

The Board of Supervisors of Contra Costa County, California

**In the matter of: Proclaiming the Month of
September 2025 as National Recovery Month,
in Contra Costa County.**

Resolution No. 2025-281

WHEREAS, behavioral health is an essential part of health and one's overall wellness; and

WHEREAS, prevention of mental and alcohol and other drug use disorders works, treatment is effective, and people recover in our area and around the nation; and

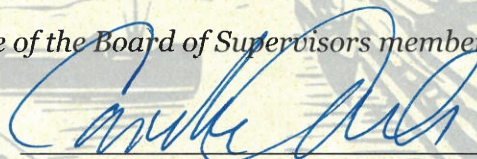
WHEREAS, preventing and overcoming alcohol and other drug disorders is essential to achieving healthy lifestyles, both physically and emotionally; and

WHEREAS, we must encourage relatives and friends of people with mental and alcohol and other drug disorders to implement preventive measures, recognize the signs of a problem, and guide those in need to appropriate treatment and recovery support services like housing, employment, education, vocational rehab; and

WHEREAS, to help more people achieve and sustain long-term recovery, the U.S. Department of Health and Human Services (HHS), the Substance Abuse and Mental Health Services Administration (SAMHSA), the White House Office of National Drug Control Policy (ONDCP), and Contra Costa County Board of Supervisors invite all residents of Contra Costa County to participate in National Recovery Month; and

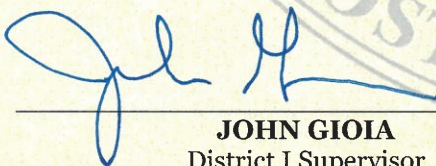
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby proclaims the Month of September 2025 as NATIONAL RECOVERY MONTH in Contra Costa County and call upon the people of Contra Costa County to observe this month with appropriate programs, activities, and ceremonies to support this year's Recovery theme, Recovery is for Everyone: Every Person, Every Family, Every Community.

PASSED by a unanimous vote of the Board of Supervisors members present this 9th day of September 2025.



CANDACE ANDERSEN

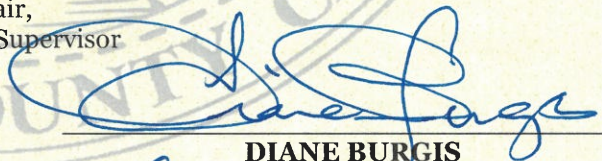
Chair,
District II Supervisor



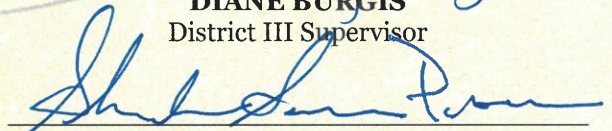
JOHN GIOIA
District I Supervisor

Absent

KEN CARLSON
District IV Supervisor



DIANE BURGIS
District III Supervisor



SHANELLE SCALES-PRESTON
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: September 9, 2025

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By , Deputy