



# CONTRA COSTA COUNTY

## AGENDA

### Workforce Development Board

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Tuesday, November 4, 2025

3:00 PM

4071 Port Chicago Hwy., #250  
Federal Glover Conference Room,  
Concord  
6200 Village Parkway, Suite 200  
Dublin, CA 94568  
Zoom Meeting ID: 880 0668 9890  
Passcode 901064:  
Zoom:  
[https://us06web.zoom.us/j/88006689890?  
pwd=hNFWrZfYLYxGwMYAZPSGovD  
bMfZQvr.1](https://us06web.zoom.us/j/88006689890?pwd=hNFWrZfYLYxGwMYAZPSGovDbMfZQvr.1)

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3:00 WELCOME AND CALL TO ORDER  
REMINDER OF POTENTIAL CONFLICT OF INTEREST  
PUBLIC COMMENT

3:10 DIRECTOR'S REPORT  
CHAIR'S REPORT  
COMMITTEE REPORT

3:25 PRESENTATION ITEM

P1 WDB Annual Report

[25-4655](#)

**Attachments:** [P1 Presentation WDB Annual Report](#)

3:40 CONSENT AGENDA

C1 Approve May 13, 2025 Full Board Meeting Minutes

[25-4656](#)

**Attachments:** [C1 - 05.13.2025 Full Board Minutes](#)

C2 Accept WDBCCC Annual Report

[25-4657](#)

**Attachments:** [C2 - WDBCCC Annual Report](#)  
[C2a -WDBCCC Annual Report 2024-2025 FINAL](#)

C3 Approve Re-Appointment to Board (Business Seat #5) [25-4658](#)

**Attachments:** [C3 - Re-Appointment to the Board](#)  
[C3a -WDBCCC WIOA Bylaws - CCapprovedFinal6.12.17](#)  
[C3b - Douglas Lezameta Application \(Redacted\)](#)

C4 Accept Board Resignation/Withdrawal [25-4659](#)

**Attachments:** [C4 Board Resignation -](#)  
[C4 Board Withdrawal -](#)

3:50 ACTION ITEMS

A1 Approve Triennial Sunset Review of Appointed Boards, Committee and Commissions Phase III - Final [25-4660](#)

**Attachments:** [A1 - Approval of Triennial Sunset Review of Appointed Boards, Committees, & Commissions Phase III](#)  
[A1a -Triennial Review Survey - Phase III 2025 - \(FINAL\)](#)

A2 Approve Selection of Pre-Apprenticeship Services Provider [25-4661](#)

**Attachments:** [A2- Approve Selection of WIOA Pre-App Service Provider](#)

A3 Approve a Contract Extension for the American Job Center of California (AJCC) Career Services, maintaining current terms and services through June 2027 [25-4662](#)

**Attachments:** [A3 - Approve delay of RFP and contract ext for AJCC Career Services](#)

A4 Accept James Irvine Foundation Grant and Advancement of Nonprofit Workforce Intermediary Initiative [25-4663](#)

**Attachments:** [A4 - Accept James Irvine Foundation Grant for Regional Nonprofit Initiative \(East Bay Works Forward\)](#)

A5 Approve/Accept Proposed 2026 WDB Board Committee Meeting Calendar [25-4664](#)

**Attachments:** [A5 - PROPOSED 2026 WDB Board Committee Meeting Calendar](#)

4:20 INFORMATIONAL/UPDATE ITEM(S)

I1 Measure X Youth Centers Update [25-4665](#)

**Attachments:** [I1 Measure X Youth Centers](#)

I2 Employment and Training Pathways Program Grant – PY 25-26 [25-4666](#)

**Attachments:** [I2 EDD E+T Pathways Grant Opp](#)

5:00 ADJOURN

*UPCOMING COMMITTEE MEETINGS*

*Full Board/Executive Committee: Wednesday, March 8, 2026*

*Youth Committee Meeting: Wednesday, January 21, 2026*

*Business & Economic Development Committee Meeting: Wednesday, February 18, 2026*