



CONTRA COSTA COUNTY

AGENDA

Knightsen Town Advisory Council

Tuesday, May 21, 2024

7:00 PM

Knightsen Farm Bureau 3020 Second
Street, Knightsen, CA 94548

1. **Roll Call and Introductions**
 2. **Approval of Agenda**
 3. **Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers are limited to three minutes).**
 4. **Agency Reports**
 - a. Contra Costa County Office of the Sheriff
Contra Costa County Fire Protection District
Office of Supervisor Burgis
 5. **Consent Items - Items are subject to removal from the consent calendar by request of any TAC member. Items removed from the consent calendar will be considered with the discussion items.**
 - a. APPROVE Record of Actions - April 16, 2024 [24-1531](#)
Attachments: [4-16-24 Draft Record of Actions](#)
 6. **Discussion Items**
 - a. RECEIVE presentation on Contra Costa County Local Hazard Mitigation Plan. [24-1532](#)
(Contra Costa County Office of Emergency Services, Contra Costa Public Works Department, Contra Costa Fire Protection District, Ironhouse Sanitary District)
Attachments: [Knightsen MAC LHMP Public Comment Period Presentation Final](#)
 7. **Correspondence/Announcements**
 - a. RECEIVE KTAC May 2024 Correspondence. [24-1533](#)
Attachments: [KTAC May 2024 Correspondence](#)
 8. **Future Agenda Items**
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9. Adjourn

The next meeting is currently scheduled for June 18, 2024.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Stephen Griswold, Deputy Chief of Staff, (925) 655-2330.