

CONTRA COSTA COUNTY

AGENDA

Public Protection Committee

Supervisor Candace Andersen, Chair Supervisor Ken Carlson, Vice Chair

https://cccounty-us.zoom.us/j/85255422055

Call in: 888 278 0254 | Conference code: 985922

Monday, October 20, 2025

1:30 PM

309 Diablo Road, Danville, CA 94526 2255 Contra Costa Blvd. Suite 202, Pleasant Hill, CA 94523

https://cccounty-us.zoom.us/j/85255422055 Call in: 888 278 0254 | Conference code: 985922

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

- 1. Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
- 3. CONSIDER accepting the Record of Action for the September 15, 2025 meeting of the Public Protection Committee (PPC). (Enid Mendoza, PPC Staff)

Attachments: DRAFT PPC 9-15-25 ROA

4. CONSIDER applicants for the one (1) At-Large seat vacancy on the Juvenile Justice Coordinating Council to determine recommendation(s) for the Board of Supervisors consideration, and provide further direction to staff as necessary. (Esa Ehmen-Krause, County Probation Officer)

Attachments: Attachment A-Recruitment Press Release 7-30-25.docx .pdf

Attachment B-Applications 7.30.docx G.pdf

Attachment C-JJCC Applicants Summary 7-30-25.docx G.pdf
Attachment D - JJCC Membership 10-03-2025 (002).pdf

5. CONSIDER accepting an update from the Office of the Sheriff on the Community Warning System and providing direction to staff as needed. (Leslie Monroy, Interim CWS Manager)

25-4452

Attachments: CWS PPC Presentation 10.2025

- 6. The next meeting is currently scheduled for November 17, 2025.
- 7. Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the "raise your hand" feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

Enid Mendoza, Staff to the Public Protection Committee enid.mendoza@cao.cccounty.us



CONTRA COSTA COUNTY

1025 ESCOBAR STREET MARTINEZ, CA 94553

Staff Report

File #: 25-4450 Agenda Date: 10/20/2025 Agenda #: 3.

PUBLIC PROTECTION COMMITTEE

Meeting Date: October 20, 2025

Subject: Draft Record of Action - September 15, 2025 Submitted For: Monica Nino, County Administrator

Department: County Administrator's Office

Presenter: Enid Mendoza, PPC Staff

Contact: Enid.Mendoza@cao.cccounty.us, (925) 655-2075

Referral History:

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

Referral Update:

Attached for the Committee's consideration is the Record of Action for the Committee's September 15, 2025 meeting.

Recommendation(s)/Next Step(s):

APPROVE the Record of Action of September 15, 2025, Public Protection Committee meeting.

Fiscal Impact (if any):

None.

SEAL OF THE SEAL O

CONTRA COSTA COUNTY

Committee Meeting Minutes - Draft

Public Protection Committee

Supervisor Candace Andersen, Chair Supervisor Ken Carlson, Vice Chair

https://cccounty-us.zoom.us/j/85255422055

Call in: 888 278 0254 | Conference code: 985922

Monday, September 15, 2025

1:30 PM

309 Diablo Road, Danville, CA 94526 or 2255 Contra Costa Blvd. Suite 202, Pleasant Hill, CA 94523

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

https://cccounty-us.zoom.us/j/85255422055 | Call in: 888 278 0254 | Conference code: 985922

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions

Chair Andersen called the meeting to order at 1:30 p.m.

Present: District II Supervisor Candace Andersen and District IV Supervisor

Ken Carlson

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

No one requested to speak during the public comment period.

3. CONSIDER accepting the Record of Action for the July 21, 2025 meeting

25-3773

of the Public Protection Committee (PPC). (Enid Mendoza, PPC Staff)

Attachments: DRAFT PPC ROA 7-21-25

Approved as presented.

Aye: Chair Candace Andersen and Vice Chair Ken Carlson

Result: Passed

4. CONSIDER accepting the FY 2025-2026 Solicitation Update for the AB 25-3774

109 Community Programs. (Patrice Guillory, Director of Office of Reentry

and Justice)

Attachments: AB 109 Community Programs Solicitation Update

The Committee accepted the report and shared appreciation for the work and speed of the project as well as the great relations established between the Probation Department and community providers.

Aye: Chair Candace Andersen and Vice Chair Ken Carlson

Result: Passed

5. CONSIDER receiving an update on the new AB 109 Data Dashboards and Public Resources. (Patrice Guillory, Director of Office of Reentry and Justice)

25-3775

Attachments: ORJ Updates on New Data Resources

Patrice Guillory and Kimmy Aseo from the Probation Department's Office of Reentry & Justice presented and demonstrated the public facing data dashboards developed for the reentry population served. The Committee shared appreciation of the work that went into developing the dashboards and the information they will be able to provide over time to identify the greatest services and supports to preventing recidivism.

Aye: Chair Candace Andersen and Vice Chair Ken Carlson

Result: Passed

- 6. The next meeting is currently scheduled for October 20, 2025.
- 7. Adjourn

The Chair adjourned the meeting at 2:09 p.m.

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the "raise your hand" feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

Enid Mendoza, PPC Staff enid.mendoza@cao.cccounty.us (925) 655-2075



CONTRA COSTA COUNTY

1025 ESCOBAR STREET MARTINEZ, CA 94553

Staff Report

File #: 25-4451 Agenda Date: 10/20/2025 Agenda #: 4.

PUBLIC PROTECTION COMMITTEE

Meeting Date: 10/20/25

Subject: Juvenile Justice Coordinating Council

Submitted For: Esa Ehmen-Krause, Chief Probation Officer

Department: Probation

Referral No: Juvenile Justice Coordinating Council

Referral Name: n/a

Presenter: Chief Esa Ehmen-Krause

Contact: Deborah Caldwell (925) 313-4188

Referral History:

The Juvenile Justice Coordinating Council (JJCC) is a multiagency advisory body that informs the development and implementation of a countywide juvenile justice plan composed of several critical parts, including, but not limited to an assessment of existing law enforcement, probation, education, mental health, health, social services, drug and alcohol and youth services resources which specifically target both at-promise as well as system-involved youth, and their families. The JJCC also coordinates on a countywide basis the work of those governmental and non-governmental organizations engaged in activities designed to reduce the incidence of juvenile crime and delinquency in the greater community, develop information and intelligence-sharing systems to ensure that county actions are fully coordinated, and provide data and appropriate outcome measures.

The JJCC is composed of 20 members:

Twelve (12) Ex-Officio Members which include the Chief Probation Officer (Chair), District Attorney's Office representative, Public Defender's Office representative, Sheriff's Office representative, Board of Supervisors' representative, Employment and Human Services Department representative, Behavioral Health Services representative, Alcohol and Other Drugs Division representative, Public Health representative, Juvenile Justice, Commission Chair, City Police Department representative, County Office of Education or a School District representative.

Eight (8) additional voting members are appointed by the Board of Supervisors as follows:

- Four (4) At-Large community members, residing or working within Contra Costa County,
- Two (2) Community-Based Organization Representatives, and
- Two (2) At-Large youth, fourteen to twenty-five years old, and residing or working within Contra Costa County.

The JJCC currently has one (1) upcoming vacant At-Large seat, residing or working within Contra Costa

File #: 25-4451 Agenda Date: 10/20/2025 Agenda #: 4.

County. The recruitment process to fill this one (1) upcoming vacancy began on July 30, 2025.

Referral Update:

The Probation Department issued a Press Release on July 30, 2025 (Attachment A) to recruit for its one (1) upcoming At-Large seat vacancy, which expires on October 22, 2026. A total of two (2) applications were received, and all two (2) met the requirements by the October 3, 2025, deadline. The two (2) eligible candidates' applications are included as Attachment B with personal contact information and signatures redacted. The following candidates have applied for the At-Large seats: Natalya Dunauskas and Jon Green.

The applicants have been invited to participate in a public interview scheduled for this Public Protection Committee meeting. A summary of the information provided by the two (2) eligible applicants is included as Attachment C. Additionally, a list of the JJCC membership has been included as Attachment D for reference.

Recommendation(s)/Next Step(s):

- 1. INTERVIEW candidates for the one (1) pending At-Large seat vacancy on the Juvenile Justice Coordinating Council (JJCC) with terms expiring October 22, 2026.
- 2. DETERMINE appointment recommendation(s) for the Board of Supervisors' consideration to fill the one (1) vacancy with terms ending October 22, 2026; and
- 3. PROVIDE any further direction to staff, as necessary.

Fiscal Impact (if any):

No fiscal impact.

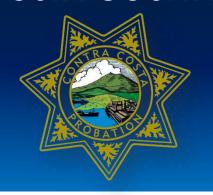
CONTRA COSTA COUNTY PROBATION

ADMINISTRATION

50 Douglas Drive, Suite 200 Martinez, CA 94553 (925) 313-4000

CONTACT

Isiah Thompson (925) 387-9300 Isiah.Thompson@prob.cccounty.us



Esa Ehmen-Krause, MPA
CHIEF PROBATION OFFICER

FOR IMMEDIATE RELEASE Wednesday, July 30, 2025

Contra Costa County Probation

Seeks Applicants for Juvenile Justice Coordinating Council

Martinez, CA - The Contra Costa County Board of Supervisors is seeking applicants interested in serving on its 20-member Juvenile Justice Coordinating Council (JJCC). Regular meetings of the Council and other standing committees are held at least quarterly based on a schedule adopted by the Council; that schedule may be changed or augmented as needed. The following positions are vacant and will be held for a two-year term:

One (1) At-Large Community Representative seat, residing or working within Contra Costa County

The JJCC is a multi-agency advisory body that contributes to the development and implementation of a countywide juvenile justice plan. It is composed of several critical parts, including, but not limited to, an assessment of existing law enforcement, probation, education, mental health, health, social services, drugs, alcohol, and youth resources, which specifically target both at-promise, as well as system-involved youth, and their families.

The JJCC will also coordinate the work of governmental and non-governmental organizations engaged in activities designed to reduce the incidence of juvenile crime and delinquency in the greater community. Further, the JJCC will develop information and intelligence sharing systems to ensure county actions are fully coordinated and equipped to provide data and appropriate outcome measures. The body is composed of the following members:

Twelve (12) Ex-Officio Members:

- Chief Probation Officer, Chair
- District Attorney's Office representative
- Public Defender's Office representative
- Sheriff's Office representative

- Board of Supervisors' representative
- Employment and Human Services Department representative
- Behavioral Health Services (Mental health) representative
- County Alcohol and Drugs Division representative
- Public Health representative
- Juvenile Justice Commission Chair
- City Police Department representative (rotating between Richmond, Antioch, Concord)
- County Office of Education or School District representative

Eight (8) Additional Members, appointed by the Board of Supervisors:

- Four At-Large members residing or working within Contra Costa County
- Two Community-Based Organization representatives
- Two Youth Representative seats, 14 to 25 years old, residing or working within Contra Costa County

Applications are due by 5 p.m. Friday, October 3, 2025. All applicants who submit by the deadline will be invited to the public interview process conducted by the Public Protection Committee. This committee will then recommend a selection of applicants for the Board of Supervisors to appoint. Interviews with the Public Protection Committee will occur on October 20, 2025, and appointments with the Board of Supervisors will occur on November 4th, 2025.

Applications can be obtained from the Clerk of the Board of Supervisors by calling (925) 655-2000 or visiting the County webpage at http://www.contracosta.ca.gov/3418/. Completed applications should be emailed to ClerkoftheBoard@cob.cccounty.us or mailed to the Clerk of the Board of Supervisors Office at 1025 Escobar Street, 1st Floor, Martinez, CA 94553.

###

Attachment B

Profile				
\$ 11 the rate is and	Middle Initial	Dunauskas Last Name		
Home Address			Suite or Apt	
Pittsburg City			CA State	Postal Code
Primary Phone				
Email Address				
District Locator Tool				
Resident of Supervisorial D	istrict:			
District 5				
Rainin Group, LLC / Kenneth Rainin Foundation	HR General	alist		
Length of Employment				
19 years				
Do you work in Contra Cost	a County	1?		
c Yes & No				
If Yes, in which District do	you work	?		
How long have you lived or	worked	in Contra Costa	County?	
5 years				
Are you a veteran of the U.	S. Armed	Forces?		
റ Yes െ No				
Board and Interest				
Which Boards would you like	ce to app	ly for?		
Juvenile Justice Coordinating Cou	ıncil: Subn	nitted		
Seat Name				

applying?
c Yes c No
If Yes, how many meetings have you attended?
Education
Select the option that applies to your high school education *
None of the above
College/ University A
Name of College Attended
CSU East Bay
Degree Type / Course of Study / Major
B.S. in Business Administration with HR Management Concentration
Degree Awarded?
e Yes C No
College/ University B
Name of College Attended
Chabot College
Degree Type / Course of Study / Major
A.S. in Accounting
Degree Awarded?
€ Yes ← No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
c Yes c No
Other Trainings & Occupational Licenses

Resource Family Approval Certificate	
Certificate Awarded for Training?	
c Yes C No	
Other Training B	
Certificate Awarded for Training?	
c Yes c No	
Occupational Licenses Completed:	
Qualifications and Volunteer Experience	
Please explain why you would like to serve on this particular board, commitee, or commission.	
I have lived in Contra Costa County for over three years and have been a resource/foster parent for over three years. I am currently fostering a 15-year-old girl, and I am committed to the well-being of youth. I would like to be more engaged in my community and seek volunteering opportunities that promote positive youth development.	t
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)	
I have been a staff member for the Rainin Group, LLC / Kenneth Rainin Foundation, for 19 years. While working for a non-profit organization for many years, I would like to be more engaged in my own community in Contra Costa County, and I seek volunteering opportunities that promote positive youth development.	
opportunities that promote positive youth act to promote	
Upload a Resume	
	or
Upload a Resume Would you like to be considered for appointment to other advisory bodies f	or
Upload a Resume Would you like to be considered for appointment to other advisory bodies f which you may be qualified?	
Would you like to be considered for appointment to other advisory bodies f which you may be qualified? F Yes C No Do you have any obligations that might affect your attendance at schedules.	

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?
C Yes & No
If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:
If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:
List any volunteer or community experience, including any advisory boards on which you have served.
I am a resource/foster parent.
Conflict of Interest and Certification
Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)
C Yes @ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?
c Yes c No
If Yes, please identify the nature of the relationship:
I receive a monthly stipend to help cover the costs of caring for a foster child.
Please Agree with the Following Statement
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

14

Important Information

✓ I Agree

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
 - (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

NATALYA V. DUNAUSKAS

Pittsburg, CA

Professional Summary

Dedicated HR Professional with a demonstrated history of working in the philanthropy industry, offering 10+ years of success in benefits administration, employee relations, and recruitment areas. Adept at learning new industry laws and standards, as well as incorporating relevant best practices into new planning and coordination.

Skills

- Benefit administration
- Employee relations
- State and federal labor laws
- Recruitment
- Onboarding

- HRIS (ADP Resource, Paycom)
- Organizational skills
- Customer service
- Critical thinking
- Attention to detail

- Confidentiality
- Flexibility
- MS Office & Adobe
- Technical expertise
- Quick learner

Work History

Rainin Group, LLC / Kenneth Rainin Foundation – Oakland, CA HR Generalist

09/2022 to Current

Coordinate the day-to-day operations of the HR department across all functional areas, including, but not limited to, employee relations, employment policies and practices, HRIS, benefits administration, compensation, recruitment, performance management, training, and payroll. Provide necessary administrative and logistical support for the department.

HR/Benefits Coordinator

01/2015 to 9/2022

Provided day-to-day administrative and operational support to the HR department around benefits administration, recruitment, onboarding, offboarding, and payroll processing. Maintained employee records, coordinated training, and ensured compliance with HR policies and regulations. Responded to employee inquiries.

Office Coordinator

06/2013 to 01/2015

Managed general office activities, performed bookkeeping responsibilities, and assisted with HR tasks, including benefits administration, recruitment, and payroll. Provided administrative support to the CEO and other members of the C-Suite. Assisted the Finance Director with daily investment-related projects. Provided basic IT support for staff. Performed Public Notary duties.

Bookkeeper/Administrative Assistant

05/2006 to 06/2013

Provided assistance with general bookkeeping and administrative tasks. Maintained data entry in Investment Portfolio Software. Provided support with special projects to the Assistant to the President, Finance, and Accounting teams.

Monarch Studios, Inc - Oakland, CA

Office Assistant

06/2004 to 04/2006

Provided day-to-day office support for a manufacturing company. Responsibilities included, but were not limited to, daily order processing, ordering and scheduling merchandise for production, scheduling freight shipments, and collecting and processing deposits. Other responsibilities involved daily data entry into accounting software, monthly financial statements reconciliation, maintaining office supplies, organizing the office, conducting research, light traveling, and providing back-up to other positions as needed.

Education

B.S.B.A. in Human Resources Management & Organizational Behavior California State University East Bay - Hayward, CA	12/2019
Associate of Science in Accounting Chabot College - Hayward, CA	12/2013
Certifications	
Human Resources Management Certificate, Executive Program California State University East Bay (Extension) - Hayward, CA	01/2015

Application Form

Profile				
Jon: First Name	Middle Initial	Green Last Name		
Home Address			Suite or Apt	
CONCORD			CA State	Postal Code
Primary Phone				
Email Address				
District Locator Tool				
Resident of Supervisoria	District:			
District 4				
Green Ties Employer	President Job Title			
Length of Employment				
1				
Do you work in Contra Co	osta County	?		
c Yes c No				
If Yes, in which District o	io you work?	?		
All				
How long have you lived	or worked i	n Contra Cos	sta County?	
30+				
Are you a veteran of the	U.S. Armed	Forces?		
C Yes c No				
Board and Interest				W
Which Boards would you	like to appl	y for?		
Juvenile Justice Coordinating	Council: Subm	itted		

Seat Name

African American Holisitc Wellness and Resource Hub for Transitional Community Advisory Body TCAB

Have you ever attended a meeting of the advisory board for which you are applying?

c Yes c No

If Yes, how many meetings have you attended?

1

Education

Select the option that applies to your high school education *

₩ High School Diploma

College/ University A

Name of College Attended

N/A

Degree Type / Course of Study / Major

N/A

Degree Awarded?

C Yes & No

College/ University B

Name of College Attended

N/A

Degree Type / Course of Study / Major

N/A

Degree Awarded?

C Yes & No

College/ University C

Name of College Attended

N/A

Degree Type / Course of Study / Major
N/A
Degree Awarded?
C Yes & No
Other Trainings & Occupational Licenses
Other Training A
N/A
Certificate Awarded for Training?
C Yes € No
Other Training B
N/A
Certificate Awarded for Training?
C Yes & No
Occupational Licenses Completed:
Mandated Reporter
Qualifications and Volunteer Experience
Please explain why you would like to serve on this particular board, commitee, or commission.
I love my community and I love what Dr. Kirby stands for and what she is trying to do.
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)
I'm President & Founder of Green Ties, a 501c3 nonprofit teaching Traditional Values for Modern Times. We are hyper-focused on our young men, especially of at-risk young men of color. This position truly aligns with my true passion for helping our underserved community because this is where I came from

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

€ Yes € No

Do you have any obligations that might affect your attendance at scheduled meetings?
C Yes & No
If Yes, please explain:
Are you currently or have you ever been appointed to a Contra Costa County advisory board?
C Yes & No
If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:
If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:
List any volunteer or community experience, including any advisory boards on which you have served.
No boards yet. I have provided a number of free workshops and one-on-ones with various youths and young men. Green Ties has partnerships with the Boys and Girls Club in Martinez, as well as new partnership with La Concordia, a mental health center in Concord.
Conflict of Interest and Certification
Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)
c Yes @ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants,

c Yes & No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

▼ I Agree

Important Information

- This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
 - (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Ionathan B. Green

Seasoned salesman with years of superb customer service and results in high end sales. Possess a strong, versatile background in Sales & Marketing.

Skillset

Proficient in Microsoft Excel &

Office

SharePoint Administrator

Experience

Skilled in LMS and Pipeline

SOP Creator and Sales

Trainer

Eloquent Speaker, Skilled

Writer

Exceptional Customer

Service

Experience:

Utility Trailer Sales of Utah - Las Vegas, NV (8/2022 - Current)

Outside Parts Salesman

- Deepen the relationship with our customers to drive lifetime loyalty and spending.
- Drive business through being committed to ensuring every customer is taken care of.
- Demonstrate our company valves every day to ensure we Keep America trucking, exceed expectations and deliver smiles.

Tiffany & Co - Las Vegas, NV & Salt Lake City, UT (8/2019 - 6/2022) 2019 Top TEI 94% 2019 VOC Recipient

Client Sales Advisor

- Consistently achieve or exceed monthly, quarterly, and annual store sales plan. Capture customer data.
- Cultivate new and existing customer relationships.
- Deliver a significant portion of sales through repeat client business.
- Drive business through key product pillars.
- Elevate in store experience by consistently delivering memorable moments to every customer.
- Demonstrate passion as a Tiffany brand ambassador during every selling ceremony using the Tiffany Touch, your personal touch.
- Demonstrate Customer Experience Behaviors identified within the TEI program (Voice of Customer Survey) and with Tiffany customer experience vision.
- Execute best practices by optimizing hospitality and store amenities to create unique experiences and act on TEI performance and client feedback.

Golden Nugget Hotel & Casino - Las Vegas, NV (10/2017 - 8/2019)

Administrative Assistant (11/2018 - 8/2019)

- Worked closely under the *Director of Housekeeping* to complete various assigned projects and reports within the deadline
- Employee Scheduling
- Assisted with the revamping of several departmental SOP's
- Assisted in all duties and requests of the Director of Housekeeping

Night Auditor (4/2018 - 11/2018)

• Reconcile and complete all daily front desk agents' work.

- Responsible to balance cash transactions from previous shift
- Checks front office accounting records for accuracy and compiles information for the hotel's financial records.
- Tracks room revenues, occupancy percentages, and other front office operating statistics.
- Prepares summary of cash, check, and credit card activities, reflecting the hotel's financial performance for the day.
- Posts room charges and room taxes to guest accounts. Processes guest charge vouchers and Credit card vouchers.
- Verifies all account postings and balances.
- Summarizes results of operations and prepares reports for management.
- Performs duties of the front desk agent

Front Desk Agent (10/2017 - 4/2018)

- Assist guests with check in and check out processes (verifying registration, address and credit information, balancing bank, posting charges). Go above and beyond to provide assistance, i.e. assist with luggage, coffee, directions, wake up calls, future reservations, etc.
- Provide information to guest and visitor inquiries; coordinates all guest requests for special arrangement of services, courteously and efficiently informs guests of hotel services, features and room amenities.
- Follow operational policies and procedures, including those for cash and credit card handling, safety and security and all other policies, procedures and standards to ensure we can consistently exceed the guests' expectations.

References

Are available upon request

JUVENILE JUSTICE COORDINATING COUNCIL APPLICANTS' SUMMARY Attachment C

Last	First	District	Seat	City	Current Employment/Volunteer	Interest
Dunauskas	Natalya	Lives in District 5	N/A	Lives in Pittsburg	This individual has worked for the Rainin Group, LLC / Kenneth Rainin Foundation for 19 years and wants to engage more in their local Contra Costa County community by seeking volunteer opportunities focused on positive youth development.	The individual is interested in being actively engaged in their community, particularly in Contra Costa County, by seeking volunteering opportunities that promote positive youth development. This individual has experience as a resource/foster parent for over three years and is currently fostering a 15-year-old girl. Additionally, they have a long history of working in a non-profit organization, which further motivates their desire to contribute to youth well-being in their local community.

Last	First	District	Seat	City	Current Employment/Volunteer	Interest
Green	Jon	Lives in District 4	N/A	Lives in Concord	The individual is the President and Founder of Green Ties, a 501c3 nonprofit organization focused on teaching traditional values to at-risk young men, particularly those of color. They have not joined any boards yet but have conducted free workshops and one-on-one sessions with various youths. Green Ties has established partnerships with the Boys and Girls Club in Martinez and La Concordia, a mental health center in Concord.	The individual is deeply passionate about supporting their community, particularly focusing on at-risk young men of color. As the President and Founder of Green Ties, a nonprofit organization, they emphasize teaching traditional values relevant to modern times. They have conducted free workshops and one-on-one sessions with youth and have established partnerships with local organizations such as the Boys and Girls Club and La Concordia, a mental health center.

Attachment D

CONTRA COSTA COUNTY JUVENILE JUSTICE COORDINATING COUNCIL MEMBERSHIP

SEAT	INCUMBENT	REPRESENTING	EXPIRATION DATE
Chief Probation Officer	Esa Ehmen-Krause	Probation Department	Ex-Officio
Board of Supervisors	Shanelle Scales-Preston	Board of Supervisors – District 5	Ex-Officio
Chair of the Juvenile Justice Commission	Phil Bradley	Juvenile Justice Commission	Ex-Officio
City Police Department	Steve Albanese	Pittsburgh Police Department	Ex-Officio
Community-Based Drug and Alcohol Program	Fatima Matal Sol	County Alcohol and Other Drugs	Ex-Officio
Department of Social Services	Priya Moorkoth-Phelps	Employment and Human Services Department	Ex-Officio
Department of Mental Health	Steven Blum	Behavior Health – Health Services Department	Ex-Officio
Contra Costa County District Attorney	Devon Bell	District Attorney's Office	Ex-Officio
County Office of Education	Lynn Mackey	Contra Costa County Office of Education	Ex-Officio
Contra Costa County Public Defender	Jonathan Laba	Public Defender's Office	Ex-Officio
Contra Costa County Public Health	Sefanit Mekuria	Public Health – Health Services Department	Ex-Officio
Contra Costa County Sheriff Department	Craig Brooks	Sheriff Department	Ex-Officio
At-Large Community Representative 1	Tumani Drew	District 1	08/05/2027
At-Large Community Representative 2	Raymond Chimezie	District 1	08/05/2027
At-Large Community Representative 3	Denise Coleman	District 1	03/19/2026
At-Large Community Representative 4	Vacant	District	Pending Recruitment Vacant
At-Large Youth Representative 1	Rojan Habon	District 3	10/22/2026
At-Large Youth Representative 2	Ishaan Savla	District 2	06/11/2027
Nonprofit Community-Based Organization 1	Julius VanHook	СВО	03/19/2026
Nonprofit Community-Based Organization 2	Owen Spishock	СВО	08/13/2026
Updated 10/03/2025			



CONTRA COSTA COUNTY

1025 ESCOBAR STREET MARTINEZ, CA 94553

Staff Report

File #: 25-4452 Agenda Date: 10/20/2025 Agenda #: 5.

PUBLIC PROTECTION COMMITTEE

Meeting Date: October 20, 2025 Subject: Community Warning System

Submitted For: David Livingston, Sheriff-Coroner

Department: Office of the Sheriff

Presenter: Leslie Monroy, Interim CWS Manager

Contact: Enid.Mendoza@cao.cccounty.us

Referral History:

The matter of the Multi-Language Capability of the Telephone Emergency Notification System (TENS) / Community Warning System (CWS) had been on referral to the Internal Operations Committee since 2000 and was later reassigned to the Public Protection Committee (PPC) in 2008.

The PPC met with Sheriff and Health Services Department staff in March 2008 to receive an update on the County's efforts to implement multilingual emergency telephone messaging. The Committee learned that the Federal Communications Commission had before it two rulemaking proceedings that could directly affect practices and technology for multilingual alerting and public notification. Additionally, the federally-funded Bay Area "Super Urban Area Safety Initiative" (SUASI) had selected a contractor to undertake an assessment and develop a five-year strategic plan on notifications of public emergencies, with an emphasis on special needs populations. The Sheriff's Office of Emergency Services reported to the PPC in April 2009 that little had changed since the March 2008 report.

On October 18, 2010, the PPC received a report from the Sheriff's Office of Emergency Services on the Community Warning and Telephone Emergency Notification systems, and on developments at the federal level that impact those systems and related technology. Sheriff staff concluded that multilingual public emergency messaging at that time was too complex to be implemented at the local level and should instead be initiated at the state and federal levels. New federal protocols were being established to provide a framework on which technological industries and local agencies could work to develop such capabilities.

In 2011, the Office of the Sheriff reported that there were still no extraordinary developments in terms of language translation for emergency notifications. They also reported being on the SUASI project's contact list for participation in the workgroup that would be developing a gap analysis, needs assessment, and five-year strategic plan.

On September 18, 2012, following the Richmond Chevron refinery fire, the Board of Supervisors established an ad hoc committee to discuss the Community Warning System and Industrial Safety Ordinance. Since that committee is ad hoc in nature, the PPC recommended that the CWS issue remain on referral to the PPC.

The PPC received two updates on this issue in 2015; one on April 13, 2015 and one on November 9, 2015.

Following the November 2015 discussion, the Committee requested the Sheriff's Office to return in six months with an update.

On May 23, 2016, the Committee received an update from the Sheriff's Office on the status of the TEN system and directed staff to provide a summary of the CWS/Emergency services protocols for future review of the Committee and prepare a handout in both English and Spanish that summarized emergency services protocols.

On October 18, 2016, the Board of Supervisors referred a review of the AtHoc, Inc. (now a division of BlackBerry) contract to the PPC for additional review and discussion and on October 24, 2016, the Committee met to discuss this item. AtHoc Inc., was a full-service alert and warning company specializing in fixed siren systems and emergency notification systems. Alerting Solutions, Inc., also provided support for the Contra Costa County Community Warning System, which at that time consisted of 25 separate and linked control centers, monitoring systems, and communication systems between emergency responders, sirens (40), and other alerting devices (700+), and automated links to radio and television stations serving the community. Representatives from the Sheriff's Office were present to discuss the item and its importance to the County's Community Warning System (CWS) operations. Following that discussion, the Committee recommended that the contract be rescheduled to the Board of Supervisors' agenda for approval but directed staff to continue reporting on CWS operating contracts on a periodic basis. Since the PPC had an existing referral on the CWS telephone electronic notification system (TENS), this referral was combined with the TENS referral with the expectation that the Committee would receive coordinated updates on both issues in the beginning in 2017.

The PPC did not receive updates on this topic from 2017- 2019 and recommended the continuation of this referral to the 2020 Committee due to ongoing interest in monitoring the implementation of a multi-lingual telephone ring down system and ongoing CWS issues.

The PPC also did not receive updates on this topic from 2020-2023 and next considered this referral in 2024. At its March 4, 2024, meeting, the Committee directed staff to terminate the TENS piece of the referral and refer the CWS contracts piece of the referral to the Industrial Safety Ordinance/Community Warning System Ad Hoc Committee.

On August 13, 2024, the BOS approved, in its response to the Civil Grand Jury, assignment of all emergency response planning, including CWS issues as a whole, to the Emergency Services Policy Board, which also serves as the County's Disaster Council.

Committee meeting cancelations, due to scheduling conflicts, resulted in the 2024 Committee's year-end Annual Report with all referral dispositions and Committee recommendations not being considered until the February 18, 2025 PPC meeting. The 2025 Committee membership includes District II and IV supervisors, whereas the 2024 Committee membership included District I and V supervisors. The newly appointed members discussed this topic extensively and voted to continue this referral with the PPC and directed staff to include this recommendation in a report to the full Board at the next available Supervisors meeting. The Committee discussion highlighted the Community Warning System being part of a countywide system, used for more than industrial accidents, for critical public safety emergencies and evacuations with varying serious incidents like wildfires, law enforcement activity, missing persons and other events where timely notification is necessary to communicate and resolve a serious situation. The Committee's recommendation sought continuance of countywide oversight of all public safety emergency notifications, separate from the focus of the Board's

Industrial Safety Ordinance Ad Hoc Committee and ordinance compliance by local refineries.

Ultimately, the Committee recommended, and the Board approved, to continue this referral to the PPC, with its members working with the Emergency Services Policy Board, which also serves as the County's Disaster Council.

Referral Update:

Due to the length of time since this topic was last presented to the Committee, a comprehensive introductory report from the Sheriff's Office was presented to the Committee at its April 30, 2025 meeting. Staff from the Contra Costa County Fire Protection District and Contra Costa Health Services Hazardous Materials division were also in attendance.

After the Sheriff's Office presentation, Chair Andersen provided feedback on opportunities to make the CWS webpage more user friendly and increase public access to information on emergency preparedness and evacuations. She specifically mentioned easing public access to 'know your zone', fire maps, and 'frequently asked questions' resources. Vice Chair Carlson emphasized the importance of public education covering a broader umbrella of emergency events, which are more than refinery or hazardous materials incidents, and further and discussions on the topic at this Committee.

The Committee accepted the report and directed staff to return in October with updates. After the October update, the Committee would provide further direction to staff, including the timing of forwarding the report to the Board of Supervisors.

Recommendation(s)/Next Step(s):

ACCEPT an update from the Office of the Sheriff on the County's Community Warning System and PROVIDE direction to staff, as needed.

Fiscal Impact (if any):

There is no fiscal impact - this is an informational report.

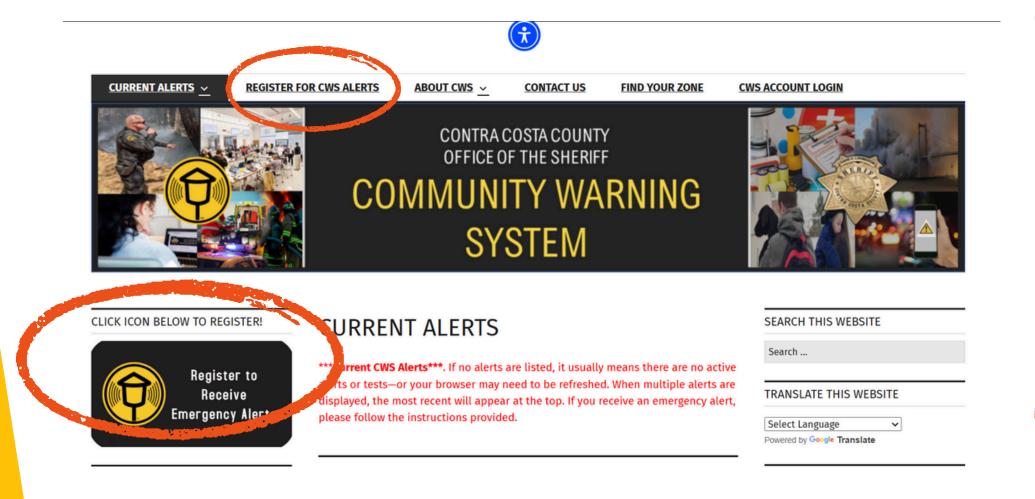
CONTRA COSTA COUNTY COMMUNITY WARNING SYSTEM

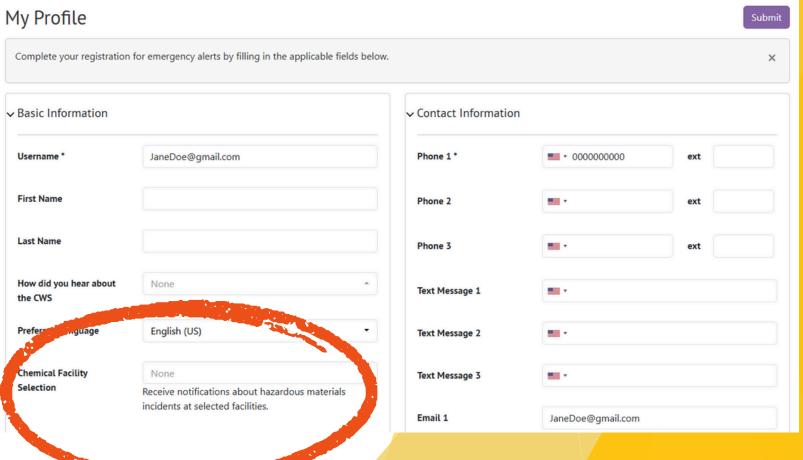
Contra Costa County Office of the Sheriff Emergency Services Division



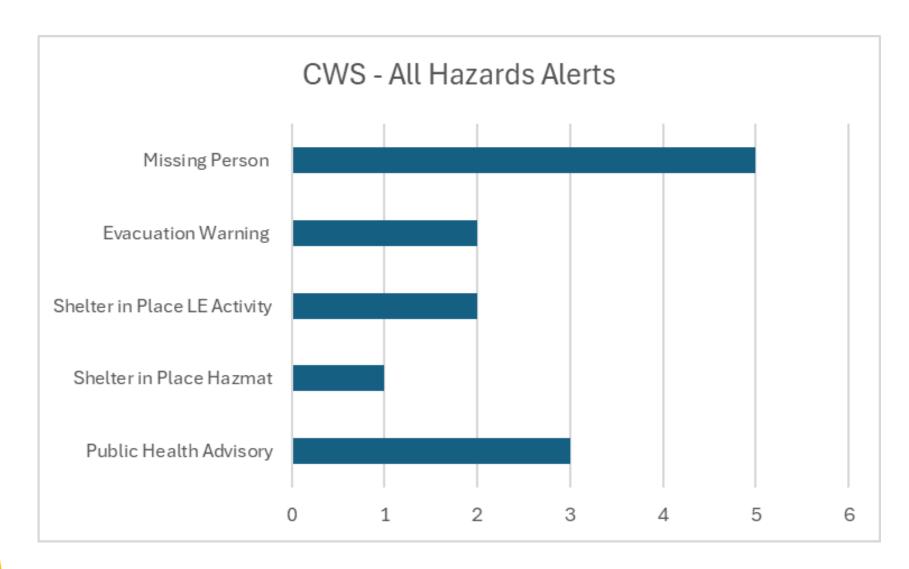
Update from 4/30 Meeting

- CWS Manager Position
- CWS Website

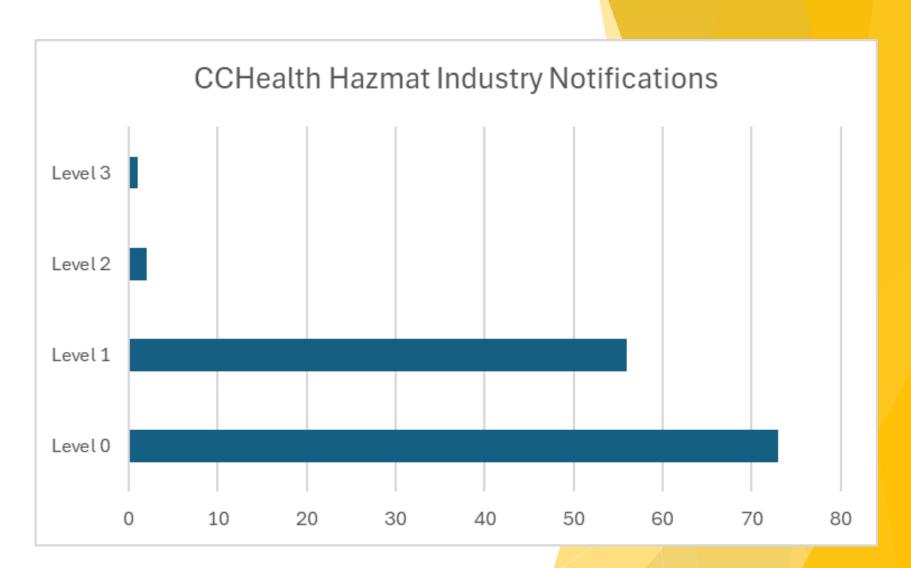




2025 Alert Activities



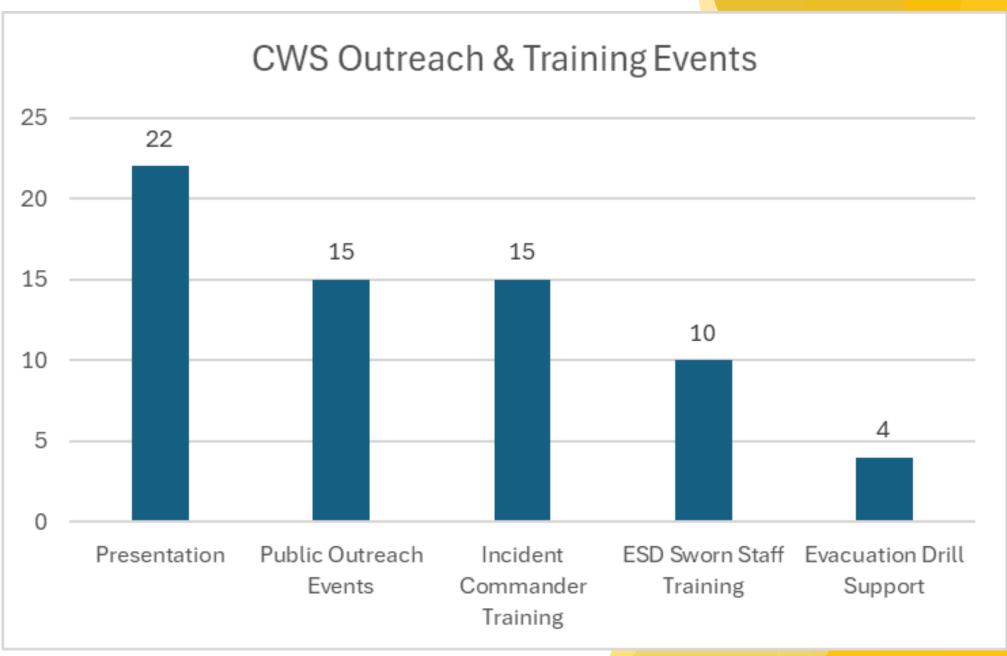
CWS Self-Registrations 2025: 6,387



Level 1 Awareness Platform Signups: 694

Outreach & Training 2025





Ongoing planning efforts

- •CWS/CAER Magnets
 Targeted mailer campaign to residents and
 businesses near the industrial corridor.
 Delivered to 128,000 addresses across 9 zip codes
- Public Service Announcement Campaign
 Broadcasting on Comcast, cable, and streaming
 4 videos in both English and Spanish

English: https://www.youtube.com/watch?v=I0CzVONy5A0 Spanish: https://www.youtube.com/watch?v=aOdaGdFqEMQ

• CWS/CCHealth Hazardous Materials Incidents Informational Brochure





Coordinated Countywide Emergency Communication

Incident Occurs

(Fire, HazMat, Weather, Power Shutoff, etc.)

 \downarrow

Lead Agency Responds

(Fire, Law Enforcement, or Health assesses situation)

 \downarrow

Information Shared with OES/CWS

(Verification, coordination, message drafting)

 \downarrow

CWS Activates Alerts(Imminent Threat)

(Text, phone, sirens, Wireless Emergency Alerts, etc.)

 $\mathbf{\Psi}$

Public Receives Alert

(Evacuate, Shelter-in-Place, Avoid Area)

Ongoing Coordination & Public Updates

(PIO, Joint Information Center, media, follow-up messages)



Antioch Evacuation Warning 6/18/2025







- For More Information on the CWS Visit: CWSAlerts.com
- If you would like to sign-up to receive alerts use your cellular device photo app, scan the QR code, and follow the prompts.

Contact us: (925) 655-0111 CWSStaff@so.cccounty.us