



CONTRA COSTA COUNTY

AGENDA

Marathon Community Benefits Agreement Review Panel

Friday, June 26, 2026

4:00 PM

30 Muir Road, ZA Room (1st Floor),
Martinez, CA 94553

Committee Members:

Gwyneth Gilkey

Megan Tucker

Mayim Wiens

Nick Matthieson

Jason Steinberg

Shawn Garcia

Lindy Johnson

Daniel Davis (Non-Voting)

Armando Carrasco (Non-Voting)

Join from PC, Mac, iPad, or Android:

<https://cccouny-us.zoom.us/j/83538051745>

Phone one-tap:

+1408-961-3929,,83538051745# US

+1408-961-3927,,83538051745# US

Join via audio:

+1 408-961-3929 US

+1 408-961-3927 US

+1 408-961-3928 US

1 855-758-1310 US Toll Free

Webinar ID: 835 3805 1745

International numbers available: <https://cccouny-us.zoom.us/u/keBNulvFYr>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. The public may attend this meeting in person at the above-referenced location. The public may also attend this meeting remotely via Zoom or call-in.

2. Call to Order
3. Roll Call and Introductions
4. Public comment on any item under the jurisdiction of the Review Panel and not on this agenda. Speakers may be limited to two (2) minutes.
5. Approval of February Meeting Record of Action [26-2648](#)
Attachments: [Marathon CBA Review Panel February Meeting Minutes](#)
6. DISCUSS Fiscal Year 2026-2027 Marathon Community Benefits Fund Applications and RECEIVE Clarifying Information from Applicants.

The Review Panel will discuss submitted applications and may ask clarifying questions of applicants who have been invited to attend.

Applications identified in Attachment A – Fiscal Year 2026-2027 Marathon Community Benefits Fund

Application List may be considered in any order.

Applicants are encouraged to be available during the meeting to respond to questions from the Review Panel.

Applicants will not provide formal presentations unless requested by the Review Panel.

The purpose of this agenda item is to allow the Review Panel to obtain clarifying information regarding submitted applications.

No funding recommendations or funding decisions will be made at this meeting.

7. DISCUSS Review Process and Next Steps.
8. DISCUSS Remaining Fiscal Year 2026-2027 Community Benefits Fund Application Review Meetings.
9. DISCUSS Date, Time, and Location of the Next Meeting.
10. Adjourn

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meeting. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, 4th Floor, Martinez, California, during normal business hours.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Committee, the total amount of time that a member of the public may use in addressing the Committee on all agenda items may be limited.

Public comments may also be submitted to Committee staff before the meeting by email or voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read aloud during the meeting.

For Additional Information Contact:

Edgar Cruz
925-655-2893

ATTACHMENT A - Fiscal Year 2026-2027 Marathon Community Benefits Fund [26-2649](#)
Application List

Attachments: [June 26 - ATTACHMENT A Fiscal Year 2026-2027 Marathon
Community Benefits Fund Application List](#)



CONTRA COSTA COUNTY

1025 ESCOBAR STREET
MARTINEZ, CA 94553

Staff Report

File #: 26-2648

Agenda Date: 6/26/2026

Agenda #: 5.

Advisory Board: Marathon Community Benefits Agreement Review Panel

Subject: Approval of February Meeting Record of Action

Recommendation(s)/Next Step(s): APPROVE February Record of Action



CONTRA COSTA COUNTY

Committee Meeting Minutes - Draft

Marathon Community Benefits Agreement Review Panel

Thursday, February 12, 2026

3:30 PM

1025 Escobar St., Martinez, CA 94553

<https://cccouny-us.zoom.us/j/81462429970>

SPECIAL MEETING

<https://cccouny-us.zoom.us/j/81462429970>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions

Daniel Davis call to start the meeting at 3:30 PM

Board Members Present: Gwyneth Gilkey
Megan Tucker
Mayim Wiens
Nick Matthieson
Jason Steinberg
Shawn Garcia

Board Members Absent: Lindy Johnson

Staff Present: Armando Carrasco
Edgar Cruz
Daniel Davis

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

Non-member in attendance (Mike Kirker), asked if banners would be used to promote the Bidder's Conference.

Remaining agenda items are instructions on how the committee will operate.

3. Purpose/Goals of the Marathon Community Benefits Agreement

The meeting served an orientation for newly appointed committee members who will review and make funding recommendations for Community Benefits Agreement (CBA) grant funds serving Unincorporated Martinez, Clyde, Pacheco and nearby communities.

4. Application Overview

4a Application platform and solicitation process (including timeline)

* Bidders' Conference

* Guiding Principles/Community Priorities

* Applicant Eligibility Criteria

5. Committee Role/Responsibilities

6. Evaluation Rubric and Scoring

7. Ethics and Conflict of Interests

8. Program Oversight

9. Community Feedback (year-to-year improvements)

10. Next Steps (Future Meetings)

11. The next meeting is currently scheduled for TBD

12. Adjourn

Daniel Davis ADJOURNED Meeting at 5:02 PM

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For Additional Information Contact: Armando Carrasco at (925) 608-4200 or Armando.Carrasco@bos.cccounty.us



CONTRA COSTA COUNTY

1025 ESCOBAR STREET
MARTINEZ, CA 94553

Staff Report

File #: 26-2649

Agenda Date: 6/26/2026

Agenda #:

Advisory Board: Marathon Community Benefits Agreement Review Panel

Subject: ATTACHMENT A - Fiscal Year 2026-2027 Marathon Community Benefits Fund Application List

ATTACHMENT A

Fiscal Year 2026-2027 Marathon Community Benefits Fund Application List

The following applications may be discussed during this meeting:

4:00 - 5:00 PM

1. Ember Rest - Ember Rest Expansion: A Third Space for Connection and Community
2. Aglantis - Expanding Vegetable Field Crops and Donations to Charity and GenZ Workforce Development
3. Child Advocates of Contra Costa County - Reflective Advocacy: Waitlist Reduction Initiative
4. Martinez Unified School District - Enhancing Air Quality and Clean Energy Access at Las Juntas Elementary School

5:00 - 6:00 PM

5. Martinez Community Foundation - Funding Martinez Community Groups for the Future
6. Ambrose Recreation & Park District - Ambrose Park Youth Soccer Field
7. Loaves and Fishes of Contra Costa - Nourishing Lives in Contra Costa
8. East Bay NSBE Jr Chapter - Workforce Development Program

6:30 - 7:30 PM

9. GJZ Business LLC - Mobile Community Expansion & Facility Upgrade Project
10. Three Thirty Three Arts - Hidden in Plain Sight
11. Feet First Foundation - Feet First Foundation Youth Mental Health
12. District Council of Contra Costa County Society of St. Vincent de Paul - The St. Vincent de Paul Rent & Utility Aid for Vulnerable District 5 Residents

7:30 - 9 PM

1. Realize Impact - Lived Experience Leadership Institute: A Community-Driven Civic Intelligence Fellowship
2. Antioch Delta Swim Association - Waves of Opportunity; Bridging the Gap Through Swimming & Safety
3. Gemma Project Inc - Gemma House: Gender-Responsive Reentry Housing Pilot

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