency Medical Services Authority Intermediary Data Sharing Agreement, as required by SB 660 and Health and Safety Code Section 13290(f) for data-sharing compliance. (No fiscal impact) [26-3007](#)

### Health Services

- C.39.** ADOPT Resolution No. 2026-265 approving and authorizing the Health Officer, or designee, to apply for a Grant Allocation Award from Metropolitan Transportation Commission, in an amount not to exceed \$55,000 to provide safe walking and biking education for Contra Costa County residents under the Bicycle and Pedestrian Safety Project for the period July 1, 2026 through June 30, 2027. (No County match) [RES](#)  
[2026-265](#)
- C.40.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Cardinal Health Pharmacy Services, LLC, in an amount not to exceed \$270,000 to provide pharmacy review and physician medication order services for the Martinez Detention Facility for the period May 1, 2026 through April 30, 2028. (100% County General Fund) [26-2928](#)
- C.41.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with GE Precision Healthcare LLC, to increase the payment limit by \$961,105 to a new payment limit of \$5,534,585 for additional maintenance and repair services for medical imaging equipment and systems at Contra Costa Regional Medical Center and Contra Costa Health Centers with no change in the term ending January 31, 2030. (100% Hospital Enterprise Fund I) [26-2929](#)

- C.42.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with County of Santa Clara for its Santa Clara Valley Medical Center, in an amount not to exceed \$50,000 to provide outside laboratory testing services for Contra Costa Regional Medical Center for the period July 1, 2026 through June 30, 2029 (100% Hospital Enterprise Fund I) [26-2930](#)
- C.43.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order amendment with Kainos Dental Technologies, LLC to increase the payment limit by \$200,000 to an amount not to exceed \$400,000 to purchase additional dental prosthetics for the Contra Costa Health Services Department's Dental Clinics with no change in the term ending May 31, 2027. (100% Hospital Enterprise Fund I) [26-2931](#)
- C.44.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order amendment with Abbott Laboratories, to increase the payment limit by \$300,000 to an amount not to exceed \$600,000 to purchase additional lactic acid cartridges for the Clinical Laboratory at Contra Costa Regional Medical Center with no change to the term ending November 18, 2027. (100% Hospital Enterprise Fund I) [26-2932](#)
- C.45.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Frederick Williams (dba Williams Board and Care Home), in an amount not to exceed \$207,303 to provide augmented board and care services for older adults with mental illness for the period July 1, 2026 through June 30, 2027. (100% Behavioral Health Service Act) [26-2933](#)
- C.46.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a Certification Regarding Non-Application of Relocation Benefits with the California Department of Housing and Community Development (HCD) for the Homekey+ grant program for Sherman Terrace; and to execute an Indemnification Agreement with HCD to hold HCD harmless for all potential legal costs and liabilities arising from HCD's acceptance of the County's Certification Regarding Non-Application of Relocation Benefits. (Non-financial) [26-2934](#)
- C.47.** APPROVE and AUTHORIZE the Auditor-Controller, or designee, to pay Stericycle, Inc. an amount not to exceed \$412,092 for bio-hazardous waste management removal services provided at Contra Costa Regional Medical Center and Contra Costa Health Centers for the period January 1, 2025 through May 31, 2026, as recommended by the Health Services Director. (100% Hospital Enterprise Fund I) [26-2935](#)

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- C.48.** APPROVE AND AUTHORIZE the Purchasing Agent, or designee, to purchase on behalf of the Health Services Director, up to 500 Clipper Cards and 100 Walmart gift cards plus applicable shipping in a total amount not to exceed \$14,030 to be distributed to individuals with Opioid Use Disorder/Substance Use Disorder who are in treatment and living at recovery residences and have difficulty securing transportation and personal items needed for seeking employment, attending court appointments, applying for benefits, and other activities related to employment. (100% Opioid Settlement Funds) [26-2936](#)
- C.49.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Ivanti, Inc., to increase the payment limit by \$40,467 to an amount not to exceed \$176,521, and extend the term through June 30, 2027, to provide additional information systems incident management software and software maintenance. (100% Hospital Enterprise Fund I) [26-2937](#)
- C.50.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with VistAbility, in an amount not to exceed \$506,404 to provide specialized translation, interpretation and culturally aligned case management services to Southeast Asian refugees in West County for the period July 1, 2026 through June 30, 2029. (100% Mental Health Realignment) [26-2938](#)
- C.51.** APPROVE and AUTHORIZE the Health Services Director, or designee, to accept a grant award and execute a contract with Kaiser Foundation Hospitals, to pay County an amount not to exceed \$25,000 for the development of a Youth Violence Prevention Ambassador Program for the period July 1, 2026 through June 30, 2027. (No County match) [26-2939](#)
- C.52.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Bay Area Doctors Inc., to include the Dual Eligible Special Needs Plan obligations and requirements, authorizing the Contractor to provide specialized care to beneficiaries who are dually eligible for Medicare and Medi-Cal and to offer care coordination and wrap around services with no change in the payment limit of \$450,000 or term ending in May 31, 2028. (No fiscal impact) [26-2940](#)
- C.53.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with KPJ Consulting, LLC, in an amount not to exceed \$899,760 to provide consultation, technical assistance and training for the Electronic Medical Records System for the Department's Information Systems Unit for the period of July 1, 2026 through June 30, 2029. (100% Hospital Enterprise Fund I) [26-2941](#)
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- C.54.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Delta Personnel Services, Inc. (dba Guardian Security Agency), in an amount not to exceed \$7,500,000 to provide security guard services at Contra Costa Regional Medical Center and Contra Costa Health Centers for the period July 31, 2026 through July 30, 2029. (100% Hospital Enterprise Fund I) [26-2942](#)
- C.55.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Concord Yellow Cab, Inc., in an amount not to exceed \$250,000 to provide non-emergency taxicab transportation services to patients at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I) [26-2943](#)
- C.56.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Painted Brain, in an amount not to exceed \$300,000 to conduct the Contra Costa Behavioral Health Peer Engagement and Leadership Program for residents in Contra Costa County, which includes purchasing and providing 250 gift cards with a total value of \$31,250 (100 Safeway gift cards up to \$200 per card and 150 Safeway gift cards up to \$75 per card) to participants for engagement in program activities and program completion for the period July 1, 2026 through June 30, 2027. (100% Behavioral Health Services Act) [26-2944](#)
- C.57.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order with Computacenter United States Inc., in an amount not to exceed \$976,208 to purchase Cisco network switches, related hardware, and accessories. (100% Hospital Enterprise Fund I) [26-2945](#)
- C.58.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with American Type Culture Collection, for the provision of Influenza Reagents Resource (IRR) testing reagents and supplies for the County's Public Health Laboratory to conduct influenza diagnostic testing and surveillance, effective upon final signature until terminated by either party. (Non-financial) [26-2946](#)
- C.59.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Brain Health Professional Services, PC, in an amount not to exceed \$375,000 to provide outpatient psychiatric care services for older adults in Central County for the period August 1, 2026 through December 31, 2027. (100% Behavioral Health Service Act) [26-2947](#)

- C.60.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Royal Ambulance, LLC, in an amount not to exceed \$2,130,000 to provide ambulance transportation services for patients at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2029 (100% Hospital Enterprise Fund I) [26-2948](#)
- C.61.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with The Stonebrook Convalescent Center, Inc. (dba Stonebrook Healthcare Center), in an amount not to exceed \$9,000,000 to provide skilled nursing facility services for Contra Costa Health Plan members and County recipients for the period April 1, 2026 through March 31, 2029. (100% Contra Costa Health Plan Enterprise Fund II) [26-2949](#)
- C.62.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Parkhill Health, Inc. (dba AFC Urgent Care Brentwood), in an amount not to exceed \$800,000 to provide urgent care medical services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-2950](#)
- C.63.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Onward Health Inc (dba Onward), in an amount not to exceed \$300,000 to provide transportation management and scheduling services needed to order, track and manage ride services for patients at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2028. (100% Hospital Enterprise Fund I) [26-2951](#)
- C.64.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Cardinal Health Pharmacy Services, LLC, in an amount not to exceed \$1,370,000 to provide after-hours physician medication ordering services for Contra Costa Regional Medical Center and Contra Costa Health Centers for the period June 1, 2026 through May 31, 2028. (100% Hospital Enterprise Fund I) [26-2952](#)
- C.65.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with American Red Cross, to provide additional total blood and blood component products and associated services for patients at the Contra Costa Regional Medical Center and Health Centers with no change in the payment limit of \$2,000,000 or term ending June 30, 2027. (100% Hospital Enterprise Fund I) [26-2953](#)

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- C.66.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Crestwood Behavioral Health, Inc., in an amount not to exceed \$5,595,815 to provide sub-acute skilled nursing care services for County clients with Severe and Persistent Mental Illnesses (SPMI) and neurobehavioral disorders for the period July 1, 2026 through June 30, 2027. (100% Mental Health Realignment) [26-2954](#)
- C.67.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with 5C Consulting Group LLC, in an amount not to exceed \$729,600 to provide consulting services for data analytics and operational reporting for Contra Costa Health's Information Systems Unit for the period July 1, 2026 through June 30, 2029. (100% Hospital Enterprise Fund I) [26-2955](#)
- C.68.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Center for Human Development, in an amount not to exceed \$748,877 to provide community outreach, care coordination and Medi-Cal Navigator's project services for the period July 1, 2026 through June 30, 2027. (25% Medi-Cal Administrative Activities; 75% Reducing Health Disparities Grant) [26-2956](#)
- C.69.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Bi-Bett, in an amount not to exceed \$24,045,316 to provide substance use disorder prevention, treatment, and detoxification services for County residents referred through the Behavioral Health Access Line for the period July 1, 2026 through June 30, 2029. (15% Substance Abuse Treatment and Prevention Block Grant; 84% Federal Medi-Cal; 1% 2011 Public Safety Realignment, AB 109) [26-2957](#)
- C.70.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Foley & Lardner, LLP, in an amount not to exceed \$450,000 for the provision of legal services related to Medi-Cal audit appeals and other Contra Costa Health Plan appeals, report issues, and authorized litigation issues for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise I Fund) [26-2958](#)
- C.71.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Blossom Food LLC, in an amount not to exceed \$300,000 to provide nutritious meals for patients with dysphagia at Contra Costa Regional Medical Center to comply with the International Dysphasia Diet Standard Initiative for the period July 1, 2026 through June 30, 2029. (100% Hospital Enterprise Fund I) [26-2959](#)
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- C.72.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Stephen B. Arnold, M.D., to provide additional cardiology services at Contra Costa Regional Medical Center and Health Centers with no change in the payment limit of \$1,736,000 or term ending February 28, 2029. (100% Hospital Enterprise Fund I) [26-2960](#)
- C.73.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Ramos & Hatch Chiropractic Inc., to provide additional hours of chiropractic services at Contra Costa Regional Medical Center and Health Centers with no change in the payment limit of \$293,000 or term ending March 31, 2029. (100% Hospital Enterprise Fund I) [26-2961](#)
- C.74.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with 2nd Home, Inc., in an amount not to exceed \$734,496 to provide Medi-Cal Specialty Mental Health Services including Short-Term Residential Therapeutic Program services for children for the period July 1, 2026 through June 30, 2029. (50% Federal Medi-Cal; 50% Mental Health Realignment) [26-2962](#)
- C.75.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Excelsior Surgery Center LLC, in an amount not to exceed \$900,000 to provide ambulatory surgery center services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-2963](#)
- C.76.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with EZ Ride LLC, in an amount not to exceed \$900,000 to provide non-emergency medical transportation and non-medical transportation services for Contra Costa Health Plan members and County recipients for the period June 1, 2026 through May 31, 2029. (100% Contra Costa Health Plan Enterprise Fund II) [26-2964](#)
- C.77.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with John Patresan, M.D., in an amount not to exceed \$1,300,000 to provide oncology services at Contra Costa Regional Medical Center and Health Centers for the period August 1, 2026 through July 31, 2028. (100% Hospital Enterprise Fund I) [26-2965](#)
- C.78.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with One Access Medical Transportation North Bay (dba One Access North Bay), in an amount not to exceed \$300,000 to provide non-emergency medical transportation services for Contra Costa Health Plan Medi-Cal members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-2966](#)

- C.79.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order with Canva US, Inc. in an amount not to exceed \$59,000 and an agreement for Canva Enterprise subscriptions and onboarding services, effective upon the date of last signature and for twelve months thereafter. (100% Hospital Enterprise Fund I) [26-2967](#)
- C.80.** CONTINUE the emergency action originally taken by the Board of Supervisors on November 16, 1999, and most recently approved by the Board on May 12, 2026 regarding the issue of homelessness in Contra Costa County, as recommended by the Health Services Director. (No fiscal impact) [26-2968](#)

### Human Resources

- C.81.** ADOPT Position Adjustment Resolution No. 26614 to add 3 Social Worker positions to the Employment and Human Services Department Workforce Services Bureau. (100% State) [26-2969](#)
- Attachments:** [PAR\\_SocialWorkers\\_WFS 2026-06-01](#)
- C.82.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of Human Resources, a purchase order and Terms of Use agreement with eSkill Corporation, subject to eSkill's Terms of use, for a hosted applicant assessment and scoring system, in an amount not to exceed \$60,000, for the term July 1, 2026, through June 30, 2028. (100% General Fund) [26-2970](#)

### Information and Technology

- C.83.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Chief Information Officer a purchase order with Ironwall 360 in an amount not to exceed \$12,000, subject to the terms of Ironwall 360's Service Agreement, for the purchase of IronWall Signature Online Privacy Service, a web-based service to protect the personally identifiable information of employees and their families for the period of July 15, 2026, through July 14, 2027. (100% User Departments) [26-2971](#)

### Library

- C.84.** APPROVE and AUTHORIZE the County Librarian, or designee, to accept donations in the aggregate amount of \$50,000 from the Friends of the Danville Library to support library collections. (100% Library Fund) [26-2972](#)

- C.85. APPROVE and AUTHORIZE the County Librarian, or designee, to execute a contract with the Lawrence Hall of Science to provide the no-cost “Lawrence on the Go” program to youth and family patrons at the Antioch Library on July 28, 2026. (No fiscal impact) [26-2973](#)

#### Probation/Reentry and Justice

- C.86. APPROVE and AUTHORIZE the County Probation Officer, or designee, to execute an interagency agreement with the Contra Costa County Office of Education, in an amount not to exceed \$473,986 to provide educational programs for youth enrolled in the Briones Youth Academy for the period July 1, 2026 through June 30, 2027. (100% State) [26-2974](#)

#### Public Works

- C.87. ADOPT Resolution No. 2026-250 approving the Parcel Map for administrative lot split minor subdivision MS25-00015, for a project being developed by Restoring Neighborhoods LLC, as recommended by the Public Works Director, Richmond area. (No fiscal impact) [RES 2026-250](#)

**Attachments:** [Parcel Map](#)  
[Tax Letter](#)

- C.88. ADOPT Resolution No. 2026-251 approving the Parcel Map for administrative lot split minor subdivision MS25-00016, for a project being developed by Restoring Neighborhoods LLC, as recommended by the Public Works Director, Richmond area. (No fiscal impact) [RES 2026-251](#)

**Attachments:** [Parcel Map](#)  
[Tax Letter](#)

- C.89. ADOPT Resolution No. 2026-252 approving the Parcel Map for administrative lot split minor subdivision MS25-00017, for a project being developed by Restoring Neighborhoods LLC, as recommended by the Public Works Director, Richmond area. (No fiscal impact) [RES 2026-252](#)

**Attachments:** [Parcel Map](#)  
[Tax Letter](#)

- C.90. ADOPT Resolution No. 2026-253 approving the Parcel Map for administrative lot split minor subdivision MS25-00019, for a project being developed by Restoring Neighborhoods LLC, as recommended by the Public Works Director, Richmond area. (No fiscal impact) [RES 2026-253](#)

**Attachments:** [Parcel Map](#)  
[Tax Letter](#)

- C.91.** ADOPT Resolution No. 2026-254 accepting completion of improvements for the Subdivision Agreement (Right-of-Way Landscaping) park acceptance PA04-00018, for a project developed by Shapell Industries, Inc., as recommended by the Public Works Director, San Ramon (Dougherty Valley) area. (No fiscal impact) [RES 2026-254](#)
- Attachments:** [Bond Rider-Decrease Penalty Rider](#)
- C.92.** ADOPT Resolution No. 2026-255 approving and authorizing the Public Works Director, or designee, to fully close a portion of Valley Lane, between Elmwood Road and Canyon Road, and Valley Lane, between Canyon Road and the dead end, on September 21, 2026, through October 9, 2026, from 7:00 a.m. through 5:00 p.m., for the purpose of performing maintenance on underground utility infrastructure, El Sobrante area. (No fiscal impact) [RES 2026-255](#)
- C.93.** ADOPT Resolution No. 2026-256 approving and authorizing the Public Works Director, or designee, to fully close a portion of Oak View Avenue, between 1659 Oak View Avenue and 1633 Oak View Avenue, on August 11, 2026, from 8:00 a.m. through 5:00 p.m., for the purpose of performing overhead utility work, including pole replacement, Kensington area. (No fiscal impact) [RES 2026-256](#)
- C.94.** ADOPT Resolution No. 2026-257 ratifying the prior decision of the Public Works Director, or designee, to fully close a portion of Brookside Drive at the railroad crossing, on June 15, 2026, through June 16, 2026, from 8:00 a.m. through 6:00 p.m., for the purpose of performing emergency railway track repairs, Richmond area. (No fiscal impact) [RES 2026-257](#)
- C.95.** ADOPT Resolution No. 2026-258 ratifying the prior decision of the Public Works Director, or designee, to fully close a portion of McAvoy Road, on May 15, 2026, through May 16, 2026, from 9:00 p.m. through 3:00 a.m., for the purpose of emergency railroad track repairs, Bay Point area. (No fiscal impact) [RES 2026-258](#)
- C.96.** ADOPT Resolution No. 2026-259 approving and authorizing the Public Works Director, or designee, to fully close a portion of southbound Jones Road, between Oak Road and Treat Boulevard, on July 16, 2026, through July 17, 2026, from 9:00 p.m. through 4:00 a.m., for the purpose of staging and operating a crane within the public right-of-way for the installation of equipment on private property, Walnut Creek area. (No fiscal impact) [RES 2026-259](#)

- C.97.** ADOPT Resolution No. 2026-260 approving and authorizing the Public Works Director, or designee, to fully close all of Rugby Avenue, on August 30, 2026, from 11:00 a.m. through 8:00 p.m., for the purpose of a National Night Out neighborhood block party, Kensington area. (No fiscal impact) [RES 2026-260](#)
- C.98.** ADOPT Resolution No. 2026-261 ratifying the prior decision of the Public Works Director, or designee, to partially close a portion of Canyon Lake Drive from Reservoir Street to the terminus, on July 4, 2026, from 3:00 p.m. through 10:00 p.m., for the purpose of traffic control and fire protection related to a community event, Port Costa area. (No fiscal impact) [RES 2026-261](#)
- C.99.** ADOPT Resolution No. 2026-262 approving and authorizing the Public Works Director, or designee, to fully close a portion of La Playa Drive, between Del Oceano Drive and La Playa Court, on July 21, 2026, from 8:00 a.m. through 5:00 p.m., for the purpose of staging and operating a crane within the public right-of-way to deliver an accessory dwelling unit, Lafayette area. (No fiscal impact) [RES 2026-262](#)
- C.100.** ADOPT Traffic Resolution No. 2026/4559 to prohibit stopping, standing, or parking on a portion of Kendall Avenue, as recommended by the Public Works Director, Crockett area. (No fiscal impact) [26-2907](#)
- Attachments:** [Traffic Resolution 4559](#)
- C.101.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a license agreement with Weigh of Life, a nonprofit corporation, for the management and use of the County-owned property located at 968 23rd Street in Richmond, beginning July 1, 2026, and continuing through June 30, 2027 for the purpose of providing activities related to health, wellness, education and social support to residents of West Contra Costa County. (No fiscal impact) [26-2906](#)
- Attachments:** [License Agreement](#)
- C.102.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with BrandSafway Services, LLC in an amount not to exceed \$2,000,000, to provide on-call scaffolding services at various County sites and facilities, for the period of July 1, 2026 through May 31, 2031, Countywide. (100% Various Funds) [26-2908](#)
- C.103.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with VistAbility in an amount not to exceed \$390,000, to provide janitorial services at various County libraries, for the period of April 1, 2026 through March 31, 2031, in the Rodeo, Crockett, Kensington, El Sobrante, and Pinole areas. (100% Library Fund) [26-2909](#)

- C.104.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with VistAbility in an amount not to exceed \$290,000, to provide car washing and janitorial services at various County sites and facilities, for the period of April 1, 2026 through March 31, 2031, Countywide. (75% General Fund, 25% Fleet Internal Service Fund) [26-2910](#)
- C.105.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease between the County, as lessee, and SPPI Commercial, LLC, as lessor, on behalf of the Employment and Human Services Department, for approximately 34,639 square feet of office space located at 1850 Gateway Boulevard, Suite 800 in Concord for a 10-year term at an initial annual rent of \$997,603, with annual rent escalations thereafter, and with two five-year renewal options. (54% Federal, 38% State, 8% General Fund) [26-2911](#)
- Attachments:** [Lease](#)  
[Work Letter](#)
- C.106.** AUTHORIZE the Public Works Director, or designee, to award a construction contract in an amount not to exceed \$690,000 to the bidder determined to be the lowest responsible bidder which has complied with all bidding requirements for the Springbrook Road Culvert and Sinkhole Repair, Walnut Creek area. (89% Federal Emergency Relief Funds, 11% Local Road Funds) [26-2912](#)
- C.107.** AUTHORIZE the Public Works Director, or designee, to award a construction contract in an amount not to exceed \$700,000 to the bidder determined to be the lowest responsible bidder which has complied with all bidding requirements for the Port Chicago Highway Storm Drain Pipe and Sinkhole Repair Project, Bay Point area. (89% Federal Emergency Relief Funds, 11% Local Road Funds) [26-2913](#)
- C.108.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a Project Baseline Agreement between Contra Costa County, the California Transportation Commission and the California Department of Transportation to document the project cost, schedule, scope and benefits for the San Pablo Complete Streets/Bay Trail Gap Closure Project, Rodeo and Crockett area. (47% Active Transportation Program, 5% Congressionally Directed Spending, 48% Local Road Funds) [26-2914](#)
- Attachments:** [Project Baseline Agreement](#)
- C.109.** AWARD and AUTHORIZE the Public Works Director, or designee, to execute a construction contract with Midstate Barrier, Inc. in the amount of \$1,428,778 for the Countywide Guardrail Upgrades Phase II, Countywide area. (33% Highway Safety Improvement Program State Funds, 67% Local Road Funds) [26-2915](#)

- C.110.** AWARD and AUTHORIZE the Public Works Director, or designee, to execute four on-call contracts with Sky Rock Inc, USA Trucking Inc., 4 Brothers Trucking LLC, and Destination Anywhere Inc. in the maximum amount of \$900,000 each, for the 2026 On-Call Trucking Services Contract for Various Road and Flood Control Maintenance Work, Countywide. (100% Local Road Funds) [26-2916](#)

**Attachments:** [Letter to Destination Anywhere final](#)

### **Risk Management**

- C.111.** DENY claims filed by Willie Henry Barnes Jr.; Matthew F. Bolender, Project Manager for Used Motor Oil & Filter Recycling Program; Jeff Wheeler; Mark Williams; and Janice Wren. DENY amended claim filed by Kainoa Jurado; and San Ramon Regional Medical Center for Shanice Allums. DENY late claim filed by Rolando Roa. [26-2917](#)

- C.112.** Acting as the governing board of the Contra Costa County Fire Protection District; DENY claim filed by Joshua Habansky. [26-2918](#)

### **Sheriff**

- C.113.** ADOPT Resolution No. 2026-263 approving and authorizing the Sheriff-Coroner, or designee, to apply for, accept, and execute a grant award agreement, including any modifications or extensions thereof, pursuant to the grant guidelines, with the Governor's Office of Emergency Services as fiscal agent, for the FY 2026 Paul Coverdell Forensic Services Improvement Grant, in an initial amount of \$61,960 for support of forensic training, for the initial period of July 1, 2026 through June 30, 2027. (100% Federal, no County match) [RES 2026-263](#)

- C.114.** ADOPT Resolution No. 2026-264 approving and authorizing the Sheriff-Coroner, or designee, to apply for and accept grant funding, including modifications and extensions thereof, subject to compliance with certifications, with the City and County of San Francisco for the 2025 U.S. Department of Homeland Security, Urban Area Security Initiative (UASI) Grant, in an initial amount of \$590,588, for Homeland Security-related projects within the County, for the initial period of November 1, 2025 through December 31, 2026. (100% Federal; No County Match) [RES 2026-264](#)

- C.115.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with Bay Area Chaplains, Inc., in an amount not to exceed \$216,100 for chaplaincy services, for the period July 1, 2026 through June 30, 2027. (100% 2011 Public Safety Realignment, AB 109) [26-2923](#)

- C.116.** APPROVE Budget Amendment No. BDA-26-00625, authorizing new revenue in the amount of \$115,000 from the County Law Enforcement Capital Project Fund and appropriating it to the Office of the Sheriff's Information Services general fund division for the purchase of Motorola radios. (100% Law Enforcement Capital Project Fund reserve) [26-2924](#)
- Attachments:** [BDA-26-00625.pdf](#)
- C.117.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a property transfer agreement with Bay Area Urban Areas Security Initiative (UASI)/City and County of San Francisco to accept the Meridian Vehicle Barrier Kit and Trailer with an estimated value of \$96,159 to support services rendered by the Office of the Sheriff, for the period of July 24, 2026 through the life of the equipment. (100% Federal) [26-2925](#)
- C.118.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with HID Global Corporation, in an amount not to exceed \$67,550 for a multi-factor authentication software, for the period May 1, 2026 through April 30, 2027. (100% General Fund) [26-2926](#)
- C.119.** APPROVE and AUTHORIZE the Sheriff -Coroner, or designee, to execute, a contract amendment with Summit Food Service, LLC., to increase the payment limit by \$2,000,000 for a new payment limit of \$11,000,000 for the provision of additional food services at the Sheriff's West County Detention Facility, Martinez Detention Facility and Marsh Creek Detention Facility, with no change to the term ending June 30, 2026. (100% General Fund) [26-2927](#)

**GENERAL INFORMATION**

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to [clerkoftheboard@cob.cccounty.us](mailto:clerkoftheboard@cob.cccounty.us).

In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

Subscribe to receive to the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 655-2000 or using the County's on line subscription feature at the County's Internet Web Page, where agendas and supporting information may also be viewed: <https://contra-costa.legistar.com/Calendar.aspx>

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

Pursuant to Government Code section 84308 (the Levine Act), members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (except for contracts exempt from the Levine Act under Government Code section 84308(a)), franchises, discretionary land use permits and other entitlements, if the Board member received, within the previous 12 months, more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or

contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member within the previous 12 months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

#### BOARD OF SUPERVISORS STANDING COMMITTEES

For more information please visit the Board of Supervisors Standing Committees page here:  
<https://www.contracosta.ca.gov/8633/Board-of-Supervisors-Standing-Committees>

Airport Committee: September 3, 2026 at 10:00 a.m.

Economic Development Committee: August 17, 2026 at 10:00 a.m.

Equity Committee: August 17, 2026 at 10:30 a.m.

Family and Human Services Committee: July 13, 2026 at 10:30 a.m.

Finance Committee: July 13, 2026 at 9:30 a.m.

Internal Operations Committee: July 27th canceled; Next Meeting August 24, 2026 at 10:30 a.m.

Head Start Advisory Committee: July 27, 2026 11:00 a.m.

Legislation Committee: July 27, 2026 at 9:00 a.m.

Los Medanos Healthcare Operations Committee: August 3, 2026 at 10:00 a.m.

Public Protection Committee: August 17, 2026 at 1:30 p.m.

Resilient Shoreline Committee: August 10, 2026 at 9:00 a.m.

Sustainability Committee: September 14, 2026 at 1:00 p.m.

Transportation, Water and Infrastructure Committee: July 27, 2026 at 1:00 p.m.

#### Glossary of Acronyms, Abbreviations, and other Terms

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. For a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings, please visit <https://www.contracosta.ca.gov/8464/Glossary-of-Agenda-Acronyms>.