

# Application Form

## Profile

Destiny

First Name



Middle Initial

Briscoe

Last Name



Home Address

Suite or Apt

Pittsburg

City

CA

State

94565

Postal Code



Primary Phone



Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 5

Caretaker

Employer

Lawyer/ Caretaker

Job Title

### Length of Employment

5 Years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 5

### How long have you lived or worked in Contra Costa County?

I have lived in Contra Costa County for 7 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Contra Costa Commission for Women and Girls: Submitted

**Seat Name**

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At-Large Member

**Have you ever attended a meeting of the advisory board for which you are applying?**

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Yes  No

**If Yes, how many meetings have you attended?**

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I have attended meeting as a commissioner since 2022

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**Education**

**Select the option that applies to your high school education \***

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High School Diploma

**College/ University A**

**Name of College Attended**

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UC Berkeley

**Degree Type / Course of Study / Major**

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BA in Mass Communications and Social Welfare

**Degree Awarded?**

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Yes  No

**College/ University B**

**Name of College Attended**

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UC Hastings College of the Law

**Degree Type / Course of Study / Major**

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Juris Doctor

**Degree Awarded?**

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Yes  No

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**College/ University C**

**Name of College Attended**

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**Degree Type / Course of Study / Major**

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**Degree Awarded?**

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Yes  No

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**Other Trainings & Occupational Licenses**

**Other Training A**

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**Certificate Awarded for Training?**

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Yes  No

**Other Training B**

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**Certificate Awarded for Training?**

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Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

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The Contra Costa Commission for Women and Girls' mission is "to improve the economic status, social welfare, and overall quality of life for women in Contra Costa County." This mission greatly aligns with my views. We are living in times where women's rights are being infringed upon, and something must be done. Being on the commission will allow me to continue to carry out the work that the Contra Costa Commission for Women and Girls continues to do in our county. It is imperative that we continue to uplift, and enrich our young girls and women in our county, and I want to be a part of the work that this commission brings forth in our county.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

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I am dedicated to enriching the lives of our youth. I am a member of the Pittsburg Kiwanis club that provides scholarships to children in our Pittsburg community. I am a former member of the United Kiwanis Club of Antioch which is organizing to provide free hygiene kits to young girls in the Antioch School district. I have also mentored students at the De Anza High School Law Academy to help introduce them to the aspects of the criminal justice system. In September 2019, I participated in a campaign by the Contra Costa County District Attorney's Office, along with Antioch and Pittsburg City Council, to bring awareness to the Human sex and labor Trafficking issues that plague young children, and adults in Pittsburg and Antioch, California. During the one-day campaign, I went to numerous businesses to speak with business owners about placing fliers in their storefront window with information about resources to help Human trafficking victims escape their perpetrators. I also talked with the Pittsburg business owners about the importance of mitigating human trafficking in our community. Specifically, I spoke with them about providing victims with the information on the flier, which included case management, therapy, and emergency housing. As a result, I was able to get several restaurants, a book store, and clothing stores to place the flier in their storefront window. I am dedicated to enriching the lives of our young children and would love to have an opportunity to serve on the commission.

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Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

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Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

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Yes  No

**If Yes, please explain:**

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**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

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Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

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I was approved to be on the Contra Costa County Commission for Women and Girls in 2022

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

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**List any volunteer or community experience, including any advisory boards on which you have served.**

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I currently serve on the Contra Costa County Commission for Women and Girls, where last year in February, I wrote the Women's History Proclamation. Since I have been on the commission, we have uplifted many women's stories in Contra Costa County through our Herstory series, and more. I am a member of the Pittsburg Kiwanis Club, and it is a volunteer position. As a member of the Pittsburg Kiwanis Club we dedicate our time and need to uplifting children, and working to help them succeed. Some of the Pittsburg Kiwanis activities I have participated in have included: The Senior Sunrise breakfast at Pittsburg High School, the key jeopardy tournaments where I helped to raise money for Pittsburg student school clubs through jeopardy tournaments with other organizations in Pittsburg. I also volunteered at the Stuff the Bus Back To School Giveaway organized by Claryssa Wilson for students in East Contra Costa County, where I helped pass out free school supplies for students in our county. I am also a part of the Pittsburg ACCE Education Committee. It is a volunteer position. As a member of the Pittsburg ACCE Education Committee, the committee meets and speaks with ACCE parents in Pittsburg about student educational success. I have also volunteered at Loaves and Fishes in Pittsburg, in which I worked in the kitchen to help prepare meals for people in need. I have also made free COVID-19 care baskets for Pittsburg households in need that were battling COVID-19. This was an initiative I took on my own, where I provided families (including families with school-aged children) who had tested positive for COVID-19 and needed supplies to help them while dealing with Covid-19. These baskets included masks, disinfectant wipes, plastic cutlery, paper plates, etc. I am also a member of the Racial Justice Coalition where I advocated that some of measure X funds be used for youth services in East Contra Costa County. I assisted the Community Outreach committee at the Contra Costa County District Attorney's office with the community academy, which is a program that helps bridge the gap between the Contra Costa County community and the district attorney's office. This was volunteer work. I also assisted the outreach committee with seeking to establish a youth academy in connection with the District Attorney's Office to help Contra Costa youth. This was also volunteer work. Additionally, I served and volunteered as a De Anza High School Law Academy mentor. I also was a member of both, the BLAST Outreach Program and Black Recruitment and Retention Center, at UC Berkeley where we brought disadvantaged high school students on campus to UC Berkeley to engage in educational experiences on campus. I also served as a Liaison of Destination College to Think College Now Elementary School, which was a paid position. I am on the Antioch Rotary subcommittee for Kimball elementary where we sought to provide resources to Kimball Elementary students. The subcommittee is a volunteer position.

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**Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

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## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

**Destiny Briscoe, Esq.**  
Pittsburg, CA

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**EDUCATION**

**University of California, Hastings College of the Law, San Francisco, CA**

Juris Doctor, 2016

**Activities:** La Raza Law Students Association, Legal Education Opportunity Program (LEOP), Black Law Students Association (BLSA), Philanthropy Coordinator for Criminal Law Society, Volunteered for the Legal Advice and Referral Clinic for Survivors of Domestic Violence and Sexual Assault, Director/Captain of UC Hastings' BLSA Mock Trial Team (Thurgood Marshall Mock Trial Competition), Senior Articles Editor for Hastings Race and Poverty Law Journal, Legal Analysis Teaching Assistant, LEOP Teaching Assistant, Kiwanis Pittsburg Club, and Volunteer with Loaves and Fishes of Contra Costa, ACCE Contra Costa County Member, ACCE Education Committee Member, Racial Justice Coalition member in Contra Costa County, Mentor for De Anza High School Law Academy program

**University of California, Berkeley, 2010**

Bachelor of Arts: Mass Communications, Social Welfare

**Honors:** Dean's List, Scholastic Achievement & Leadership Award, SAGE Scholar

**Activities:** UCLA Law Fellow, BLAST Outreach Mentor, Black Recruitment and Retention Center Volunteer, Destination College AmeriCorps Representative

**WORK EXPERIENCE**

**Haystack ID, LLC**, November 16, 2023- February 1, 2024; July 2024- December 2024; Jan 21, 2025- July 31, 2025 (Remote)

*Document reviewer/1L reviewer (remote).* Viewing, analyzing, and coding records within a document review platform to determine if documents are relevant, responsive, privileged, confidential, or contains personal identifying information related to certain issues or key to the project. Privilege logging. Issue coding and redacting personal identifying information and attorney client privilege communication exchange. Quality Control (QC) experience in reviewing previously coded information for merger and acquisition materials, and determining if issue coding is correct and applying correct coding information. QC experience in working in the compendium and performing PII redaction conformity QC using MD5 hash. Knowledge and experience in relativity platform. Conducted document review for a biotechnology company regarding vaccinations, vaccine fraud, and vaccine distribution. Conducted second request document review regarding biotechnology, health care, health insurance, and costs of medication received and paid for in out-of-pocket costs and health insurance.

**Contra Costa County District Attorney's Office**, Martinez, CA, June 2017- February 2021

*Deputy District Attorney.* Compiled discovery requests, including reviewing electronic discovery files and requests on an electronic discovery platform. Conducted misdemeanor and felony jury trials, which included cases on child abuse, driving under the influence, driving under the influence causing great bodily injury, and cases involving narcotics such as methamphetamine, cocaine, heroin, and more. Conducted testimony from expert witnesses such as toxicologists and physicians. Conducted preliminary hearings. Determined and conveyed pre-trial offers to defense counsel. Filed criminal charges against defendants in contra costa county. Researched and wrote court motions (motion to amend, and oppositions for motions to suppress) Argued motions at evidentiary hearings.

**Contra Costa County District Attorney's Office**, Martinez, CA, August 2016- June 2017

*Post Bar Law Clerk.* Researched and wrote court motions (motions to amend, oppositions to dismiss and oppositions for motions to suppress). Wrote a habeas corpus writ. Argued motions to dismiss. Compiled discovery requests.

**Honorable Judge Hamilton, U.S. District Court, Northern District of CA**, Oakland, CA September 2015- December, 2015

*Judicial Extern.* Conducted research for habeas corpus claims. Researched and wrote orders denying motions for sentence reduction. Wrote an order to show cause in response to a motion under 28 U.S.C. § 2255. Wrote a settlement conference memo.

**Contra Costa County District Attorney's Office**, Martinez, CA, May 2015-July 2015

*Law Clerk I.* Researched and wrote court motions (oppositions to dismiss and oppositions for motions to suppress). Argued motions at evidentiary hearings. Conducted a bench trial. Prepared trial briefs. Compiled discovery requests.

**UC Hastings College of the Law, January 2015 to May 2015**

*Academic Support Program – Teacher’s Assistant for Legal Analysis.* Assisted first year law students with briefing, outlining, and taking practice exams. Graded student exams. Led weekly group discussions about class assignments. Met with students to discuss progress and exam outcomes to provide feedback. Held weekly office hours.

**UC Hastings College of the Law, January 2015 to May 2015**

*Legal Education Opportunity (LEOP) Teacher’s Assistant for Criminal Law.* Led group discussions for first year law students. Graded criminal law exams. Held weekly office hours. Preparing exams. Assisted first year law students with techniques on outlining.

**UC Hastings Community Economic Development Clinic San Francisco, CA, August 2014-December 2014**

Researched and wrote reports on compliance of health provisions, work force, and transportation agreements. Attended quarterly meetings. Conducted oral presentations.

**San Francisco District Attorney’s Office, San Francisco, CA, May 2014-August 2014**

*Legal Intern.* Reviewed police reports. Contacted witnesses, victims, and police officers. Completed subpoena forms. Assisted attorneys in court with pre-trial conferences and hearings. Researched and wrote court motions (motions to continue, oppositions to dismiss and oppositions for motions to suppress). Prepared trial briefs. Compiled discovery requests.

**Los Angeles District Attorney’s Victim Witness Assistance Program, El Monte, CA, January 2013 - August 2013**

*Victim Services Representative.* Evaluated compensation applications and authorized reimbursements for crime victims such as victims of child abuse, domestic violence, sexual assault, families of murdered victims. Organized and managed case loads. Communicated with victims, law enforcement, and attorneys.

**New Image Emergency Shelter for the Homeless, Inc., Long Beach, CA, April 2011 - December 2012**

*Executive Assistant.* Managed projects and conducted research. Organized and maintained confidential files and reports. Scheduled meetings and appointments. Prepared reports, presentations, and correspondence for the expansion of services for homeless individuals in Los Angeles County.

**Office of Congresswoman Linda Sanchez, Cerritos, CA, January 2011 - April 2011**

*Intern.* Collected data and prepared reports on public outreach events. Trained new interns on office duties and protocol. Conducted research for district events, meeting, and community issues.

**Americorps: Destination College, Oakland, CA, September 2009- May 2010**

*Liaison to Destination College Elementary School/Americorps.* Worked as a Liaison for Destination College in order to speak to Oakland youth about bridging the achievement gap. Organized and conducted workshops about educational advancement for Oakland schools. Organized students’ academic files for Oakland elementary school’s records. Worked as a teachers aide to elementary school 5<sup>th</sup> grade teacher.

**INTERESTS**

**Interests:** Hiking, Fishing, Traveling (Favorite city: Quito, Ecuador), Cooking, Writing, and Kayaking