



CONTRA COSTA COUNTY

AGENDA

Knightsen Town Advisory Council

Tuesday, January 20, 2026

7:00 PM

**Knightsen Farm Bureau, 3020 Second
Street, Knightsen, CA 94548**

1. Roll Call
2. APPROVAL of CURRENT agenda

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

3. Pledge of Allegiance
4. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
5. Agency Reports
 - a. **Contra Costa Office of the Sheriff**
 - b. **California Highway Patrol**
 - c. **Contra Costa County Fire Protection District**
 - d. **Office of Supervisor Diane Burgis**
6. Consent Items - Items are subject to removal from the consent calendar by request of any TAC member. Items removed from the consent calendar will be considered with the discussion items.
 - a. RECEIVE Correspondence December 2025 - January 15, 2026, Zoning & Planning [26-282](#)
Attachments: [Knightsen correspondence Dec - Jan](#)
 - b. RECEIVE Record of Action for November 18, 2025 [26-283](#)
Attachments: [Knightsen Record of Action/Meeting Minutes - November 2025](#)
7. Discussion Items

- a. Receive and Discuss Agency Comment Request#CDLP25-02039 – 9255 Byron Hwy, Brentwood [25-4747](#)

Attachments: [CDLP25-02039 Agency Comment Packet](#)

Project description: The applicant requests a Land Use Permit to establish a second residence in an agriculturally zoned parcel. The project also includes a tree permit for the removal of the five code-protected trees for the new residence and associated access improvements.

- b. RECEIVE and DISCUSS Agency Comment Request#CDLP25-02047 – 2215 Sunset Road, Brentwood [26-284](#)

Attachments: [CDLP25-02047 ACR Knightsen 2](#)

Project description: The applicant requests approval of a new 2 story, 8,842 sq ft second residence. The application also includes a compliance review to determine if the proposed second residence complies with Conditions of approval under CDMS83-00035 and MWEL0 for 11,546 sq ft of landscaping. *****I have a call into the planner to get more information on the second application number mentioned.

- c. DISCUSS and APPROVE Rotation of the Chair for 2026 (begins with February meeting)
- d. DISCUSS and APPROVE Rotation of the Vice Chair for 2026 (begins with February meeting)
- e. DISCUSS scheduling a Workshop-style meeting to engage the community on a future meeting date
8. DISCUSS and CONSIDER Future Agenda Items
9. ADJOURN

The next meeting is currently scheduled for February 17, 2026, unless quorum cannot be met and/or there are no agenda items.

For Additional Information Contact: Alicia Nuchols, Chief of Staff, 925-655-2330