

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing Stephen
Griswold III, District 3 Deputy Chief of Staff,
for Three Years of Distinguished Service to
Contra Costa County.**

Resolution No. 2025-224

WHEREAS, Stephen Griswold III has been an invaluable member of the Office of the District 3 Supervisor in Contra Costa County, joining as a Senior District Representative in 2022 and advancing to become Deputy Chief of Staff; and

WHEREAS, Stephen has represented the Supervisor's Office in many of the District 3 communities, including Antioch, Bethel Island, Byron, Discovery Bay and Knightsen, and providing residents a crucial connection to their County government; and

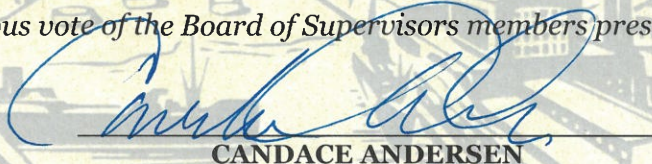
WHEREAS, after beginning his career in public service as a high school intern in the U.S. House of Representatives, Stephen has prioritized creating District 3's internship program and mentoring East County high school and college students in their early careers; and

WHEREAS, Stephen has served his nation in the United States Air Force, first as an active-duty airman and currently as a reservist non-commissioned officer in nuclear command and control; and

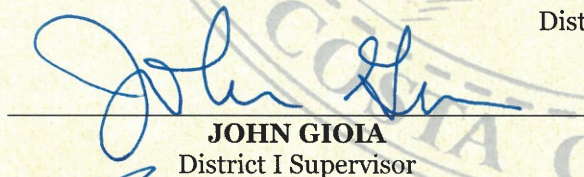
WHEREAS, Stephen is a product of East Contra Costa County, growing up in Antioch, graduating from Deer Valley High School and earning an Associate Degree from Los Medanos College before continuing to earn a Bachelor of Arts from Southern New Hampshire University and a Masters in Public Administration from the University of San Francisco; and

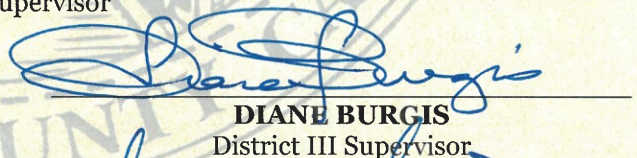
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby express our appreciation to Stephen Griswold for three years of service to the District 3 Office and a decade of service to the American people.

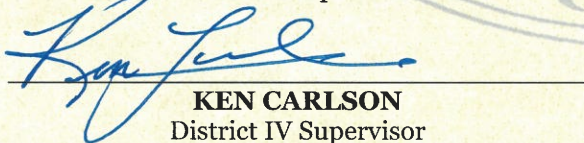
PASSED by a unanimous vote of the Board of Supervisors members present this 24th day of June 2025.

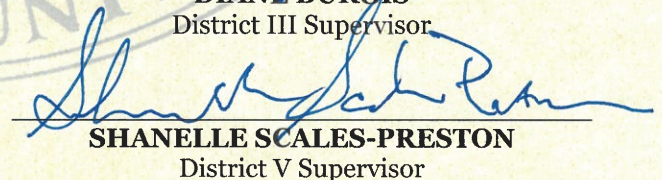

CANDACE ANDERSEN

Chair,
District II Supervisor


JOHN GIOIA
District I Supervisor


DIANE BURGIS
District III Supervisor


KEN CARLSON
District IV Supervisor


SHANELLE SCALES-PRESTON
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: June 24, 2025

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By , Deputy