



CONTRA COSTA COUNTY

AGENDA

County Service Area P-6 (Discovery Bay) Citizens Advisory Committee

Wednesday, January 14, 2026

6:00 PM

Discovery Bay Community Center, 1601
Discovery Bay Boulevard, Discovery
Bay, CA 94505

1. Roll Call and Introductions
2. Pledge of Allegiance
3. Approval of Agenda
4. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
5. Agency Reports
 - a. **Contra Costa Office of the Sheriff**
Contra Costa Supervisor Diane Burgis
6. Consent Items
 - a. **APPROVE Record of Action - October 8, 2025**
APPROVE Record of Action - October 8, 2025 [26-180](#)
7. Discussion Items
 - a. **DISCUSS Addition of a School Resource Officer**
 - b. **DISCUSS Addition of Flock Cameras**
 - c. **APPROVE the 2025 Annual Report and 2026 Objectives**

APPROVE the 2025 Annual Report and 2026 Objectives

[26-181](#)

Attachments: [Advisory Body Annual Report Discovery Bay P-6 FINAL](#)

d. RECEIVE the Memo about and Update to the Brown Act

RECEIVE the Memo about and Update to the Brown Act

[26-182](#)

Attachments: [2026-01-05 Teleconference and Accommodations Memo](#)
[Brown Act \(Jan 2026\)](#)

e. SELECT 2026 Chair and Vice-Chair

8. Future Agenda Items

9. Adjourn

The next meeting is currently scheduled for April 8, 2026.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Avenue, Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Claire Alaura, Deputy Chief of Staff, 925-655-2330