



CONTRA COSTA COUNTY

AGENDA

Contra Costa County Fire Protection District Advisory Fire Commission

Monday, August 10, 2026

7:00 PM

**4005 Port Chicago Hwy, Suite 250,
Concord |**

**[https://cccfpd.zoom.us/j/88526478714?](https://cccfpd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKlkoqR4vdAoav.1)
[pwd=XaJv0RCt3vTMMkpMNKlkoqR4v](https://cccfpd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKlkoqR4vdAoav.1)
[dAoav.1](https://cccfpd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKlkoqR4vdAoav.1) | Call in: +1 253 215 8782
Meeting ID: 885 2647 8714 Passcode:
219344**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Pledge of Allegiance
3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

Meeting Agenda for the Contra Costa County Fire Protection District Advisory Fire Commission [26-3497](#)

Attachments: [Final Agenda_Advisory Fire Commission August 10, 2026](#)

The next Special meeting is currently scheduled for September 14, 2026.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 4005 Port Chicago Hwy, Suite 250, Concord, CA, 94520, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Emily Cooper at ecoop@cccfd.org or 925-941-3300



CONTRA COSTA COUNTY

1025 ESCOBAR STREET
MARTINEZ, CA 94553

Staff Report

File #: 26-3497

Agenda Date: 8/10/2026

Agenda #:

Advisory Board: Contra Costa County Fire Protection District Advisory Fire Commission

Subject: Meeting Agenda for the Advisory Fire Commission Meeting

Contact: Emily Cooper

ecoop@cccfd.org

Information:

Contra Costa County Fire Protection District Advisory Fire Commission Agenda Packet for the August 10, 2026 meeting.

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT ADVISORY FIRE COMMISSION

Meeting Location: 4005 Port Chicago Highway, Suite 250, Concord, (925) 941-3300

Join by Computer:

<https://cccfd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKIkogR4vdAoav.1>

Join by Phone: Dial: (253) 215-8782 / Meeting ID: 885 2647 8714 / Passcode: 219344

AGENDA

MONDAY

August 10, 2026

7:00 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comments Period (non-Agenda items) – *Three-minute time limit per comment.*
- V. Public Hearings
 - A. Report on the Cost of Abatement
 - B. Hearing on Abatement Orders
- VI. Consent Items
 - A. Approval of June 8, 2026 Meeting Minutes
 - B. Approval of July 13, 2026 Meeting Minutes
 - C. Accept and File Reports
 - 1. Personnel Report
 - 2. Fire Prevention Reports
- VII. Discussion Items
 - A. Declaration of Surplus Equipment – Reports of July 30, 2026, and August 4, 2026

Assistance for Persons with Disabilities: The Contra Costa County Fire Protection District Advisory Fire Commission (CCCFPD/AFC) will provide reasonable accommodations for persons with disabilities planning to attend CCCFPD/AFC meetings who contact the Executive Secretary at least 24 hours before the meeting at (925) 941-3300, extension 1200.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Fire District staff to a majority of members of the CCCFPD/AFC less than 72 hours prior to that meeting are available for public inspection at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520 during normal business hours.

- B. Measure O Independent Oversight Committee Applications - Discuss the Fire Chief's Recommendation to Advance Two Applications to the County Internal Operations Committee, Applicant Mare Brixie and Applicant Fernando Mendoza

VIII. Fire Chief to give a District Update

IX. Commissioners' Comments / Items for Future Agendas

X. Next Special Meeting Date and Time – September 14, 2026, 7:00 p.m.

Next Regular Meeting Date and Time – October 12, 2026, 7:00 p.m.

Assistance for Persons with Disabilities: The Contra Costa County Fire Protection District Advisory Fire Commission (CCCFPD AFC) will provide reasonable accommodations for persons with disabilities planning to attend CCCFPD AFC meetings who contact the Executive Secretary at least 24 hours before the meeting at (925) 941-3300, extension 1200.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Fire District staff to a majority of members of the CCCFPD AFC less than 72 hours prior to that meeting are available for public inspection at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520 during normal business hours.



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

August 5, 2026

REPORT ON THE COST OF ABATEMENT

This report is filed in compliance with Section 14906, as modified by Section 13867 of the Health & Safety Code, and is an account of the cost of abatement on or adjacent to each separate parcel of land to be submitted to the County Auditor's Office for assessment against the respective parcels.

This account is hereby posted on the fifth day of August 2026, on the District Administration door, 4005 Port Chicago Highway, Suite 250, Concord, CA and Station 69, 4640 Appian Way, El Sobrante, CA.

This report will be submitted to the Commission for confirmation at the Advisory Fire Commission meeting to be held on the tenth day of August 2026 at 7:00 p.m.

By:

A black ink signature of Steve Aubert, consisting of a large, stylized 'S' followed by a horizontal line and a sharp upward stroke.

Steve Aubert
Deputy Fire Marshal

and:

A blue ink signature of Emily Cooper, written in a cursive style.

Emily Cooper
Secretary to the
Advisory Fire Commission

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CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

August 5, 2026

TO: Chair, Advisory Fire Commission

FROM: Fire Chief Aaron McAlister

SUBJECT: Hearing of Abatement Report

In accordance with requirements of the California State Health and Safety Code, the Advisory Fire Commission shall hold a hearing to confirm the charges of the 2026 Abatement Report so that these charges may be placed on the 2026-2027 tax roll. The total amount of this list is \$96,641.35.

The attached report is an itemized accounting of abatement costs incurred by this District for weed abatement and/or rubbish removal of the listed parcels, as provided for by State statutes and local ordinance.

1. The Commission Chair to open hearing in the matter of receiving and considering the 2026 Abatement Report on abatement costs incurred by the Fire District.
2. Upon hearing objections or protests, if any, by property owners, the Commission may overrule any or all objections or modify the Report as the Commission deems necessary.
3. Upon conclusion of the hearing, a Commission member should make a motion to confirm the Report: "Move that the Commission adopt the 'Resolution of Confirmation' confirming the Abatement Report."
4. An additional motion is necessary to allow adjustment or removal of charges without additional hearings: "Move that the Commission does hereby order the District staff to adjust or modify any charges found to be incorrect because the charge was entered:
 - a) more than once,
 - b) through clerical error,
 - c) through the error or mistake of a material fact, or
 - d) illegally."

AM/km

T:\weeds\2026_10_AUGMTG

CONTRA COSTA COUNTY
FIRE PROTECTION DISTRICT
ABATEMENT REPORT ON CHARGES FOR 2026 PRIOR TO August 10, 2026
8/4/2026

Exhibit "A"

PARCEL #	OWNER	CHARGES
051-200-039	MANSOURI CHATARINA J DEKORVER	\$4,337.50
055-010-080	COWAN LEONARDA A TRE EST OF	\$14,407.00
074-261-039	GARROW & VETRANO INC	\$1,707.00
074-261-040	GARROW & VETRANO INC	\$2,516.25
076-064-038	GARROW & VETRANO INC	\$2,353.00
095-050-034	WILLIAMS COMMUNICATIONS INC	\$496.25
095-050-035	WILLIAMS COMMUNICATIONS INC	\$792.00
095-050-036	WILLIAMS COMMUNICATIONS INC	\$932.00
095-050-037	WILLIAMS COMMUNICATIONS INC	\$1,264.50
095-050-038	WILLIAMS COMMUNICATIONS INC	\$818.25
096-016-002	DAVIS ADA EST OF	\$867.00
096-016-003	DAVIS ADA EST OF	\$867.00
096-019-025	MIRKOOSHESH GHAZZALLE A	\$1,067.00
120-121-010	CASTRO WILLIAM	\$1,347.00
120-121-035	BRITTON EUGENE A & MARJORIE	\$1,147.00
120-122-008	HOUSTON WALTON H & VALERIE	\$3,021.00
127-013-020	PLEASANT HILL DEV CO	\$5,197.00
127-013-024	BILLINGS MAXINE L	\$2,507.25
127-025-022	BILLINGS MAXINE L	\$2,630.50
132-113-014	LIST RICHARD	\$1,292.75
154-140-015	MONROE DAVID L	\$13,665.00
161-080-044	COMMON AREA-TRACT 7230	\$6,702.50
234-091-005	GEERING ROBERT J & ROBERTA	\$947.50
237-420-002	RASHALL CHARLES P TRE	\$907.00
237-420-003	RASHALL CHARLES P TRE	\$465.00
248-150-001	EN DEVR INC	\$5,025.00
251-100-003	6A HOLDINGS LLC	\$1,013.40
370-102-005	DECARVALHO REINALDO	\$1,430.40
370-102-006	TROYS CONTRACTING	\$1,333.65
370-102-007	HENDERSON ARTHUR DAVID	\$1,236.90
370-110-006	MARIETTI CHARLES	\$1,065.75
370-110-007	MARIETTI CHARLES	\$1,173.25
372-154-009	JAQUES WILLIAM & MAY	\$1,107.00
372-154-012	SUNNYSIDE TERRACE ESTATES	\$787.00
375-012-011	MCHUGH JOHN A TRE	\$1,353.25
376-102-001	MACALVEY FRANCIS C	\$1,733.60
403-333-015	GLIMME THOMAS MILTON TRE	\$1,395.40
409-032-013	TETREAUULT JOYCE LAURENE	\$645.00
409-032-015	DALRYMPLE ELIZABETH S	\$645.00

409-100-009	JONES NELLY	\$365.00
409-172-019	NRLD OZ FUND LLC	\$1,205.00
409-261-012	FERRATO C	\$435.00
409-261-013	HARMON LEONA M TRE	\$617.00
409-291-008	RAY JAMES & CORINEA	\$645.00
419-142-020	ABDELHALIM EHAB SUHAIL	\$530.50
430-121-017	RUN IT LLC	\$645.00
COUNT : 46	TOTAL	\$96,641.35

**CONTRA COSTA COUNTY
FIRE PROTECTION DISTRICT
HEARING ON ABATEMENT ORDERS
August 10, 2026
EXHIBIT "1"**

	DATE HEARING NOTICE SENT	APN	OWNER	SITE ADDRESS	CITY
1	07/23/2026	004-062-003	LEWIS GAIL S	4890 DISCOVERY PT	DISCOVERY BAY
2	07/23/2026	004-490-005	WILSON STEPHEN A & SUSAN L TRE	350 DISCOVERY BAY BLVD	DISCOVERY BAY
3	07/23/2026	007-100-125	ORL HOMESTEAD ROAD LLC	NO ADDRESS	BRENTWOOD
4	07/23/2026	018-040-018	SHERMAN JANIS I TRE	2960 ANDERSON LN	BRENTWOOD
5	07/23/2026	018-330-013	BRENTWOOD MUSLIM COMM CENTER	8120 LONE TREE WAY	BRENTWOOD
6	07/23/2026	019-120-007	GINOCHIO EDWARD M TRE	BALFOUR RD	BRENTWOOD
7	07/23/2026	019-120-008	GINOCHIO EDWARD M TRE	BALFOUR RD	BRENTWOOD
8	07/23/2026	029-060-016	BANGERTER ELTON L TRE	PIPER RD	BETHEL ISLAND
9	07/23/2026	030-130-002	HUTCHENS HAROLD J	PIPER RD	BETHEL ISLAND
10	07/23/2026	030-130-006	KNOBLICH GREGORY J	5980 PIPER RD	BETHEL ISLAND
11	07/23/2026	031-040-003	EGBADOSITO ILE	2855 COTTAGE LN	BETHEL ISLAND
12	07/23/2026	031-093-042	HIPOLITO OSCAR SORIANO	424 PARK LN	BETHEL ISLAND
13	07/23/2026	031-093-043	ZENG WEI LI	428 PARK LN	BETHEL ISLAND
14	07/23/2026	032-100-021	STEWART WILLIAM B	2296 DUTCH SLOUGH RD	OAKLEY
15	07/23/2026	033-440-056	FINKLESTEIN JACQUELINE TRE	1204 SIERRA TRAIL RD	OAKLEY
16	07/23/2026	034-430-056	MARTINEZ CARLO M & MERIANCITA	10 TIPTON CT	OAKLEY
17	07/23/2026	035-220-034	CHARVIN DANIEL & BRENDA	951 OHARA CT	OAKLEY
18	07/23/2026	037-400-044	WILLIAMS MARCUS V & CATHERINE	1877 E SUMMERFIELD CT	OAKLEY
19	07/23/2026	037-490-052	HUDSON KANDACE T TRE	232 MERGANSER DR	OAKLEY
20	07/23/2026	037-550-022	LI ZHIHUI	616 BRINWOOD WAY	OAKLEY
21	07/23/2026	051-083-004	DUTT KEVIN & SARA	1866 SANTA FE AVE	ANTIOCH
22	07/23/2026	051-120-029	SHARIFI SAMMY & MUJGAN M TRE	1715 HILLCREST AVE	ANTIOCH
23	07/23/2026	051-294-006	WOLF DEANNA L	1809 TREMBATH ST	ANTIOCH
24	07/23/2026	051-294-014	ROY NORMAN R & DONNALEE C TRE	1845 TREMBATH CT	ANTIOCH
25	07/23/2026	051-322-020	CLANCY MICHAEL J	2157 VIERA CT	ANTIOCH
26	07/23/2026	051-322-044	WRIGHT SANDRA LEE	2200 WILLOW AVE	ANTIOCH
27	07/23/2026	051-331-015	PASTOR PEDRO & SHARRON KAY	2300 WILLOW AVE	ANTIOCH
28	07/23/2026	051-341-002	MOQUETE ABEL A CRUZ	2117 WILLOW AVE	ANTIOCH
29	07/23/2026	051-380-006	RODRIGUEZ TRACY	2600 FILBERT ST	ANTIOCH
30	07/23/2026	053-030-019	HILLCREST VISTA INVESTORS L P	NO ADDRESS	ANTIOCH
31	07/23/2026	055-060-011	VOONG JAMES	5072 MESA RIDGE DR	ANTIOCH
32	07/23/2026	055-320-010	LINDEMAN JAMES R & SAI	5100 TRAILRIDGE CT	ANTIOCH
33	07/23/2026	055-320-064	KIM CAROL	1424 OAK HAVEN CT	ANTIOCH
34	07/23/2026	055-320-081	VALLEJO PLACIDO G JR TRE	5234 GLENRIDGE WAY	ANTIOCH
35	07/23/2026	055-420-007	OLUWOLE FRANCIS & OLUFUNMILAYO	5501 EAST CREEK WAY	ANTIOCH
36	07/23/2026	055-430-017	THORPE DONALD RONALD CLAUDIUS	5452 SOUTHWOOD WAY	ANTIOCH
37	07/23/2026	055-510-070	KONKEL NEIL D	5236 STEVEN S STROUD DR	ANTIOCH
38	07/23/2026	055-510-076	HU JING PEI	5215 STEVEN S STROUD DR	ANTIOCH
39	07/23/2026	055-520-010	HU AILAN	5224 TIMBER CREEK CT	ANTIOCH
40	07/23/2026	055-700-030	TIAN JIANBO	1984 MOUNT WILSON CT	ANTIOCH
41	07/23/2026	055-710-024	COOKMAN GAVIN & BEVERLY	1969 WHITE MOUNTAIN CT	ANTIOCH
42	07/23/2026	056-250-015	IH5 PROPERTY WEST LP	5112 STAGECOACH WAY	ANTIOCH
43	07/23/2026	057-060-008	GINOCHIO EDWARD M TRE	EMPIRE MINE RD	BRENTWOOD
44	07/23/2026	068-091-047	VELAZQUEZ GUSTAVO	18TH ST	ANTIOCH
45	07/23/2026	075-510-033	RICHARDSON LATRELL L & SOPHIA	5073 CARBONDALE WAY	ANTIOCH
46	07/23/2026	075-540-021	ENAUULT KARI ANN	5198 MURRY CT	ANTIOCH
47	07/23/2026	075-560-001	BAXTER ANGELIA	5086 WATKINGS WAY	ANTIOCH
48	07/23/2026	075-560-012	WILDER MICHAEL C & GINA	5127 DOMENGINE WAY	ANTIOCH
49	07/23/2026	075-600-011	STARZYK SHANNON T TRE	5281 JUDSONVILLE DR	ANTIOCH
50	07/23/2026	105-023-012	HUEY WAYNE K & LIT	2861 PROSPECT ST	CONCORD
51	07/23/2026	118-540-066	CLAYTON CITY OF	NO ADDRESS	CLAYTON
52	07/23/2026	128-200-010	MUSUGU PRADEEP R	2030 RILEY CT	CONCORD
53	07/23/2026	167-070-007	PATEL BIMAL J & GRISHMA J	1755 RELIEZ VALLEY RD	LAFAYETTE
54	07/23/2026	366-150-036	RE MILANO PLUMBING CORPORATION	NO ADDRESS	MARTINEZ
55	07/23/2026	372-121-030	SHAMMAS FRED M & WEDAD S TRE	1089 HILLSIDE DR	MARTINEZ
56	07/23/2026	380-202-021	BILLINGS ROBERT J EST OF	4080 VIA ESTRELLA	MARTINEZ
57	07/23/2026	433-060-014	SAN PABLO DAM ROAD LLC	5429 SAN PABLO DAM RD	EL SOBRANTE



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

MINUTES

June 8, 2026

The Advisory Fire Commission met at a regular meeting on Monday, June 8, 2026. Chair Thompson called the meeting to order at 7:00 p.m. and led the salute to the flag.

ROLL CALL

Present: Commissioners: Randall Henderson – District I
Matthew Guichard – District II
Susanna Thompson – District III
Don Mayo – District IV
Richard Nakano – District V
Mark DeMarce – At Large Alternate #1

Fire Chief: Aaron McAlister

Absent: Mike Egan – At Large #1
Brian Oftedal – At Large #2
Mario DiPrisco – At Large Alternate #2

PUBLIC COMMENTS

None

CONSENT ITEMS

A. April 13, 2026, Meeting Minutes

Commissioner Nakano made a motion to accept and file the April 13, 2026, minutes. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Nakano, DeMarce; ABSTAIN: Thompson, Mayo; ABSENT: Egan, Oftedal, DiPrisco).

B. Accept and File Reports:

1. Personnel Report

2. Fire Prevention Reports

Commissioner Nakano made a motion to accept and file the June 8, 2026, Personnel Reports and Fire Prevention Reports. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Nakano, DeMarce; ABSTAIN: Thompson, Mayo; ABSENT: Egan, Oftedal, DiPrisco).

DISCUSSION ITEMS

- A. County Coordinator Michelle Rinehart presented the County Coordinator Program Report and Wildfire Mitigation Update presentation to the Commission.
- B. Measure O Independent Oversight Committee Application

The Fire Chief discussed the Commission's role in the selection process for members of the Measure O Independent Oversight Committee. The Commission reviewed the Fire Chief's recommendation to advance one submitted application to the County Internal Operations Committee. Commissioner Thompson made a motion to advance the application forward to the County Internal Operations Committee. Motion seconded by Commissioner Guichard. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, DeMarce; ABSENT: Egan, Oftedal, DiPrisco)

- C. Declaration of Surplus Equipment – Report of May 29, 2026

Commissioner Thompson made a motion to approve the surplus of equipment listed on the declaration report of May 29, 2026. Motion seconded by Commissioner Nakano. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, DeMarce; ABSENT: Egan, Oftedal, DiPrisco)

- D. Nomination and Selection of Chair and Vice Chair for FY 2026/2027

Chair Thompson made a motion to nominate Vice Chair Henderson as Chair, and Commissioner DeMarce as Vice Chair. Motion seconded by Commissioner Nakano. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, DeMarce; ABSENT: Egan, Oftedal, DiPrisco)

FIRE CHIEF'S REPORT

Reviewed/Discussed the June 9, 2026, Fire Chief's report.

COMMISSIONERS' COMMENTS / ITEMS FOR FUTURE AGENDAS

Commissioner Thompson shared that she had previously worked with Nicole Heath from Health Services HazMat and expressed her belief that Heath will integrate seamlessly into the Fire District team following the July 1 merger between the two agencies.

Commissioner DeMarce expressed appreciation to Assistant Chief Sam Nichols for providing a personal tour of the Fire Station 94 construction project in Brentwood.

NEXT MEETING DATE AND TIME

The next Special meeting is scheduled for July 13, 2026, at 7:00 p.m.

The next Regular meeting is scheduled for August 10, 2026, at 7:00 p.m.

Meeting adjourned at 8:07 p.m.

Emily Cooper, Recording Secretary



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

MINUTES

July 13, 2026

The Advisory Fire Commission met at a special meeting on Monday, July 13, 2026. Vice Chair DeMarce called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance.

ROLL CALL

Present:

Commissioners: Matthew Guichard – District II
Susanna Thompson – District III
Richard Nakano – District V
Mark DeMarce – At Large Alternate #1

Fire Chief: Aaron McAlister

Absent:

Randall Henderson – District I
Don Mayo – District IV
Michael Egan – At Large #1

PUBLIC COMMENTS

None

HEARING ON ABATEMENT ORDERS

Vice Chair DeMarce opened the Hearing on Abatement Orders for all properties listed in Exhibit 1, dated July 13, 2026. There were no property owners in attendance representing any of the 108 properties listed in Exhibit 1.

Vice Chair DeMarce asked for a motion to uphold and enforce all abatement orders listed in Exhibit 1. Commissioner Nakano moved to uphold and enforce all abatement orders listed in Exhibit 1. Motion seconded by Commissioner Thompson. Motion passed (AYES: Guichard, Thompson, Nakano, DeMarce; ABSENT: Henderson, Mayo, Egan).

COMMISSIONERS' COMMENTS / ITEMS FOR FUTURE AGENDAS

Vice Chair DeMarce thanked Commissioner Thompson for her time and efforts on East Diablo Firewise Community Event.

Commissioner Thompson recognized and thanked Captain Ottolini for his help and support with the event.

NEXT MEETING DATE AND TIME

The next regular meeting is scheduled for August 10, 2026, at 7:00 p.m.

Meeting adjourned at 7:04 p.m.

Emily Cooper, Recording Secretary



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

TO: Advisory Fire Commission

FROM: Elizabeth Loud, Fire District HR Officer

SUBJECT: Personnel Report

DATE: August 10, 2026

NEW HIRES

William Fisk	Fire Investigator	08-03-2026
Shawn Phelan	Fire Investigator	08-03-2026

PROMOTIONS

Sean Burns	Fire Engineer	06-15-2026
Miguel Carvajal	Fire Engineer	06-15-2026
Kyle DuMond	Fire Engineer	06-15-2026
Christopher Hammill	Fire Engineer	06-15-2026
Patrick Largo	Fire Engineer	06-15-2026
Jason Martin	Fire Engineer	06-15-2026
George Pangilla	Fire Engineer	06-15-2026
Adam Pearson	Fire Engineer	06-15-2026
Jordan Sanders	Fire Engineer	06-15-2026
Griffin Sims	Fire Engineer	06-15-2026
Bryan Stansbury	Fire Engineer	06-15-2026
Justin Suschnick	Fire Engineer	06-15-2026
Clair Watkins	Fire Engineer	06-15-2026
Scott Mullin	Battalion Chief	08-01-2026

SEPARATIONS

Julie Ormerod	Fire Prevention Specialist	07-18-2026
Kyle Clark	Fire Engineer	08-11-2026
Jasmine McPeters	Fire District Fiscal Specialist	08-14-2026

OTHER

Daniel Nelson	Firefighter	06-05-2026
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SUPPRESSION STAFFING VACANCIES

	Minimum Staffing	Current Staffing	Vacancies
Fire Captain (Station)	123	121	2
Fire Captain (Safety Officers)	9	9	0
Fire Engineer	123	125	(2)
Firefighter	156	172	(16)
Total	411	528	(17)

NOTES

1. District is now staffing 41 fire companies – some with three-person crews and some with four-person crews.
2. The District has a total of nine (9) Shift Safety Officers.
3. Negative numbers represent a surplus over minimum staffing. Surplus staff at the Firefighter rank will eventually fill vacancies created through attrition and internal promotions.



FIRE PREVENTION BUREAU

June 2026



CE

	MONTH	YTD
RESIDENTIAL INSP.	618	6705
EDUCATIONAL INSP., HIGH-RISE & I-3 INSP.	65	92

80%

COMPLIANCE FOR
STATE MANDATED INSPECTIONS

MISC. INSPECTIONS

	MONTH	YTD
RE-INSPECTIONS COMPLETED	518	2253
COMPLETED 850 INSPECTIONS	29	203
SPECIAL EVENT INSPECTIONS	13	34

E

	MONTH	YTD
INSPECTIONS	378	1944
PLAN REVIEWS	238	1421

WP

	MONTH	YTD
PUBLIC EDUCATION EVENTS/ATTENDED	13/400	40/2190
SCHOOLS -TOTAL EDUCATED	0	3695
REAL PROPERTY TRANSFER INSPECTION	51	250
HET ACTIVITIES / BURN PERMITS	0/0	13/14
DEFENSIBLE SPACE INSPECTIONS	3	2100
FIREWISE COMMUNITIES	2	4
WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT)	1047/584	1361/1373

FIU

	MONTH	YTD
FIRE INVESTIGATIONS	80	296
ARRESTS	4	15
INJURIES FROM FIRE	2	19
FATALITIES FROM FIRE	0	0

MX

WILDFIRE
MITIGATION

	MONTH	YTD
CHIPPING DAYS	3	8
EVACUATION ROUTE CLEANUP	1	3
VEG. MGMT. / FUEL REDUCTION	1	8
DEAD TREE REMOVAL	0	0
FIREWISE STRATEGIC PLAN PROJECTS	0	0
Low-Income Exterior Hazard	2	4



FIRE PREVENTION BUREAU

July 2026



CE

	MONTH	YTD
RESIDENTIAL INSP.	272	6977
EDUCATIONAL INSP., HIGH-RISE & I-3 INSP.	80	172

85%

COMPLIANCE FOR
STATE MANDATED INSPECTIONS

MISC. INSPECTIONS

	MONTH	YTD
RE-INSPECTIONS COMPLETED	506	2759
COMPLETED 850 INSPECTIONS	23	226
SPECIAL EVENT INSPECTIONS	7	41

E

	MONTH	YTD
INSPECTIONS	376	2320
PLAN REVIEWS	261	1682

WP

	MONTH	YTD
PUBLIC EDUCATION EVENTS/ATTENDED	0	40/2190
SCHOOLS -TOTAL EDUCATED	0	3695
REAL PROPERTY TRANSFER INSPECTION	40	290
HET ACTIVITIES / BURN PERMITS	0/0	13/14
DEFENSIBLE SPACE INSPECTIONS	1	2101
FIREWISE COMMUNITIES	1	5
WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT)	528/195	1889/1568

FIU

	MONTH	YTD
FIRE INVESTIGATIONS	49	345
ARRESTS	13	28
INJURIES FROM FIRE	4	23
FATALITIES FROM FIRE	1	1

MX

WILDFIRE
MITIGATION

	MONTH	YTD
CHIPPING DAYS	0	8
EVACUATION ROUTE CLEANUP	0	3
VEG. MGMT. / FUEL REDUCTION	0	8
DEAD TREE REMOVAL	0	0
FIREWISE STRATEGIC PLAN PROJECTS	0	0
Low-Income Exterior Hazard	0	4

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT SURPLUS EQUIPMENT

07/30/2026

CONDITION:

A= Obsolete
B= Worn out
C= Beyond economical repair
D= Damaged/wrecked beyond repair

PAGE 1 OF 1				
	COUNTY #	QUANTITY	DESCRIPTION	ESTIMATED VALUE
1.	7300	9	WATSON FURNITURE - DISPATCH CONSOLES	\$500.00
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				

CONTRA COSTA COUNTY
SURPLUS PROPERTY

Department Fire Protection District No. 7300 Date Jul. 30, 26

The following items of County property are surplus to the needs of this department and are being transferred to the CCC Public Works Department for disposal. Please provide the address where the property is located 2900 Dorothy Dr. Pleasant Hill

ASSET NUMBER	CAPITAL ASSET	DESCRIPTION
129988	D	WATSON FURNITURE
129989	D	WATSON FURNITURE
129990	D	WATSON FURNITURE
129992	D	WATSON FURNITURE
129993	D	WATSON FURNITURE
129994	D	WATSON FURNITURE
129995	D	WATSON FURNITURE
129996	D	WATSON FURNITURE
129997	D	WATSON FURNITURE

Department Capital Asset Custodian:

Those items marked with a "D" under Capital Assets are to be removed from the department's Capital Asset Inventory.

PRINT NAME: _____ Telephone: _____

SIGNATURE: _____

Public Works Department, Purchasing and Materials Management Division:

I certify that all County information and proprietary software have been removed from all applicable devices. (Ref. AB 517.3)

PRINT NAME: _____ Telephone: _____

SIGNATURE: _____

NOTE: A Work Request needs to be filled out for items to be picked up.

<https://contracosta.corrigo.com>

Auditor-Controller Use Only: Transfer No. _____ Ret Cd _____ Date _____

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT SURPLUS EQUIPMENT

August 4, 2026

CONDITION:

A= Obsolete
B= Worn out
C= Beyond economical repair
D= Damaged/wrecked beyond repair

PAGE 1 OF 1				
COUNTY #	QUANTITY	DESCRIPTION	ESTIMATED VALUE	CONDITION
1.	1	Large Wooden Desk	0	A
2.	20	Boxes of miscellaneous glassware	0	A
3.	2	Entry Link with Pelican Case	0	A
4.	1	Drum Dolly	0	B
5.	2	Weather Pack	0	A
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				

CONTRA COSTA COUNTY
SURPLUS PROPERTY

Department Contra Costa County Fire Prot. Dist. No. 7300 Date 08/04/26

The following items of County property have become surplus to the needs of this department, and are being turned over to General Services for disposal. The property is located at _____

TAG NUMBER	FIXED ASSET	DESCRIPTION
		1) Large Wooden Desk (qty 1) 2) Boxes of miscellaneous glassware, laboratory equipment, and sampling equipment (qty 20) 3) EntryLink with pelican case (qty 2) -D 4) Drum Dolly (qty 1) 5) Weatherpack (qty 2)- D

Person Requesting Disposal:

I certify that all County information and proprietary software have been removed from all applicable devices. (Ref. AB 517.2)

SIGN: Nicole A. Heath

PRINT NAME: Nicole A. Heath Telephone: 510-439-6848

Department Fixed Asset Custodian:

Those items I have marked with a D under Fixed Assets are to be removed from the department's Fixed Asset Inventory in the Auditor-Controller's Office.

A Work Request needs to be filled out for items to be picked up.

http://gsdnet.co.contra-costa.ca.us/gsd_wosite/login.asp.

CUSTODIAN: _____ Telephone: _____

Application Form**Profile**

Mare

First Name

Brixie

Last Name

Middle
Initial

Home Address

Suite or Apt

Rodeo

City

CA

State

94572

Postal Code

Home:

Primary Phone

Email Address

[District Locator Tool](#)**Resident of Supervisorial District:**☒ District 5

Retired

Employer

Production Director

Job Title

Length of Employment

40

Do you work in Contra Costa County?☐ Yes ☒ No**If Yes, in which District do you work?****How long have you lived or worked in Contra Costa County?**

5+ years

Are you a veteran of the U.S. Armed Forces?☐ Yes ☒ No**Board and Interest****Which Boards would you like to apply for?**

Measure O Independent Oversight Committee: Submitted

Seat Name

Mare Brixie

Have you ever attended a meeting of the advisory board for which you are applying?

☐ Yes ☒ No

If Yes, how many meetings have you attended?

Education

Select the option that applies to your high school education *

☒ High School Diploma

College/ University A

Name of College Attended

Illinois Institute of Technology

Degree Type / Course of Study / Major

BS-Visual Design

Degree Awarded?

☒ Yes ☐ No

College/ University B

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

☐ Yes ☐ No

Other Training B

Certificate Awarded for Training?

☐ Yes ☐ No

Occupational Licenses Completed:

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

I have been awakened to the importance of participating in my local community. As a Rodeo homeowner, I am extremely interested in responsibly making our community fire-safe. I have attended a local RMAC meeting and some Contra Costa county meetings to learn more and can commit to carefully doing this volunteer job.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I. Previously lived in Marin County in an urban-wildland interface area. As president of our HOA, I learned about what was required to protect our homes by working with the San Rafael fire Dept. to comply with their ordinance. We spent about 2 years removing brush, limbing up trees, destroying all planting within 5', etc. and redoing the landscaping throughout 6 acres. Led board to get Homeowners to approve special assessment to pay for this. II. I have experience as HOA president reviewing financial documents, audits, budgets and presiding over and attending meetings III. Professional experience as a Production Director buying, budgeting, overseeing manufacture of Educational Products.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☐ No

Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☐ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

9 years experience as a Terwilliger Nature Guide at Wildcare, San Rafael, Ca (current volunteer-Ring Mountain) Volunteer Organizer, Indivisible NorthEastBay, steering committee

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☒ I Agree

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
 - (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Application Form**Profile**

Fernando

First Name

J

Middle
Initial

Mendoza

Last Name

Home Address

Suite or Apt

Hercules

City

CA

State

94547

Postal Code

Primary Phone

Email Address

[District Locator Tool](#)**Resident of Supervisorial District:**☒ District 5

Retired PG&E

Employer

Gas control tech

Job Title

Length of Employment

45 years

Do you work in Contra Costa County?☐ Yes ☒ No**If Yes, in which District do you work?**

District 5

How long have you lived or worked in Contra Costa County?

36

Are you a veteran of the U.S. Armed Forces?☐ Yes ☒ No**Board and Interest****Which Boards would you like to apply for?**

Measure O Independent Oversight Committee: Submitted

Seat Name

Member

Have you ever attended a meeting of the advisory board for which you are applying?

☐ Yes ☒ No

If Yes, how many meetings have you attended?

Education

Select the option that applies to your high school education *

☒ High School Diploma

College/ University A

Name of College Attended

College of alameda

Degree Type / Course of Study / Major

Automotive technology

Degree Awarded?

☐ Yes ☒ No

College/ University B

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☒ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☒ No

Other Trainings & Occupational Licenses

Other Training A

Journey Man

Certificate Awarded for Training?

☒ Yes ☐ No

Other Training B

Measurement gas control tec

Certificate Awarded for Training?

☒ Yes ☐ No

Occupational Licenses Completed:

Yes

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

Volunteer in church activities and city events.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Member of variest community groups. Participation in community events.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☒ No

Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☒ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

St. Joseph church parish council

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☒ I Agree

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 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.