# **Application Form**

Profile				
AMRITA		KAUR		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
MARTINEZ			CA	94553
City			State	Postal Code
Primary Phone	-			
Filliary Filone				
Email Address				
<b>District Locator Tool</b>				
Resident of Supervisoria	l District:			
☑ District 5				
CONTRA COSTA COUNTY	ASA III Job Title			
Employer	job fille			
Length of Employment				
10+ years				
Do you work in Contra C	osta Coun	ty?		
⊙ Yes ⊖ No				
If Yes, in which District	do you wo	rk?		
5				
How long have you lived	or worke	d in Contra Cos	ta County?	
10+ years			-	
Are you a veteran of the	U.S. Arme	ed Forces?		
○ Yes ⊙ No				
Board and Interest				
Which Boards would you	ı like to ap	ply for?		
Equal Employment Opportun	ity Advisory	Council: Submitte	d	

Submit Date: Sep 17, 2024

**Seat Name** MANAGEMENT SEAT #2 - RENEWAL Have you ever attended a meeting of the advisory board for which you are applying? Yes ○ No If Yes, how many meetings have you attended? ACEEO CURRENT MEMBER AS OF 10/2021 **Education** Select the option that applies to your high school education \* High School Diploma College/ University A Name of College Attended **CSU EAST BAY Degree Type / Course of Study / Major** MASTERS OF PUBLIC ADMINISTRATION - PUBLIC HR MGMT **Degree Awarded?**  Yes ○ No **College/ University B** Name of College Attended **CSU EAST BAY** Degree Type / Course of Study / Major BACHELORS OF SCIENCE - HEALTH SCIENCES ADMINISTRATION **Degree Awarded?** College/ University C Name of College Attended

Degree Type / Course of Study / Major

○ Yes ○ No
Other Trainings & Occupational Licenses
Other Training A
Certificate Awarded for Training?
○ Yes ○ No
Other Training B
Certificate Awarded for Training?
○ Yes ○ No
Occupational Licenses Completed:

## **Qualifications and Volunteer Experience**

**Degree Awarded?** 

Please explain why you would like to serve on this particular board, commitee, or commission.

I am a current member of the ACEEO. I am renewing my current Management Seat #2 set to expire November 30, 2024. As stated in my original appointment 10/12/2021, I am passionate about compliance within city, state, and federal regulations related to human resources. I am a strong advocate for ensuring prospective applicants and current employees have fair, equal opportunities, and accessibility options for open job recruitments, promotional/advancement, and hiring managers employ diversified workforces. It is important to ensure workforces reflect different ethnic backgrounds, minorities, women, veterans, adults, youth, etc. It is important to address cultural/language/socio-economic barriers in the recruitment/hiring process and understand the need for expanding ADA accessibility options at different phases (application, testing, and hiring). The wealth of information and knowledge exchanged and shared in this Board/Council is beneficial for me in my personal and professional life. I want to contribute positively to this Board/Council by doing my fair share of achieving and sustaining the Equal Employment Opportunity Advisory Council goals.

# Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I earned a Master's of Public Administration (M.P.A.) with an emphasis in Public HR Management. I worked approximately 5 years at a HR company (as an Intern, HR Assistant, and HR Content Manager), handling employment law compliance and employee relationship issues. I worked as an Administrative Analyst and Administrative Services Assistant II with the CCC Sheriff Office, handling administrative and personnel tasks. Now, I work as an Administrative Services Assistant III with CCC EHSD (within different units). At EHSD, I manage administrative, budgetary/fiscal, and personnel tasks. In addition, I serve as IFPTE Local 21 Union Shop Steward and Executive Board Member (Chapter Secretary). I assist with MOU bargaining issues and various personnel areas, which expand my KSA's. My experience with IFPTE provides me with transferable skills that are an asset for this Board/Council Management seat. I understand the hardships public citizens (job seekers and business owners) deal with due to my work experience at EHSD-WDB, CFS, CSB, I am an advocate for equal employment opportunities and enjoy assisting the public/staff with human resource matters. I admire the work and collaboration this Board/Council offers county-wide.

Upload a Resume Would you like to be considered for appointment to other advisory bodies for which you may be qualified? Yes ○ No Do you have any obligations that might affect your attendance at scheduled meetings? ○ Yes ⊙ No If Yes, please explain: Are you currently or have you ever been appointed to a Contra Costa County advisory board? If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving: **ACEEO** If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served: **ACEEO** 

List any volunteer or community experience, including any advisory boards on which you have served.

ACEEO - current member for Management Seat #2. Contra Costa County IFPTE Local 21 current Shop Steward and Executive Board Member/Secretary. MPA Pi Alpha National Honor Society - NASPAA member, CSU East Bay current Alumni. Contra Costa County Caesar Chavez Committee Member (former Member). Regional Medical Center of San Jose Hospital (former Volunteer).

#### **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of	
Supervisors? (Please refer to the relationships listed under the "Important	
Information" section below or Resolution No. 2021/234)	

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

## **Please Agree with the Following Statement**

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

**Important Information** 

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.