



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Diane Burgis, Chair

Supervisor Shanelle Scales-Preston, Vice Chair

Thursday, June 12, 2025

1:30 PM

3361 Walnut Boulevard, Suite 140,
Brentwood, CA 94513 | 190 East 4th
Street, Pittsburg, CA 94565

Zoom link: <https://cccounty-us.zoom.us/j/85291316025>

Join via audio: USA 888 278 0254

Meeting ID: 852 9131 6025 / **Conference code:** 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
2. RECEIVE and APPROVE the Record of Action for the April 30, 2025 meeting of the Legislation Committee, with any necessary corrections. [25-2362](#)

Attachments: [Draft Record of Action - April 30 2025](#)

3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed. [25-2363](#)

Attachments: [Attachment A - TRP Report on Reconciliation - Local Government](#)
[Attachment B - TRP Tip Sheet - June 6](#)
[Attachment C - FY26 Project Requests](#)
[Attachment D - Direct Local Program & Funding Impacts of Exec. Actions](#)

4. RECEIVE a report on the State Budget and legislative or regulatory matters of interest to the County, and PROVIDE direction to staff and the County's state advocates as needed. [25-2364](#)

Attachments: [Attachment A - NM Quarterly Report](#)
[Attachment B - Tracked Bills](#)
[Attachment C - NM Regulatory File](#)
[Attachment D - Position Letters Sent](#)
[Attachment E - Budget Letters Sent](#)

5. REVIEW recommended positions on state legislation of interest, and provide direction to staff and state advocates. [25-2365](#)

Attachments: [Attachment A - Recommended Positions on Bills of Interest](#)

6. DISCUSS upcoming Legislative Delegation Reception, currently scheduled for August 8, 2025, and provide direction to staff as needed on agenda topics, format, presenters, and other related logistics. [25-2366](#)

7. CONSIDER making a recommendation to the Board of Supervisors to award state and federal advocacy contracts, and DIRECT staff on next steps. [25-2367](#)

Attachments: [Attachment A - Current State Scope of Services](#)
[Attachment B - Current Federal Scope of Services](#)

The next meeting is currently scheduled for July 28, 2025 at 9:00 AM.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker on each agenda item.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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