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**Councilmember Comments** 

Correspondence

# CONTRA COSTA COUNTY

# **AGENDA**

# **Byron Municipal Advisory Council**

Tuesday, November 18, 2025 6:00 PM St. Anne Church, 2800 Camino Diablo, Byron, CA 94514 1. **Roll Call and Introductions** 2. Pledge of Allegiance 3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes). **Agency Reports** 4. a. Contra Costa County Office of the Sheriff - TBD Contra Costa County Fire Protection District - TBD California Highway Patrol - TBD Office of Supervisor Diane Burgis - Claire Alaura, Senior District Representative 5. Consent Items: Items are subject to removal from the Consent Calendar by request of any Byron MAC member. Items removed from the Consent Calendar will be considered with the Discussion Items. APPROVE Record of Action - October 2025 **25-4882** a. **Attachments:** MeetingMinutesOctober 2025 **Discussion Items** 6. RECEIVE update from Contra Costa County Code Enforcement a. PROVIDE feedback and APPROVE the 2025 Annual Advisory Body Report b. **25-4883 Attachments:** Advisory Body Annual Report - Byron MAC PDF SELECT Byron MAC 2026 Chair and Vice-Chair c.

RECEIVE Byron MAC November 2025 Correspondence

25-4884

Attachments: Byron MAC November 2025 Correspondence

# 9. Future Agenda Items

### Adjourn

The next meeting is currently scheduled for January 27, 2026.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard, Suite 140, Brentwood, CA 94513 during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Claire Alaura, Senior District Representative, (925) 655-2330 or claire.alaura@bos.cccounty.us