



CONTRA COSTA COUNTY

AGENDA

Integrated Pest Management Advisory Committee

Wednesday, November 6, 2024

1:00 PM

4585 Pacheco Blvd. Suite 100 Martinez,
CA 94553

Zoom Link:

<https://zoom.us/j/96738907223>

Decision Making Subcommittee

Subcommittee Chair: Carlos Agurto, Pest Management Contractor Seat

Susanna Thompson, Public Member #3 At-Large Seat

Dr. Jutta Burger, Public Member #2 At-Large Seat

Gabe Chan, Agriculture Commissioner Designee

Dr. Andrew Sutherland, University of California Representative

Items may be taken out of order at the discretion of the Subcommittee Chair

1. Convene and Introductions
2. Public comment on items not on this agenda (speakers will be limited to three minutes unless otherwise indicated by the Chair)
3. REVIEW Addendum to Public Works Maintenance Division decision [24-3749](#)
documentation and
ADVISE staff on potential revisions.
Attachments: [Decision making document with public works comments](#)
4. IDENTIFY potential new items to be considered in future meetings.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 4585 Pacheco Blvd. Martinez, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Nicole Heath 925-655-3240