



Meeting Minutes

CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor Candace Andersen, Chair
Supervisor John Gioia, Vice Chair

<https://cccounty-us.zoom.us/j/87535225404> | USA
888-278-0254 Conference code: 854906

Monday, November 10, 2025

**10:30 AM 309 Diablo Rd., Danville | 11780 San Pablo
Avenue, Suite D., El Cerrito
<https://cccounty-us.zoom.us/j/87535225404> |
USA 888-278-0254 Conference code: 854906**

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Meeting was called to order at 10:30 a.m. by Supervisor Andersen.

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

No written or in-person public comment was received.

3. CONSIDER recommending to the Board of Supervisors the appointment of Stephanie Shieh to the Discretionary #4 - West County seat with a term ending April 30, 2028 on the Local Planning and Advisory Council for Early Care and Education, as recommended by the Contra Costa County Office of Education. (Monica Joseph, LPC Staff) [25-4689](#)

Attachments: [2025 26 CCCounty LPC Roster Updated](#)
[Stephanie Shieh application redacted](#)

The Committee recommended that the applicant be considered for alternate upcoming vacancies on this body, and deferred action on this item to a later meeting date.

4. CONSIDER recommending to the Board of Supervisors the appointment of Susan Wright to the Town of Moraga local seat with a term ending September 30, 2027 on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) [25-4690](#)

Attachments: [Copy of ACOA Roster for FHS Master](#)
[Wright Susan ACOA 072225 Redacted](#)

The Committee approved the appointment for the Board of Supervisors' approval as recommended.

5. CONSIDER accepting the cumulative evaluation survey summary from the Health Services Department on the implementation of Laura's Law – Assisted Outpatient Treatment (AOT) program during the period July 1, 2023 through June 30, 2024, and directing staff to forward the report to the Board of Supervisors for their information (RDA Consulting and Marie Scannell, Forensic Mental Health Chief) [25-4691](#)

Attachments: [AOT Eval FY23 24 FINAL FHSC PPT 20251031 v3 STC](#)

The Committee accepted the report provided and recommended as a consent item for a future Board of Supervisors meeting.

6. CONSIDER accepting the Annual Workforce Innovation and Opportunity Act Report from the Employment and Human Services Department (EHSD) and directing staff to forward the report to the Board of Supervisors for their information, as recommended by the EHSD Director. (Tamia Brown, Executive Director) [25-4692](#)

Attachments: [WDBCCC Strategic Vision Nov 2025](#)

The Committee accepted the report provided and recommended as a consent item for a future Board of Supervisors meeting.

7. CONSIDER accepting the Council on Homelessness (COH) Quarter 3 report and directing staff to forward the report to the Board of Supervisors for their information; and approving the recommended candidates for seats opening at end of year on the Council on Homelessness. (Nicole Green, Chair of the COH) [25-4693](#)

Attachments: [PPT FHS 111025](#)
[COH letter re CoC BUILDS signed](#)
[COH letter re CoC NOFO signed](#)
[COH Applicant Roster 2025](#)
[BH Seat applications](#)
[City Government Seat Applications](#)
[CoC ESG Rep Applications](#)
[Community Member applications](#)
[EHSD Seat Applications](#)
[Faith Seat Applications](#)
[Federal Funding seat Applications](#)
[PHA Seat Applications](#)
[Public Safety Applications](#)
[Reentry Seat Applications](#)
[Youth Seat Applications](#)

The Committee accepted the report provided, and approved all appointments for the Board of Supervisors' approval as recommended.

The Committee provided guidance to staff on the process to submit to the Board of Supervisors letters of advocacy for emerging legislation.

8. CONSIDER accepting the Annual Update on Homeless Continuum of Care, and FORWARD to the Board of Supervisors for their information, as [25-4694](#)

recommended by the Health Services Department. (Jamie Schechter, Homeless Services Chief and Sarah McNeil, Health Care for the Homeless Medical Director)

Attachments: [CCH Presentation 111025](#)
 [2024 CoC Annual Report FINAL](#)

This item was postponed to a future special meeting in December 2025.

The next meeting is will occur in 2026. The exact date is to be determined.

Adjourn

The meeting was adjourned at 11:54 a.m.

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050