



AGENDA

CONTRA COSTA COUNTY Library Commission

Thursday, January 15, 2026

6:00 PM

**1025 Escobar St., Room 110
Martinez**

**Zoom: [https://zoom.us/j/99019817954?
pwd=Ig6i65bDmwMeoIR8SsAS9lAaG9I
1nH.1](https://zoom.us/j/99019817954?pwd=Ig6i65bDmwMeoIR8SsAS9lAaG9I1nH.1)**

**Webinar ID: 990 1981 7954
Passcode: 228815**

- Electronic agenda packet viewing is available at: <https://ccclib.org/commission/>**
- Hard copy agenda packets are available for viewing at each Contra Costa County Library**
- The Library Commission will provide reasonable accommodations for persons with disabilities planning to attend Library Commission meetings who contact Library Administration at least 72 hours before the meeting, at (925) 608-7700. After 72 hours prior, accommodations will be on a best-efforts basis.**

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Contra Costa County Library Commission to a majority of members of the Library Commission less than 96 hours prior to that meeting are available for public inspection at Contra Costa County Library Administration, 777 Arnold Drive, Suite 210, Martinez, CA 94553.

Library Commissioners, please call Library Administration at (925) 608-7700 by 5 p.m. Wednesday, January 14th if you will NOT be at the meeting. A quorum must be established in-person before a meeting can be held. A record is maintained of Commissioners' attendance.

1. CALL THE MEETING TO ORDER / ROLL CALL

The Library Commission Chair will call the meeting to order. Nadia Bagdasar Mills will do a roll call to determine a quorum of attendees.

2. WELCOME & INTRODUCTIONS

Visitors will have an opportunity to introduce themselves; self-introductions are voluntary.

3. PUBLIC COMMENT

Speakers from the audience may address the Library Commission on any relevant issue that is not scheduled for the agenda. Public comments can be made on agenda items when the item is discussed. Public comment is limited to three (3) minutes per speaker.

4. ACCEPTANCE OF MINUTES - attachment 1 [25-5442](#)

Attachments: [LC-Minutes 2025-11-20 DRAFT](#)

Commissioners will approve or amend the minutes from the November 20 2025, meeting.

5. COUNTY LIBRARIAN REPORT – attachment 2 [26-06](#)

Attachments: [Co Librarian Report Jan 2026](#)

County Librarian Alison McKee will submit a written report on items of interest to Commissioners.

6. AGENDA SETTING FOR NEXT MEETING and FUTURE TOPICS

Commissioners will suggest items for future meetings.

7. CITY FUNDED EXTRA HOURS PREPARATION

Commissioners will discuss how to advocate for library extra hour funding.

8. WORKING COMMITTEE REPORTS

Legislative Committee Commissioners will report to the Commission on legislative matters.

9. COMMISSIONER ANNOUNCEMENTS

Commissioners can use this time to share upcoming events, book sales and any other library-related information.

10. ADJOURNMENT to the Thursday, March 19, 2026 LIBRARY COMMISSION MEETING.