

# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553



## Meeting Minutes

Tuesday, May 21, 2024

7:00 PM

Knightsen Farm Bureau 3020 Second Street, Knightsen, CA 94548

## Knightsen Town Advisory Council

**1. Roll Call and Introductions**

<b>Present</b>	Kim Carone, Sankara Dumpa, Maria Jehs, and Linda Matteri
<b>Absent</b>	Dale Giessman

**2. Approval of Agenda**

**A motion was made by Jehs, seconded by Matteri, that the agenda be approved. The motion carried by the following vote:**

<b>Motion:</b>	<b>Jehs</b>
<b>Second:</b>	<b>Matteri</b>
<b>Aye:</b>	<b>Carone, Dumpa, Jehs, and Matteri</b>
<b>Absent:</b>	<b>Giessman</b>
<b>Result:</b>	<b>Passed</b>

**3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers are limited to three minutes).**

**No Public Comment**

**4. Agency Reports**

- a. Contra Costa County Office of the Sheriff  
 Contra Costa County Fire Protection District  
 Office of Supervisor Burgis

**Contra Costa County Office of the Sheriff** - Lt Jacquez provided an activity report and commented on the recent school bomb threat hoax.

**Contra Costa County Fire Protection District** - Michelle Rinehart spoke regarding the upcoming weed abatement deadline of 6/3/24 and that there were 0 applicants from Knightsen for the low-income zone 0 program.

**Office of Supervisor Burgis** - Stephen Griswold reported out on the Supervisor's recent East County Mega-Mixer and the launch of her internship program.

**5. Consent Items - Items are subject to removal from the consent calendar by request of any TAC member. Items removed from the consent calendar will be considered with the discussion items.**

**a** [24-1531](#)

**Attachments:** [4-16-24 Draft Record of Actions](#)

**A motion was made by Jehs, seconded by Carone, that this Discussion Item was approved. The motion carried by the following vote:**

<b>Motion:</b>	<b>Jehs</b>
<b>Second:</b>	<b>Carone</b>
<b>Aye:</b>	<b>Carone, Dumpa, Jehs, and Matteri</b>
<b>Absent:</b>	<b>Giessman</b>
<b>Result:</b>	<b>Passed</b>

**6. Discussion Items****a.**[24-1532](#)

**Attachments:** [Knightsen MAC LHMP Public Comment Period Presentation F](#)

**Staff from the Contra Costa County Office of Emergency Services, Public Works Department, and Contra Costa Fire Protection District received feedback from the TAC and the community including:**

- 1.) Sharing the LHMP on Facebook and in the Supervisor's newsletter.**
- 2.) Improving access to the LHMP documents on mobile platforms and on the website.**
- 3.) Consider the inclusion of homeless encampments as a man made hazard.**
- 4.) Add the importance of residents signing up for the Community Warning System (CWS)**

**7. Correspondence/Announcements****a.**[24-1533](#)

**Attachments:** [KTAC May 2024 Correspondence](#)

**Correspondence was received.**

**8. Future Agenda Items**

**There was a request from the public on the following:**

- 1.) ECCID Flooding Follow-up**
- 2.) KTCSD Encumbered Funds Update**

**9. Adjourn**

**The meeting was adjourned at 7:55 PM.**

The next meeting is currently scheduled for June 18, 2024.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Stephen Griswold, Deputy Chief of Staff, (925) 655-2330.