

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing *Eden Rosekind*  
as the 2026 Youth Hall of Fame Awardee for  
Rising Star, Good Samaritan.**

Resolution No. 2026-127

**WHEREAS**, Eden Rosekind, a Homeschooled seventh grader, has exemplified the qualities of leadership, good Samaritan, and commitment to youth empowerment during her time as a community leader; and

**WHEREAS**, Eden's involvement encompasses a broad spectrum of initiatives, including contributions at the RYSE Youth Center, volunteering at Contra Costa homelessness awareness events, assembling hygiene kits for unhoused individuals, and supporting brunches for young parents through Monument Impact; and

**WHEREAS**, Eden demonstrated her leadership by founding and leading a graphic novel group, "for kids, by kids," which encourages young readers to explore literary themes and express themselves. Her leadership in local libraries at the age of eight has enriched programs and cultivated a welcoming environment for youth; and

**WHEREAS**, regardless of location, Eden consistently gives back to every community she becomes part of, offering support for children and care for horses, and a genuine commitment to the diverse communities she serves; and

**WHEREAS**, Eden passionately advocates at the Contra Costa County Board of Supervisor meetings to ensure that young people are heard and represented. Eden Rosekind is an extraordinary young leader whose dedication to community service and youth empowerment has positively touched many lives; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognize *Eden Rosekind* as the recipient of the **2026 Youth Hall of Fame Award for Rising Star, Good Samaritan**. Honoring her embodiment of the principles of service, integrity, kindness, activism, and leadership exemplified by the leaders of the Farmworkers Rights Movement.

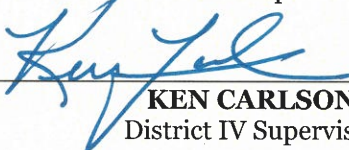
*PASSED by a unanimous vote of the Board of Supervisors members present this 14<sup>th</sup> day of April 2026.*



**DIANE BURGIS**  
Chair,  
District III Supervisor



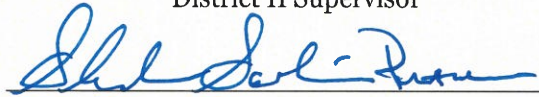
**JOHN GIOIA**  
District I Supervisor



**KEN CARLSON**  
District IV Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**SHANELLE SCALES-PRESTON**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: April 14, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  Deputy