



AGENDA - CANCELED

CONTRA COSTA COUNTY Mental Health Commission

Tuesday, July 16, 2024

3:30 PM

1340 Arnold Drive, Suite 126, Martinez

<https://zoom.us/j/5437776481>

Meeting number: 543 777 6481 | Call in:

1 669 900 6833 | Access code: 543 777

6481

Justice Systems Committee - CANCELLED

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1340 Arnold Drive, Suite 126, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Angela Beck @ 925/313-9553

- I. Call to Order, Roll Call and Introductions
- II. Public comments on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

In accordance with the Brown Act, if a member of the public addresses an item not on the agenda, no response, discussion, or action on the item will occur, except for the purpose of clarification.

- III. Commissioner comments on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
- IV. Chair Comments and Announcements

- V. APPROVE minutes from the June 18, 2024, Justice Systems Committee meeting

[24-2123](#)

Attachments: [Justice Sys Mtg Minutes - 06-18-24 DRAFT](#)

- VI. DISCUSS/UPDATE 2024 Justice Systems Committee action items: [24-2124](#)
- a. Assist/support of needs/challenges of the Public Defenders
 - b. Governor's budget reduction proposal/effects for Justice and Behavioral Health programs
 - c. Justice leading tri-committee visits/reports on Detention Facilities

Attachments: [Att A BHS Service Maps 05-17-2024](#)
[Att B Justice Sys Mtg Minutes - 11-21-23 FINAL](#)
[Att C Questions Manju Matthews](#)

- VII. Determine committee's revised priorities and Next Steps

The next meeting is currently scheduled for August 15, 2024 @3:30pm

- VIII. Adjourn