

## **CONTRA COSTA COUNTY**

## AGENDA

## Head Start Policy Council

| Wedi | nesday, April 16            | , 2025  | 6:00 PM          | 500 Ellinwood Way, Pleasant Hill  1203<br>West 10th St. Building D Antioch, CA  <br>300 S. 27th St. Richmond, CA   Zoom:<br>https://us06web.zoom.us/j/88006104662  <br>Meeting ID 880 0610 4662 |
|------|-----------------------------|---|------------------|---|
| 0    | da Items: Items r<br>mittee | nay be taken out of c   | order based on t | he business of the day and preference of the  |
| 1.   | Roll Call and I             | ntroductions  |                  |   |
| 2.   | Wellness Activ              | vity  |                  |   |
| 3.   | Correspondenc               | e   |                  | <u>25-1450</u>  |
|      | <u>Attachments</u> :        | Correspondence AC<br>Correspondence OH<br>ACF-OHS-IM-25-0           | <u>IS -II</u>    | al<br>althy Eating and Nutrition  |
| 4.   |                             | nt on any item under<br>be limited to two min                       |                  | n of the Committee and not on this agenda   |
| 5.   | Parent Recogni              | tion of Staff   |                  |   |
| 6.   | ACTION: App                 | roval of March 19, 20   | 025, Policy Cour | ncil Minutes <u>25-1451</u>   |
|      | Attachments:                | Policy Council Minu   | utes March 19-2  | <u>025</u>  |
| 7.   | Administrative              | Reports   |                  | <u>25-1452</u>  |
|      | <u>Attachments</u> :        | Administrative Reports<br><u>Fiscal Reports</u><br>Nutrition Report | <u>orts</u>      |   |
| 8.   | Presentation: P             | arent Resiliency  |                  |   |
| 9.   | Presentation: C             | contra Costa County I   | Library Program  | and Resources   |

25-1449

| 10.               | Presentation: 2024 – 2026 Community Assessment                               |                |  |
|-------------------|--|----------------|--|
|                   | Attachments: 2024-2026 Community Assessment                                  |                |  |
| 11.               | Subcommittee Updates   |                |  |
| 12.               | Site Reports   |                |  |
|                   | Announcements & Parking Lot report   |                |  |
| 13.               | Announcements & Parking Lot report   | <u>25-1453</u> |  |
| 13.               | Announcements & Parking Lot report    Attachments: Parking lot March 19-2025 | <u>25-1453</u> |  |
| <b>13.</b><br>14. |  | <u>25-1453</u> |  |

Adjourn

Reserved for Meeting Minutes- presentations

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3068 Grant St. Concord, CA 94520, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: