

Application Form

Profile

Velma B Wilson  
First Name Middle Initial Last Name

[Redacted] Suite or Apt

Antioch CA 94531  
City State Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Email Address

District Locator Tool

Resident of Supervisorial District:

☒ District 5

Unemployed  
Employer Job Title

Length of Employment

Do you work in Contra Costa County?

☐ Yes ☒ No

If Yes, in which District do you work?

How long have you lived or worked in Contra Costa County?

15 years

Are you a veteran of the U.S. Armed Forces?

☐ Yes ☒ No

Board and Interest

Which Boards would you like to apply for?

Transitional Community Advisory Board: Submitted

Seat Name

Community

Have you ever attended a meeting of the advisory board for which you are applying?

☐ Yes ☒ No

If Yes, how many meetings have you attended?

Education

Select the option that applies to your high school education \*

☒ High School Diploma

College/ University A

Name of College Attended

Grand Canyon University

Degree Type / Course of Study / Major

BA/Communications/Intercultural Communications and Education

Degree Awarded?

☐ Yes ☒ No

College/ University B

Name of College Attended

San Jose State University

Degree Type / Course of Study / Major

BS/Biological Science

Degree Awarded?

☐ Yes ☒ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

Other Trainings & Occupational Licenses

Velma B Wilson

## Other Training A

---

### Certificate Awarded for Training?

---

☐ Yes ☐ No

## Other Training B

---

### Certificate Awarded for Training?

---

☐ Yes ☐ No

### Occupational Licenses Completed:

---

---

## Qualifications and Volunteer Experience

**Please explain why you would like to serve on this particular board, committee, or commission.**

---

I would like to serve on the Transitional Community Advisory Committee for the African American Holistic Resource Wellness Hub based on my experience as the Parent and Student Engagement Liaison because it uniquely positions me to bridge families, youth, and service providers toward holistic, equity-centered outcomes.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

---

Family-centered perspective: As the Parent and Student Engagement Liaison, I have direct insight into the needs, hopes, and barriers faced by both youth and their caregivers. I can ensure the hub's transitional supports honor family priorities, foster trust, and empower parents as advocates and navigators. Youth-informed collaboration: I have worked to elevate youth voice, ensuring their experiences shape program design. This helps the hub develop youth-friendly, culturally relevant resources and pathways that resonate with young people and their families. Bridge-building across stakeholders: My role requires coordinating with schools, community organizations, and families. I bring practical experience in aligning school-based supports with community resources, creating a seamless referral network for physical, mental, and social-emotional well-being. Holistic, transitional support focus: Transitions—whether in schooling, healthcare access, or social services—often hinge on coordinated efforts. I can help design and advocate for trauma-informed, multi-system pathways that reduce redundancy, close gaps, and provide clear navigation for families. Cultural responsiveness and equity: Working with diverse families in transition has underscored the importance of cultural humility, anti-racist practice, and data-informed improvement. I would push for programs that acknowledge historical context, respect community strengths, and measure impact with equity in mind. Capacity-building and empowerment: I have experience mentoring parents and students, helping them develop advocacy and self-advocacy skills. I can contribute to training lay navigators, peer-led initiatives, and leadership opportunities that build resilience within the community. Accountability and transparency: I understand the importance of clear communication, feedback loops, and reporting back to families. I would advocate for accessible updates, performance metrics, and mechanisms for community input to drive continuous improvement.

---

Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

☒ Yes ☐ No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

☐ Yes ☒ No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

☐ Yes ☒ No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Contra Costa County SELPA-Community Advisory Committee Chair East Contra Costa County NAACP- 1st Vice President Thirty-second District PTA- Volunteer Celebrate Antioch Foundation- Director Antioch Schools Education Foundation- Vice President

---

## **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

☒ I Agree

---

### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# ***Velma B. Wilson***

**Antioch CA 94531**

**Home:**

**Email:**

## **OBJECTIVE:**

To obtain a position where I can utilize my Customer Service, Education advocacy, Sales and Marketing skills that would be beneficial in aiding the advancement of my career as well as benefit and promote business growth.

## **EXPERIENCE:**

08/2020-Present

### **ANTIOCH UNIFIED SCHOOL DISTRICT**

#### **Parent & Student Engagement Liaison**

Parent outreach, host parent meetings with support from PTA and DELAC, be a conduit for the school site to assist parents feel connected to the learning environment. Complete "Home Visits" for chronically truant students including welfare checks. Assist families within Special Education to create more inclusive learning environments

05/21-10/21

### **U.S. CENSUS BUREAU**

#### **Field Supervisor**

Duties: Monitor staff performance that includes on the job observations, monitoring of various performance metrics. Assist with training of employees. Review and approve payroll and leave submissions for my staff. Assist with the recruiting of Field Representatives where need. Conduct interviews with Enumerators for support.

07/20-12/20

### **U.S. CENSUS BUREAU**

#### **Field Supervisor**

Duties: Monitor staff performance that includes on the job observations, monitoring of various performance metrics. Assist with training of employees. Review and approve payroll and leave submissions for my staff. Assist with the recruiting of Field Representatives where need. Conduct interviews with Enumerators for support.

01/14-Present

### **CELEBRATE ANTIOCH FOUNDATION**

#### **Volunteer-Events Coordinator & Fundraising**

Duties: Assist in organizing citywide events to promote city pride and love of community.

10/11-Present

### **DISABLED due to Work Related Injury**

06/11-Present

### **KHM TRAVEL**

#### **Independent Agent/Manager**

Duties: Process air, hotel, and car rental transactions. Collect payment. Seek and interview potential agents and process the necessary Human Resources compliance paperwork.

## **SKILLS:**

MS Office 365 • Kite Works • MS Teams, Zoom • LMS

## **TRAITS:**

Highly Motivated • Organized • Problem Solver • Detail Oriented • Enthusiastic

## **REFERENCES:**

Available upon request