



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Shanelle Scales-Preston, Chair

Supervisor Diane Burgis, Vice Chair

Wednesday, April 15, 2026

1:00 PM 1025 Escobar Street, Martinez, CA 94553
| 3361 Walnut Boulevard, Suite 140,
Brentwood, CA 94513

Zoom link: <https://cccounty-us.zoom.us/j/85291316025> Join via audio: USA 888 278 0254 Meeting
ID: 852 9131 6025 / Conference code: 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
2. RECEIVE and APPROVE the Record of Action for the March 30, 2026 meeting of the Legislation Committee, with any necessary corrections. [26-1613](#)
Attachments: [Draft Record of Action - March 30 2026](#)
3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed. [26-1614](#)
Attachments: [Attachment A - TRP Tip Sheet - April 9](#)
[Attachment B - TRP Grants Newsletter - April 8](#)
[Attachment C - Treasury Guidance on Opportunity Zones](#)
[Attachment D - HUD Regulatory Comment Opportunity - Work Requirements - Justice in Aging Summary](#)
[Attachment E - Rep. Garamendi Housing Bill](#)

4. RECEIVE a report on the FY26-27 State Budget and matters of interest to the County in the 2025-26 legislative session, and PROVIDE direction to staff and the County's state advocates as needed. [26-1615](#)
- Attachments:** [Attachment A - Combined Budget and Regulator Comment Letters Sent](#)
[Attachment B - Weekly News from Sacramento - NM](#)
[Attachment C - LAO Report - H.R. 1 Medi-Cal Financing Impacts on Providers](#)
[Attachment D - LAO Report - H.R. 1 Major CalFresh Changes](#)
5. RECEIVE a report on County sponsored legislation, and PROVIDE direction to staff and the County's state advocates as needed. [26-1616](#)
6. CONSIDER recommended positions on state legislation, and PROVIDE direction to staff and the County's state advocates. [26-1617](#)
- Attachments:** [Attachment A - Bills to Consider](#)
[Attachment B - AB 1607 - Maddy EMS Fund Information from CCHS](#)
[Attachment C - AB 1813 Community Solar Fact Sheet](#)
[Attachment D - Bill Position Letters Sent](#)
[Attachment E - Tracked Bills](#)

The next meeting is currently scheduled for a date to be determined in May. The typical Committee meeting is held on the 4th Monday, which falls on Memorial Day.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

Emlyn Struthers

(925) 655-2045

Emlyn.Struthers@cao.cccounty.us