



# CONTRA COSTA COUNTY

## AGENDA

### Juvenile Justice Coordinating Council

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Monday, February 3, 2025

3:00 PM

50 Douglas Dr., 2nd Fl. Martinez, CA

<https://us06web.zoom.us/j/87203048723>

Meeting ID: 872 0304 8723

Passcode: 982809

Call In: 16694449171

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#### The Effective Prevention and Integrated Community (EPIC) Services Subcommittee Meeting

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. CONSIDER approving the Record of Action from the November 4, 2024, Effective Prevention and Integrated Community (EPIC) Services Subcommittee Meeting. [25-276](#)  
**Attachments:** [Draft 11-4-2024 Record of Action.pdf](#)
4. Develop JJCPA Provider Summary [25-277](#)  
**Attachments:** [Provider Presentation DRAFT Summary and Presentations BACR-BALA-SENECA-CCCOE-STAND! -YEIP-RYSE.pdf](#)
5. Discussion and Action of Future Agenda Topics.
6. The next meeting is currently scheduled for March 3, 2025 at 3:00 p.m.
7. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, CA, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Deborah Caldwell, Executive Secretary  
[Deborah.Caldwell@prob.cccounty.us](mailto:Deborah.Caldwell@prob.cccounty.us)