



CONTRA COSTA COUNTY

AGENDA

Transportation, Water & Infrastructure Committee

Supervisor Diane Burgis, Chair
Supervisor Candace Andersen, Vice Chair

Monday, October 14, 2024

9:30 AM

District 2 Office: 309 Diablo Rd.
Danville, CA 94526 |

District 3 Office: 3361 Walnut Blvd.
Suite 140, Brentwood, CA 94513

ZOOM LINK

<https://cccouny-us.zoom.us/j/85061313447>

| Dial: 888-278-0254 |

ACCESS CODE: 198675

The public may attend this meeting in person at either above locations and/or remotely via call-in or ZOOM.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. REVIEW Meeting Record for the July 8, 2024 Transportation, Water, and Infrastructure Committee. [24-3366](#)
Attachments: [Meeting Record Minutes DRAFT](#)
4. ACCEPT the Capital Road Improvement and Preservation Program(CRIPP) for fiscal year 2024/2025 to 2030/2031 and RECOMMEND the Board of Supervisors fix a public hearing for approval of the CRIPP. [24-3367](#)
Attachments: [CRIPP 2024 Final](#)

-
5. RECEIVE staff report and RECOMMEND that the Board of Supervisors approve the submission of the grant applications to California Transportation Commission under the Local Partnership Program grant program. [24-3368](#)
6. RECEIVE presentation on progress of drought resilience planning for state small water systems and domestic well communities as required under Senate Bill 552 and DIRECT staff as appropriate. [24-3369](#)
Attachments: [SB 552 County DRP Update](#)
7. CONSIDER Report on Local, State, Regional, and Federal Transportation related legislative and planning activities. [24-3370](#)
Attachments: [Measure X Progress Report ending 20240630_v1.pdf](#)
[September 2024 State Legislation Report](#)
8. RECEIVE Communication, News, Miscellaneous Items of Interest to the Committee and DIRECT staff appropriate. [24-3371](#)
Attachments: [07.19.24 - Mass Transit MTC to study seamless paratransit trips](#)
[07.22.24 - CC BOS Letter of Support County Connection Grant](#)
[07.23.24 - KRON4 Oakland speed camera locations announced](#)
[07.23.24 - The Hill Ebikes & scooters lead to surge in injuries](#)
[07.25.24 - Streetsblog Paris Plan for Olympic Traffic More Bike Lanes](#)
[07.30.24 - MercNews CA Department of Education Housing Plan](#)
[08.02.24 - CCTA RTPC Memo](#)
[08.02.24 - BloombergCityLab What a Beautiful Bus Stop Can Do](#)
[08.05.24 - Richmondside What's in Richmond's air - New studies provide clarity on pollution and its sources](#)
[08.26.24 - Bay Area News Group Regional transportation committee eyes 2026 ballot measure for transit funding](#)
[10.04.24 - CCTA RTPC Memo](#)
9. **ADJOURN until the next Transportation, Water, & Infrastructure Committee meeting to be held on Monday, November 20, 2024, at 12:30pm.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

1025 Escobar St., 4th Floor, Martinez,

HOURS:

Monday through Friday
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

John Cunningham
(925) 655-2915