



# CONTRA COSTA COUNTY

## AGENDA

### Knightsen Town Advisory Council

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Tuesday, May 21, 2024

7:00 PM

Knightsen Farm Bureau 3020 Second  
Street, Knightsen, CA 94548

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1. **Roll Call and Introductions**
  2. **Approval of Agenda**
  3. **Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers are limited to three minutes).**
  4. **Agency Reports**
    - a. Contra Costa County Office of the Sheriff  
Contra Costa County Fire Protection District  
Office of Supervisor Burgis
  5. **Consent Items - Items are subject to removal from the consent calendar by request of any TAC member. Items removed from the consent calendar will be considered with the discussion items.**
    - a. APPROVE Record of Actions - April 16, 2024 [24-1531](#)  
**Attachments:** [4-16-24 Draft Record of Actions](#)
  6. **Discussion Items**
    - a. RECEIVE presentation on Contra Costa County Local Hazard Mitigation Plan. [24-1532](#)  
(Contra Costa County Office of Emergency Services, Contra Costa Public Works Department, Contra Costa Fire Protection District, Ironhouse Sanitary District)  
**Attachments:** [Knightsen MAC LHMP Public Comment Period Presentation Final](#)
  7. **Correspondence/Announcements**
    - a. RECEIVE KTAC May 2024 Correspondence. [24-1533](#)  
**Attachments:** [KTAC May 2024 Correspondence](#)
  8. **Future Agenda Items**
-

**9. Adjourn**

The next meeting is currently scheduled for June 18, 2024.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Stephen Griswold, Deputy Chief of Staff, (925) 655-2330.



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-1531

**Agenda Date:** 5/21/2024

**Agenda #:** a

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Choose an item.

Meeting Date: May 21, 2024

Subject: April 16, 2024 Meeting Record of Actions

Submitted For: KTAC

**Recommendation(s)/Next Step(s):**

APPROVE Record of Actions for the April 16, 2024 meeting.

# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553



## Meeting Minutes

Tuesday, April 16, 2024

7:00 PM

Knightsen Farm Bureau 3020 Second Street, Knightsen, CA 94548

## Knightsen Town Advisory Council

**1. Roll Call and Introductions**

**Present** Kim Carone, Sankara Dumpa, Dale Giessman, and Maria Jehs

**2. Approval of Agenda**

**A motion was made by Jehs, seconded by Giessman, that the agenda be approved. The motion carried by the following vote:**

**Aye:** Carone, Dumpa, Giessman, and Jehs

**Result:** Passed

**3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers will be limited to three minutes).**

- Linda Matteri** - Provided comment regarding the potential future slaughterhouse project.
- Rich Perry** - Provided comment regarding the potential future slaughterhouse project.
- Liz Ritchie** - Provided comment regarding the Knightsen Wetlands project.
- Carolyn Stein** - Provided comment regarding her request for an ECCID update agenda item.
- Al Bello** - Provided comment regarding public discourse on the internet and in Knightsen.
- Gilbert Sommerhalder** - Provided comment regarding the vacant seat on KTAC and his thought on the Supervisor and her staff.

**4. Agency Reports**

- a. Contra Costa County Office of the Sheriff  
 Contra Costa County Fire Protection District  
 Office of Supervisor Diane Burgis

**Contra Costa County Office of the Sheriff** - Lt. Jacquez was not present but provided staff from the Supervisor's Office with a written comment that provided calls for service for the previous month and highlighted a residential burglary on 3/23/24. This update was read into the record by Stephen Griswold.

**Contra Costa County Fire Protection District** - Michelle Rinehart was present to provide an update on Wildfire Mitigation program and the pre-season wildfire preparedness town hall on 5/29/24.

**Office of Supervisor Burgis** - Stephen Griswold, Deputy Chief of Staff provided an introduction to KTAC and the community outlining his background and connection to the community. He also outlined the requirements for appointment to KTAC and encouraged residents to apply for the seat.

**5. Consent Items - Items are subject to removal from the consent calendar by request of any MAC member. Items removed from the consent calendar will be considered with the discussion items.**

- a. [24-1098](#)

**Attachments:** [02-20-24 Draft Record of Actions](#)

**A motion was made by Jehs, seconded by Carone, that this Consent Item was approved. The motion carried by the following vote:**

**Motion:** Jehs

**Second:** Carone

**Aye:** Carone, Dumpa, Giessman, and Jehs

**Result: Passed**

**6. Discussion Items**

**a.** [24-1099](#)

A motion was made by Carone, seconded by Jehs, that August 24, 2024 be approved as the date for the 2024 clean-up. The motion carried by the following vote:

**Motion:** Carone

**Second:** Jehs

**Aye:** Carone, Dumpa, Giessman, and Jehs

**Result:** Passed

**b.** [24-1100](#)

**Attachments:** [Agency Comment Request CDDP24-03008](#)

Mr. Conrad Fromme was present to answer questions regarding this application and after a back and forth with members of KTAC and after public comment, a motion was made by Carone, seconded by Giessman, that this discussion be recommended for approval. The motion carried by the following vote:

**Motion:** Carone

**Second:** Giessman

**Aye:** Carone, Dumpa, Giessman, and Jehs

**Result:** Passed

**c.** General Plan Amendment and Climate Action Plan - Informational Item

Mr. Will Nelson, Principal Planner with the Contra Costa County Department of Conservation & Development presented on this item. No action was taken by KTAC.

**7. Correspondence/Announcements**

**a.** [24-1101](#)

**Attachments:** [KTAC April 2024 Correspondence](#)

Correspondence was received.

**8. Future Agenda Items**

**9. Adjourn**

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# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-1532

**Agenda Date:** 5/21/2024

**Agenda #:** a.

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Choose an item.

Meeting Date: May 21, 2024

Subject: Contra Costa County Local Hazard Mitigation Plan

Submitted For: KTAC

**Information:**

We are preparing for the Public Comment Period on the Local Hazard Mitigation Plan (LHMP), a five-year plan that identifies the county's hazard and mitigation priorities. The Contra Costa County Office of Emergency Services worked on this plan with 16 cities and 25 special districts.

FEMA and CalOES approval of this plan is dependent upon demonstrated community engagement. This is an opportunity for the public to provide input, help shape the contents of the plan, and learn about the hazards in their area. Our Public Comment Period will be open from April 22 to May 31.

**Recommendation(s)/Next Step(s):**

RECEIVE presentation on Contra Costa County Local Hazard Mitigation Plan. (Contra Costa County Office of Emergency Services, Contra Costa Public Works Department, Contra Costa Fire Protection District, Ironhouse Sanitary District).



**Contra Costa  
County**



# Local Hazard Mitigation Plan

**Presentation for Knightsen MAC on May 21, 2024**



Contra Costa  
County



# Presentation Overview

Part 1: Plan Overview

Part 2: County Hazards

Part 3: How to Prepare

Part 4: Get Involved



Contra Costa  
County



# Local Hazard Mitigation Plan

The Local Hazard Mitigation Plan (LHMP) is a 5-year plan that sets the mitigation priorities for the County.

Over 40 partners county-wide are a part of this plan: 16 cities, 20 special districts, and many County Departments.



**The planning process includes:**

working with cities, special districts, and county departments to identify priority hazards in their jurisdictions.



identifying mitigation strategies for each hazards identified.



asking the public for feedback on the plan. Now that we have a draft, we want to hear your comments!



Contra Costa  
County



# Bethel Island is Covered by Multiple Plans





# County-Wide Hazards

## Natural Hazards *(Required)*



- Climate Change
- Dam and Levee Failure
- Drought
- Earthquake
- Flood

- Landslide
- Sea Level Rise (new)
- Severe Weather
- Tsunami
- Wildfire

## Human-Caused / Technological Hazards

- Cybersecurity Threats
- Hazardous Materials Incidents
- Utility Interruptions
- Active Shooter Incidents
- Terrorism



Contra Costa  
County



# Ironhouse Sanitary District Hazards

## *Priority Hazards*



Earthquake



Flood



Heavy Rain



Contra Costa  
County



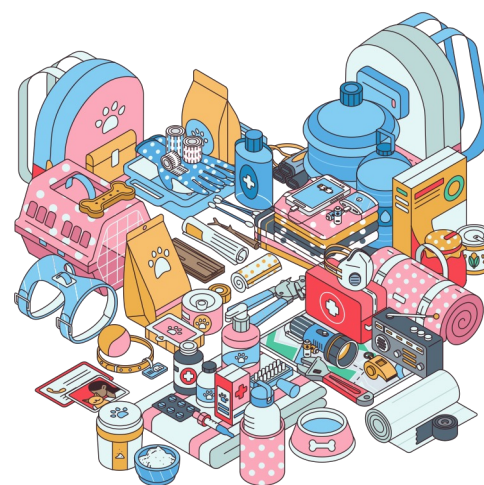
# How to Prepare for Disasters

Preparing before a disaster can help you and your loved ones recover more quickly from a disaster.



**Learn your  
hazards**

Visit  
[myhazards.caloes.ca.gov](http://myhazards.caloes.ca.gov)



**Make a kit**

Each pet and member of  
your household should  
have a kit.



**Practice  
your plan**

Practice your plan and  
check your emergency kit  
at least twice a year.



Contra Costa  
County

# Get Involved in the Planning Process



**Read the plan!**



**Comment!**



**Share what you learned!**



Check the County Website for more information.





**Contra Costa  
County**



# Thank you!

**For questions or comments contact:**

**County Wide:**

**[oes-staff@so.cccounty.us](mailto:oes-staff@so.cccounty.us)**

**Ironhouse Sanitary District:**

**[zimmerman@isd.us.com](mailto:zimmerman@isd.us.com)**



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-1533

**Agenda Date:** 5/21/2024

**Agenda #:** a.

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Choose an item.

Meeting Date: May 21, 2024

Subject: May 2024 KTAC Correspondence

Submitted For: KTAC

**Recommendation(s)/Next Step(s):**

Receive KTAC May 2024 Correspondence.

MAY 03 2024

## CONTRA COSTA COUNTY ZONING ADMINISTRATOR

MONDAY, MAY 6, 2024

ZONING ADMINISTRATOR HEARING ROOM  
30 MUIR ROAD  
MARTINEZ, CA 94553

BY: \_\_\_\_\_  
BYRON MAC  
C/O LEA CASTLEBERRY  
SUPERVISOR BURGESS OFFICE  
DISTRICT III

\*\*\*1:30 P.M.\*\*\*

*The Zoning Administrator meeting will be accessible in-person, via telephone, and via live-streaming to all members of the public. Zoning Administrator meetings can be viewed live online at:*

[http://contra-costa.granicus.com/ViewPublisher.php?view\\_id=13](http://contra-costa.granicus.com/ViewPublisher.php?view_id=13).

Persons who wish to address the Zoning Administrator during public comment or with respect to an item on the agenda may comment in person or may call in during the meeting by dialing (888) 278-0254, followed by the access code 198675##. A caller should indicate they wish to speak on an agenda item, by pushing "#2" on their phone. Access via Zoom is also available using the following link: <https://ccccounty-us.zoom.us/j/89580629496>. Those participating via Zoom should indicate they wish to speak on an agenda item by using the "raise your hand" feature in the Zoom app. Public comments may also be submitted before the meeting by email at [planninghearing@dcd.cccounty.us](mailto:planninghearing@dcd.cccounty.us) or by voicemail at (925) 655-2860.

Commenters will generally be limited to three (3) minutes each. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting. The Zoning Administrator may reduce the amount of time allotted per commenter at the beginning of each item or public comment period depending on the number of commenters and the business of the day. The Zoning Administrator may alter the order of agenda items at the meeting. Your patience is appreciated.

The Community Development Division of the Department of Conservation and Development will provide reasonable accommodations to those persons needing translation services and for persons with disabilities who wish to participate in Zoning Administrator meetings. Please contact Hiliana Li at least 48 hours before the meeting at (925) 655-2860.

1. PUBLIC COMMENTS:2. NOTICE OF FINE APPEAL: CONTIUED HEARING:

- 2a SHEILA CROSS -This is a continued appeal hearing for a Notice of Fine that was issued for Code Enforcement Case CECF22-00638. This case is for violation(s) of the preliminary installation and then storage of a mobile home on the property not adequately screened from public view. The site address is 5430 Sellers Ave, Oakley (Zoning: A-3) (APN# 020-050-003). (continued from March 4, 2024, L. Cross) CF Staff Report

3. NOTICE OF FINE APPEAL:

- 3a FARMSMART LLC -This is an appeal hearing for a Notice of Fine that was issued for Code Enforcement Case BIRF19-00216. This case is for violation(s) of the storage of 3 shipping containers/office trailers in an A-3 zoning district (Uses permitted in an A-3 Zoning District; 84-40.402.) and the storage of a travel trailer at the property. (Storage of mobile homes, travel trailers, and camp cars, vessels, and vessel trailers; 84-68.1404.). The site address is 1225 Quail Trail, Knightsen, (Zoning: A-3) (APN# 015-090-033) CF Staff Report

4. MINOR SUBDIVISION: CONTINUED PUBLIC HEARING:

- 4a MILANI & ASSOCIATES (Applicant) - CRISTOBAL HERNADEZ CRUZ (Owner), County File CDMS20-00011: The applicant requests approval of a Vesting Tentative Map for a two-lot Minor Subdivision application to subdivide a 10-acre lot into a 5-acre Parcel A and a 5-acre Parcel B. Parcel A is vacant. Parcel B includes a barn in the northeastern portion of the parcel. The Vesting Tentative Map shows building pads to accommodate a future single-family residence and a future detached accessory dwelling unit on each parcel, along with proposed locations for wells, septic systems, and detention basin improvements; however, residential development of the parcels is not part of this application. Access to the parcels would be provided by Wildhorse Road,

a private road that provides access to the parcels from Sellers Avenue to the west and Knightsen Avenue to the east. The applicant is also requesting an Exception to the requirements and regulations of County Code Division 914 (Collect and Convey). The project site is located at 0 Wildhorse Road, approximately 865 feet east of Sellers Avenue, in the Knightsen area of unincorporated Contra Costa County. (Zoning: A-2, General Agricultural District) (Assessor's Parcel Number: 020-010-023) AV Staff Report

5. VARIANCE: PUBLIC HEARING

- 5a CARL ADAMS (Applicant and Owner), County File #CDVR23-01026: A public hearing request for a Variance application in which the applicant is requesting approval of two variances and a tree permit. The variances include a zero-foot front yard setback, where 20 feet is the minimum required, for the construction of a driveway platform structure, and a 15-foot front yard setback, where 20 feet is the minimum required, for the construction of a driveway platform and carport structure. The two structures will provide driveway access from Dolan Way and off-street parking for a proposed 5,104 square-foot two-story single-family residence with a 500 square-foot junior accessory dwelling unit on a vacant lot. The tree permit authorizes the removal of four (4) code-protected trees, which include three (3) coast live oaks ranging in size from 7.5 inches to 27.1 inches in diameter, and one (1) red willow measuring 10 inches in diameter for the construction of the new residence, driveway platform, and carport structure. The subject property is located at 2754 Limerick Road in the unincorporated San Pablo area of Contra Costa County. (Zoning: R-6 Single-Family Residential District) (Assessor's Parcel Number: 403-152-020) NS Staff Report

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY ZONING ADMINISTRATOR WILL BE HELD ON MONDAY, MAY 20, 2024.

# CONTRA COSTA COUNTY ZONING ADMINISTRATOR

MONDAY, MAY 20, 2024  
ZONING ADMINISTRATOR HEARING ROOM  
30 MUIR ROAD  
MARTINEZ, CA 94553

RECEIVED

MAY 13 2024

BY: \_\_\_\_\_

\*\*\*1:30 P.M.\*\*\*

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1. PUBLIC COMMENTS:
2. LAND USE PERMIT: PUBLIC HEARING
  - 2a. VIRTUAL SITE WALK, LLC ON BEHALF OF CROWN CASTLE (Applicant) - 95 FIRST AVE N LLC (Owner), County File #CDLP22-02071. The applicant requests approval of a Land Use Permit to allow for the continuing operation of an existing Crown Castle wireless telecommunications facility previously approved under Development Plan Permit #CDDP96-03017 and currently in use by T-Mobile, with proposed minor equipment modifications. The project is located 95 1st Avenue N. in the unincorporated Pacheco area. (Zoning: General Commercial, CO); (Assessor's Parcel Number: 125-240-029) SS Staff Report
  - 2b. CARMEN GONZALEZ (Applicant) - JAMES NEVIS (Owner), County File #CDLP23-02043: The applicant requests approval of a Land Use Permit to establish an automotive smog check business within an existing building. No signage is proposed at this time and no improvements are proposed to the building. The project includes a request for a deviation to the Bay Point Planned Unit District standards to allow two off-street parking spaces where seven are required. The subject property is located at 2258 Willow Pass Road, in the Bay Point area of Contra Costa County. (Zoning: P-1 Bay Point Planned Unit District) (Assessor's Parcel Number: 096-016-020) DL Staff Report
  - 2c. DELARAM MOUSAVI AND NIMA RAFIBAKHSH (Applicants and Owners), County File #CDLP23-02020: The applicant requests approval of a land use permit to allow a child care facility for approximately 48 children located within an existing residential building and will provide nine parking spaces. The project includes a variance request to the driveway aisle width of 24 feet (where 25 feet is required) for one-way travel. The project also includes interior and exterior renovations and site improvements. The subject property is located at 3001 Woodlawn Drive in

the unincorporated Walnut Creek area. (Zoning: Single-Family Residential, R-10) (APN: 148-112-004) JRC Staff Report

- 2d. NATHAN WATKINS (Applicant) - CARNELIAN HOLDINGS LLC (Owner), County File #CDLP23-02046: The applicant requests approval of a Land Use Permit to allow a residential care facility for the elderly for up to 18 persons. The project also includes the construction of a two-story, approximately 2,342-square-foot addition to the existing residential care facility and is proposing six total parking spaces. The project includes a variance to the off-street parking driveway aisle width of 16'-5" (where 25' is the required for two-way travel). The project includes approximately 67.6 cubic yards of cut and approximately 33.8 cubic yards of fill for site improvements. The project is located at 2374 Warren Road, in the Unincorporated Walnut Creek area of Contra Costa County. (Zoning: R-10 Single-Family Residential District) (Assessor's Parcel Number: 184-120-071) EL Staff Report
- 2e. THOMAS BRAGG (Applicant/Owner), County File CDLP24-02003: The applicant requests a Land Use Permit to establish a Residential Care Facility for the Elderly (RCFE) for up to 9 residents, which would expand an existing 6-resident RCFE. The project does not include a physical expansion of the facility. The project site is located at 15 Glen Creek Lane, in the unincorporated Walnut Creek area. (Zoning: R-20 Single-Family Residential District) (Assessor's Parcel Number: 188-031-023) JL Staff Report
3. DEVELOPMENT PLAN: PUBLIC HEARING
- 3a. ASHLEY MUNCE (Applicant) - CENTURY COMMUNITIES OF CALIFORNIA, LLC (Owner), County File #CDDP24-03002: The applicant requests approval of a Substantial Modification to Development Plans #CDDP09-03029 (Newport Pointe Subdivision) and #CDDP91-03025 (Discovery Bay West Subdivision) to allow grading and site improvements on Parcel J. The proposed site improvements will include trenching on Parcel J to allow utility connection from the Newport Pointe Subdivision to the Town of Discovery Bay's sanitary sewer system, and grading between the southern portion of Parcel J and the northern portion of Newport Pointe Subdivision. The subject properties are located at the intersection of Newport Drive and Slifer Drive in the Discovery Bay area (Zoning: Planned Unit District, P-1) (Assessor's Parcel Numbers: 011-220-013 and 011-350-010) DL Staff Report

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY ZONING ADMINISTRATOR WILL BE HELD ON MONDAY, MAY 20, 2024.

RECEIVED

APR 12 2024

BY: \_\_\_\_\_

**COUNTY PLANNING COMMISSION  
CONTRA COSTA COUNTY  
WEDNESDAY, APRIL 24, 2024  
\*\*\*6:30 p.m.\*\*\*  
30 MUIR ROAD  
MARTINEZ, CALIFORNIA 94553**

CHAIR: Kevin Van Buskirk  
VICE-CHAIR: Bhupen Amin  
COMMISSIONERS: Jeffrey Wright, Donna Allen, Bob Mankin, Ross Hillesheim, Sanjiv Bhandari

The public may attend this meeting in person at the above location. The public may also attend this meeting remotely via Zoom or call-in. Login information and call-in information is provided below. Persons wishing to view the meeting but not participate may view the meeting live online at: <https://www.contracosta.ca.gov/4314/County-Planning-Commission>.

**TO JOIN THE MEETING VIA ZOOM CLICK THE FOLLOWING LINK:**

<https://ccccounty-us.zoom.us/j/83239430053>

**TO JOIN THE MEETING BY PHONE CALL THE FOLLOWING NUMBER:**

**Call-In Number: 1-888-278-0254**

**Access Code: 198675**

Persons who wish to address the Commission during public comment on matters within the Commission's jurisdiction that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should come to the podium when called upon. Those participating via Zoom should indicate they wish to speak by using the "raise your hand" feature in the Zoom app. Those calling in should indicate they wish to speak by pushing "#2" on their phone.

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For assistance with remote access, please contact County staff at (925) 494-4516.

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**\*\*\*\* 6:30 P.M. \*\*\*\***

1. PUBLIC HEARINGS

- a. DANNY A. HAMBY AND KENNETH GARDNER (Appellants) – RENEWABLE AMERICA, LLC (Applicant) – JEFFREY JAY JESS (Owner), County File CDLP22-02036: This is an appeal of the Zoning Administrator's decision to approve a Land Use Permit for a commercial solar energy facility on a 7.02-acre portion of the 14.27-acre project site. The facility includes a solar panel array generating 2.82

megawatts of solar energy and a 5.22-megawatt battery storage system. The facility would interconnect with Pacific Gas and Electric Company's existing electrical distribution system along the Byer Road frontage of the project site. The applicant is also requesting an Exception to the requirements and regulations of County Code Division 914 (Collect and Convey). The Commission will also consider a mitigated negative declaration prepared for the project under the California Environmental Quality Act. The project site is 0 Byer Road, immediately east of 3600 Byer Road, in the Byron area of unincorporated Contra Costa County. (Zoning: A-3 Heavy Agricultural District, -SG Solar Energy Generation Combining District) (APN: 002-030-018) AV Staff Report

2. PUBLIC COMMENTS
3. STAFF REPORT
4. COMMISSIONERS' COMMENTS
5. COMMUNICATIONS

**THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE WEDNESDAY, MAY 8, 2024, AT 6:30 P.M.**

MAY 14 2024

BY: \_\_\_\_\_

**COUNTY PLANNING COMMISSION  
CONTRA COSTA COUNTY  
WEDNESDAY, MAY 22, 2024  
\*\*\*6:30 p.m.\*\*\*  
30 MUIR ROAD  
MARTINEZ, CALIFORNIA 94553**

CHAIR: Kevin Van Buskirk  
VICE-CHAIR: Bhupen Amin  
COMMISSIONERS: Jeffrey Wright, Donna Allen, Bob Mankin, Ross Hillesheim, Sanjiv Bhandari

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<https://cccounty-us.zoom.us/j/83239430053>

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**\*\*\*\* 6:30 P.M. \*\*\*\***

1. PUBLIC HEARINGS
2. STUDY SESSIONS

- a. ENVISION ZONING UPDATE REPORT: County File No. CDZT24-00001 - Conduct a Study Session on the Zoning Update Report (ZUR). The ZUR is the initial step in identifying existing issues and

recommending revisions and improvements to the County Zoning Code as part of the Envision Contra Costa Project. JL Staff Report

3. PUBLIC COMMENTS
4. STAFF REPORT
5. COMMISSIONERS' COMMENTS
6. COMMUNICATIONS

**THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE  
WEDNESDAY, JUNE 12, 2024, AT 6:30 P.M.**