



CONTRA COSTA COUNTY

AGENDA

Sustainability Committee

Supervisor John Gioia, Chair
Supervisor Ken Carlson, Vice Chair

Monday, May 11, 2026

1:00 PM

|| REVISED ||
11780 San Pablo Ave., Ste. D,
El Cerrito, CA 94530 |

2255 Contra Costa Blvd., Ste. 202
Pleasant Hill, CA 94523

ZOOM LINK

<https://cccounty-us.zoom.us/j/88069018034>

| Dial: 1 855-758-1310 US Toll Free
Webinar ID: 880 6901 8034

To see a live transcript of the meeting, please:

1. Locate the "More" section with 3 dots icon
2. Select "Transcript"

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to Order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. APPROVE Meeting Record of Action from March 9, 2026, of the Sustainability Committee. [26-1883](#)

Attachments: [03.09.26 Minutes DRAFT 1](#)

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4. RECEIVE UPDATE on Regional Collaboration on Implementation of Bay Area Air District Appliance Regulations. [26-1884](#)
Attachments: [4a. Sprint to 9-6 - Attachment](#)
 5. INTERVIEW applicants for the two (2) vacated At-Large Seats on the Contra Costa County Sustainability Commission. [26-1885](#)
Attachments: [5a. Membership Roster](#)
[5b. Applicants Sorted by Interest Group](#)
[5c. Summary of Applicants_rev](#)
[5d. Redacted Applications](#)
 6. RECEIVE UPDATE on Applications for Bay Area Air District REPAIR Grants. [26-1886](#)
 7. RECEIVE Report from the Sustainability Commission Chair, or Designee. [26-1887](#)
 8. RECEIVE Report on staff activities that support sustainability goals. [26-1888](#)
Attachments: [8a. Sustainability Staff Report for Sustainability Committee](#)
 9. RECOMMEND County membership in the Local Government Climate Alliance to the Legislative Committee and the Board of Supervisors. [26-1889](#)
Attachments: [9a. LGCA - Fact Sheet 2026_05](#)
 10. DISCUSS and RECOMMEND to the Board of Supervisors applicants for the two (2) vacated At-Large Seats on the Contra Costa County Sustainability Commission. [26-1890](#)
 11. **ADJOURN until the next Sustainability Committee meeting to be held on Monday, July 13, 2026, at 1:00pm.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd., 1st Floor, Martinez, CA 94553

HOURS:

Monday through Friday

8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

Email Comments to:
Sustainability@dcd.cccounty.us

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

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(925) 655-2815
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