



# CONTRA COSTA COUNTY

## AGENDA

### Marathon Community Benefits Agreement Review Panel

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Tuesday, July 7, 2026

4:00 PM

30 Muir Road, ZA Room (1st Floor),  
Martinez, CA 94553

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**Committee Members:**

**Gwyneth Gilkey**

**Megan Tucker**

**Mayim Wiens**

**Nick Matthieson**

**Jason Steinberg**

**Shawn Garcia**

**Lindy Johnson**

**Daniel Davis (Non-Voting)**

**Armando Carrasco (Non-Voting)**

You are invited to a Zoom webinar!

When: Jul 7, 2026 04:00 PM Pacific Time (US and Canada)

Please download and import the following iCalendar (.ics) files to your calendar system.

Daily: [https://cccouny-us.zoom.us/webinar/tZwrcuurrzopHd2kA15kH-vLuyDIO24f0IPL/ics?icsToken=DI40-m0ZHdxz8H0C1gAALAAAHAhdG\\_7U8XBcHLuwpomKuo\\_GXE7Gw8UedP9-EDR SwKqH0VuIzC-xJV2b7TcKFkf9yiB-T5tTavulA6HO1ajAwMDAwMQ](https://cccouny-us.zoom.us/webinar/tZwrcuurrzopHd2kA15kH-vLuyDIO24f0IPL/ics?icsToken=DI40-m0ZHdxz8H0C1gAALAAAHAhdG_7U8XBcHLuwpomKuo_GXE7Gw8UedP9-EDR SwKqH0VuIzC-xJV2b7TcKFkf9yiB-T5tTavulA6HO1ajAwMDAwMQ)

Topic: Marathon Panel

Join from PC, Mac, iPad, or Android:

<https://cccouny-us.zoom.us/j/88652311379>

Meeting ID Code: 8865 2311 379

Phone one-tap:

+1408-961-3928,,88652311379# US

+1408-961-3929,,88652311379# US

Join via audio:

+1 408-961-3928 US

+1 408-961-3929 US

+1 408-961-3927 US

1 855-758-1310 US Toll Free

Webinar ID: 886 5231 1379

International numbers available: <https://cccouny-us.zoom.us/u/kbQv8ubAgJ>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. The public may attend this meeting in person at the above-referenced location. The public may also attend this meeting remotely via Zoom or call-in.
2. Call to Order
3. Roll Call and Introductions
4. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
5. Approve February Meeting Minutes [26-2903](#)

6. DISCUSS Fiscal Year 2026-2027 Marathon Community Benefits Fund Applications and RECEIVE Clarifying Information from Applicants.

The Review Panel will discuss submitted applications and may ask clarifying questions of applicants who have been invited to attend.

Applications identified in Attachment A – Fiscal Year 2026-2027 Marathon Community Benefits Fund

Application List may be considered in any order.

Applicants are encouraged to be available during the meeting to respond to questions from the Review Panel.

Applicants will not provide formal presentations unless requested by the Review Panel.

The purpose of this agenda item is to allow the Review Panel to obtain clarifying information regarding submitted applications.

No funding recommendations or funding decisions will be made at this meeting.

Marathon CBA Applications Received

[26-2922](#)

**Attachments:** [Marathon CBA Applications](#)

7. DISCUSS Review Process and Next Steps.
8. DISCUSS Remaining Fiscal Year 2026-2027 Community Benefits Fund Application Review Meetings.

The Review Panel will continue review of remaining applications at subsequent publicly noticed meetings.

9. DISCUSS Date, Time, and Location of the Next Meeting.
10. Adjourn

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meeting. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, 4th Floor, Martinez, California, during normal business hours.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Committee, the total amount of time that a member of the public may use in addressing the Committee on all agenda items may be limited.

Public comments may also be submitted to Committee staff before the meeting by email or voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read aloud during the meeting.

For Additional Information Contact:

Edgar Cruz  
925-655-2893

ATTACHMENT A - Fiscal Year 2026-2027 Marathon Community Benefits Fund [26-2904](#)  
Application List

**Attachments:** [July 7 - Attachment A - Marathon\[59\]](#)

Attachment B