SEAT OF

CONTRA COSTA COUNTY

AGENDA

Community Advisory Board on Public Safety

Monday, December 16, 2024

2:00 PM

50 Douglas Dr., Martinez |

https://us06web.zoom.us/j/81525162380

Call in: (669) 444-9171 | Meeting ID: 815 2516 2380 |

Access Code: 872581

Policy & Budget Subcommittee Meeting

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

- 1. Roll Call and Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
- 3. CONSIDER approving the Record of Action from the November 18, 2024, CAB Policy & Budget Subcommittee Meeting.

Attachments: DRAFT CAB Policy & Budget Record of Action - November 18, 2024

6. Discuss Development and Planning Process of Request for Proposals (RFP) <u>24-4265</u>

Attachments: RFP for AB 109 Reentry Services

7. Update on AB 109 Excess Funds 24-4266

Attachments: One-Time \$15M AB 109 Funding Allocation

- 8. The next meeting is currently scheduled for Friday, February 21, 2025 (Tentative).
- 9. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, California 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

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