



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Diane Burgis, Chair

Supervisor Shanelle Scales-Preston, Vice Chair

Monday, July 28, 2025

9:00 AM

**3361 Walnut Boulevard, Suite 140,
Brentwood, CA 94513 | 190 East 4th
Street, Pittsburg, CA 94565**

Zoom link: <https://cccounty-us.zoom.us/j/85291316025>

Join via audio: USA 888 278 0254

Meeting ID: 852 9131 6025 / **Conference code:** 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
2. RECEIVE and APPROVE the Record of Action for the June 12, 2025 meeting of the Legislation Committee, with any necessary corrections. [25-3046](#)

Attachments: [Draft Record of Action - June 12 2025](#)

3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed, including two recommended positions on recently-introduced federal legislation. [25-3047](#)

Attachments: [Attachment A - TRP Tip Sheet - July 23](#)
[Attachment B - FY26 Project Requests](#)
[Attachment C - Padilla - Visible Act Press Release](#)
[Attachment D - Padilla - Fix Our Forests Act](#)

4. RECEIVE a report on state matters of interest to the County in the FY25-26 legislative session, and PROVIDE direction to staff and the County's state advocates as needed, including on one recommended position on state legislation. [25-3048](#)

Attachments: [Attachment A - Tracked Bills](#)
[Attachment B - Bill Positions to Consider](#)

5. DISCUSS initial analysis of major impacts resulting from federal reconciliation (H.R. 1) and the state budget, and potential next steps for analysis and implementation, including reports from recent events/conferences and upcoming public meetings on these topics. [25-3049](#)

Attachments: [Attachment A - TRP Report Reconciliation - Local Government](#)
[Attachment B- TRP - Health Care Reconciliation](#)
[Attachment C - TRP Memo IRA Tax Credits OBBBA Changes](#)
[Attachment D - CSAC State Budget Bulletin](#)
[Attachment E - Major State and Federal Budget Impacts](#)

The next meeting is currently scheduled for August 8, 2025.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: