



CONTRA COSTA COUNTY

AGENDA - PUBLISHED

Bay Point Municipal Advisory Council

Tuesday, April 1, 2025

6:00 PM

205 Pacifica Avenue, Bay Point, CA
94565

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Approval of the Agenda
3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
4. Approval of Minutes for March 4, 2025 [25-1137](#)
Attachments: [MAC Record of ActionsFeb25](#)
5. Agency Reports
 - a. Supervisor Shanelle Scales-Preston- Update
 - b. Contra Costa County Sheriff's Office- Rhenelle Daniels
 - c. Contra Costa County Code Enforcement- Joe Losado and Bill Lovan
 - d. Contra Costa County Fire District- Michelle Rinehart
 - e. Golden State Water- Tina Gonzalez
 - f. MOTCO- Chief David Armacost
6. Items for Discussion
 - a. District Chief Vito Impastato- Quarterly Contra Costa County Fire Update
 - b. DCD Planner Emily Groth- Bay Point/Pittsburg Energy Enhancement Pilot Program
 - c. Senior Engineer Thanh Vo and Junior Engineer Max David - Update on Delta Diablo Bay Point Collection Repairs Project

- d. Achal Adhikari, Project Director, Alliant Communities and Katia Kamranger, Kamranger Consultant - Review revised project application for Willow Pass Apartments, a proposed project comprising of an affordable, three to four story multifamily building with 124 rental apartment units on an approximately 2.48 gross acre site. The project includes a surface parking lot with 129 residential and 5 commercial parking spaces and on-site amenities including children's play areas, outdoor fitness center, learning center, community room, dog park, and shaded sitting areas. Along with multiple common areas and a central open space court yard readily available to its residents. In addition, the project will contain 1,488 s.f. of commercial space that will front on Willow Pass Road and Clearland Drive at the northwestern corner of the project.
- 7. The next meeting is currently scheduled for May 6, 2025.
- 8. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 190 East 4th St., Pittsburg, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco - armando.carrasco@bos.cccounty.us or (925) 608-4200



CONTRA COSTA COUNTY

1025 ESCOBAR STREET
MARTINEZ, CA 94553

Staff Report

File #: 25-1137

Agenda Date: 4/1/2025

Agenda #: 4.

Advisory Board: Bay Point MAC
Subject: Approval of March Minutes

Recommendation(s)/Next Step(s):

APPROVE March meeting minutes

Bay Point Municipal Advisory Committee



Debra Mason Chair
Shanelle Scales-Preston, District V
Supervisor

The Bay Point Municipal Advisory Committee serves as an advisory body to the Contra Costa County Board of Supervisors and the County Planning Agency.

Record of Actions

6:00 pm
March 4, 2025

1. **Call to Order/Roll Call/Pledge of Allegiance**
Council members present; Mason, Lessley, Garcia, Garcia-Lopez, Torres and Tremaine, Member Shah absent
2. **Public Comment** – A member of the public informed us that the CalTrans was currently taking input on the Bay Area bike plan. He said he would update us in March.
A resident from Sycamore Ct. asked when they would complete the underground wiring on Willow Pass Road.
3. **Approval of Minutes for February meeting**– motion made by Member Lessley, second by Member Tremaine, motion carried 6/0/1 with Member Shah absent.
4. **Approval of the Agenda** – Chair Mason requested a change in the agenda to move up the Contra Costa County Fire District report due to a conflict in the schedule. Motion made to approve the agenda by Member Tremaine, second by Member Garcia-Lopez, motion carried 6/0/1
5. **Agency Reports**
 - a. **Supervisor Scales-Preston – Armando Carrasco** – Armando reported that the Community Clean up would be on April 12, beginning at 8:00am and ending when all containers are full. A Resource for the community would be on April 26 at the Ambrose Community Center.
 - b. **Contra Costa County Fire District – Michelle Rinehart** – Michelle reported that several communities were having community chipping days and encouraged us to do so. She shared that the LRA maps are available for public review and input.
 - c. **Contra Costa County Sheriff’s Office- Lt. Rhanelle Daniels** – The Lt. reported calls

continue to be lower. In April they plan to have a basketball camp and the Bike Rodeo in May, which will be a little different this year. The Sheriff's has recently had lunch with students at Shore Acres Elementary.

- d. **Contra Costa County Code Enforcement – Joe Lasado and Bill Lovan-** Joe reported that there were 32 new cases opened, 18 cases closed with 51 still outstanding. They had recently been in the Clearland area cited 8 people. New staff will start soon with one officer being designated in the Shore Acres area.
 - e. **MOTCO** – We had an update on the latest Coyote Shield meeting, it is still scheduled for June even though there has been some staff changes.
 - f. **Golden State Water – Tina Gonzalez** – Tina reported they continue with upgrades and they are doing an overhaul at Pullman and Fairview.
- 6. Items for Discussion and/or Action:**
- a. **Tami Strauss – Associate Director of Real Estate Development, Eden Housing**
The MAC was given an update on the project for Veterans and Seniors
 - b. **Frank Gordon – Kiwanis Club** – Frank gave a presentation on the opportunities and benefits of Kiwanis Clubs and expressed an interest in starting one in Bay Point.

Adjourn to April 1, 2025