



# CONTRA COSTA COUNTY

## AGENDA

### Bay Point Municipal Advisory Council

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**Tuesday, February 3, 2026**

**6:00 PM**

**205 Pacifica Avenue, Bay Point, CA  
94565**

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Call to Order/Roll Call/Pledge of Allegiance
2. Approval of Agenda
3. Election and Swearing in of 2026 MAC Officers, Chair, Vice Chair, Secretary and Treasurer - Major duties of each officer:

The Chair acts as the head of the advisory body and is the official spokesperson for the body

The Vice-Chair presides in the absence of the Chair

The Treasurer is responsible for the financial records of the advisory body

The Secretary collects and reviews the monthly correspondence

4. Approve January Meeting Minutes [26-377](#)

**Attachments:** [MAC Record of ActionsJan26](#)

5. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
  6. Agency Reports
    - 6a. Contra Costa County Sheriff's Office - Lt. Rhenelle Daniels
    - 6b. Contra Costa County Code Enforcement- Larry Tolson and Bill Lovan
    - 6c. Contra Costa County Fire Protection District- Michelle Rinehart
    - 6d. Golden State Water- Tina Gonzalez
    - 6e. Supervisor Shanelle Scales-Preston - General Update
  7. Item for Discussion and/or Action
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- 7a Planning Application CDLP25-02048 - 26 Driftwood Circle, Bay Point, CA 94565- The applicant requests a land use permit to allow up to 15 children for childcare services within an existing residence. No work or expansion is proposed with this project.
- 7b. Planning Application CDLP25-02041 - 602 Port Chicago Hwy, Bay Point CA 94565 - The applicant requests a Land Use Permit and Development Plan COmbination Permit for the development of a mixed-use development in three phases totaling 113 residential units and 11,000 SF of retail space.  
  
Phase 1 includes a gross floor area of 25,960 SF (28 new residential units and 2 retail units) and includes an underground garage.  
  
Phase 2 includes a total gross floor area of 53,000 SF (52 residential units and 3 retail units).  
  
Phase 3 includes demolition of an existing building and new building with a total gross floor area of 41,000 SF (33 residential units and 3 retail units).
- 7c. Tami Strauss, Eden Housing Associate Director of Real Estate Development- Eden Housing Project in Bay Point
- 7d. Bay Area Air District - Bay REPAIR Program's Local Community Benefits Fund and the associated grant application opportunity for Bay Point- based organizations.
- 7e. Planning Application CDMS25-00031- 0 Evora Rd., Concord, CA 94520 - The applicant requests approval of a minor Subdivision application to subdivide an existing parcel (Lot 14 of Subdivision -8918) into Parcel A (27,284 SF) and Parcel B (38,028 SF) that will be accessed from a new private road. The project also includes 4,000 cubic yards of cut and 800 cubic yards of fill. Land Use Permit CDLP20-02031 will apply to the proposed new parcel.
- 8. Members Report
- 9. The next meeting is currently scheduled for March 3, 2026.
- 10. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 205 Pacifica Ave., Bay Point, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco at: [Armando.Carrasco@bos.cccounty.us](mailto:Armando.Carrasco@bos.cccounty.us) or  
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