



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Diane Burgis, Chair
Supervisor Shanelle Scales-Preston, Vice Chair

Monday, February 24, 2025 **9:00 AM** **3361 Walnut Boulevard, Suite 140,
Brentwood, CA 94513 | 190 East 4th
Street, Pittsburg, CA 94565**

Zoom link: <https://cccounty-us.zoom.us/j/85291316025>

Join via audio: USA 888 278 0254 US Toll-free

Meeting ID: 852 9131 6025 / **Conference code:** 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
2. RECEIVE and APPROVE the Record of Action for the December 9, 2024 meeting of the Legislation Committee, with any necessary corrections. [25-551](#)
Attachments: [Draft Minutes - December 9 2025](#)
3. RECEIVE a report on federal matters of interest to the County and provide direction and/or input as needed. [25-552](#)
Attachments: [Attachment A - TRP Tip Sheet 2025.02.18](#)
[Attachment B - Trump 2.0 EO Tracker](#)
4. RECEIVE a report on the FY 25-26 State Budget and matters of interest to the County in the 25-26 legislative session, and provide direction to staff and the County's state advocates, as needed. [25-553](#)
Attachments: [Attachment A - LAO FY25-26 Budget Overview](#)
[Attachment B - California January Revenues Lower than Expected](#)

5. Discuss and provide direction to staff and state advocates on the County's FY25-26 state budget priorities. [25-554](#)
Attachments: [Attachment A - 2025-26 Budget Letter Process - Letters from Members](#)
[Attachment B - Adopted 2025-26 State Legislative Platform 25.01.21](#)
6. REVIEW recommended positions on state legislation of interest to the County, consistent with the County's Adopted 2025-26 State Legislative Platform, and provide any necessary feedback. [25-555](#)
Attachments: [Attachment A - 2025-2026 Bill Tracking](#)
[Attachment B - Bill Text - SB-30 Diesel-powered on-track equipment](#)
7. Receive update from staff on the County's approach to the potential FY26 federal Community Project Funding Requests process. [25-556](#)

The next meeting is currently scheduled for March 24, 2025.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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