



CONTRA COSTA COUNTY

AGENDA

Sustainability Commission

Jamie Duran, Business Seat 1
Joseph Donaldson, Business Seat 2
Luz Gomez, Community Seat 1
Howdy Goudey, Community Seat 2
Shoshana Wechsler, District 1 Seat
Kim Jones, District 1 Alternate
Victoria Smith, District 2 Seat
Christopher Easter, District 2 Seat Alternate
Julie Haas-Wajdowicz, District 3 Seat
Vacant, District 3 Seat Alternate
Brandon Matson, District 4 Seat
Wesley Sullens, District 4 Seat Alternate
Solomon Belette, District 5 Seat
Reilly Kent, District 5 Seat Alternate
Devin Jackson, Education/Research Seat
Gelberg Rodriguez, Environmental Justice Seat 1
Sarah Foster, Environmental Justice Seat 2

Monday, August 24, 2026

5:00 PM

**1025 Escobar Street, Room 110
Martinez, CA 94553**

ZOOM LINK

<https://ccccounty-us.zoom.us/j/86070171680>

Join via audio:

1 855-758-1310 US Toll Free

Webinar ID: 860 7017 1680

The public may attend this meeting in person at either the above location, remotely via Zoom, or call-in.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Commission.

1. INTRODUCTIONS Call to order and Roll Call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Commission and not on this agenda (speakers may be limited to two minutes).

3. APPROVE Record of Action for June 22, 2026, Sustainability Commission Meeting. [26-3595](#)
Attachments: [3a. 06/22/26 Minutes DRAFT](#)
4. RECEIVE Report on Wildfire Mitigation and Prevention. [26-3596](#)
Attachments: [4a. Wildfire Mitigation Prevention Presentation](#)
5. RECEIVE Report on Draft Implementation Action Plan for the County's Clean Energy Roadmap for Existing Buildings and PROVIDE FEEDBACK, as needed. [26-3597](#)
Attachments: [5a. CCC CERM IAP Slide Deck final](#)
[5b. Clean Energy Roadmap for Existing Buildings Implementation Plan_DRAFT](#)
[5c. Roadmap Implementation Actions_DRAFT](#)
6. RECEIVE Reports on Staff Activities that support Sustainability Goals. [26-3598](#)
Attachments: [6a. 2026_08_24 Sustainability Staff Report for Sustainability CMSN - v.2](#)
7. RECEIVE Reports from Sustainability Commission members and alternates, and PROVIDE DIRECTION as needed. [26-3599](#)
8. RECEIVE Reports from Sustainability Commission Chair and IDENTIFY TOPICS for next report to the Committee on Sustainability. [26-3600](#)
9. **ADJOURN until the next Sustainability Commission meeting to be held on Monday, October 26, 2026, at 5:00pm.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Commission less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd. Martinez, CA 94553

HOURS:

Monday through Friday
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Commission during public comment on matters within the jurisdiction of the Commission not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Commission Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Commission, the total amount of time that a member of the public may use in addressing the Commission on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Commission staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

Demian Hardman-Saldana
(925) 655-2816
Demian.Hardman@dcd.cccounty.us