

5. CONSIDER recommending to the Board of Supervisors the reappointment of Dena Acosta-Beere to the At-Large #1 seat and Jennifer Rizzo to the At-Large #2 seat on the Contra Costa Commission for Women and Girls with terms expiring February 28, 2029, as recommended by the Commission. (Chrystine Robbins, Sr. Management Analyst) [25-1307](#)
- Attachments:** [Acosta-Beere, Dena Application_Redacted](#)
[Rizzo, Jennifer Application_Redacted](#)
[CCCWG Roster](#)
6. CONSIDER approving the funding recommendations for FY 2025/26 Community Development Block Grant - Public Service category and Emergency Solutions Grant projects, and directing staff to prepare a report inclusive of the FHS recommendations for Board of Supervisors approval. (Gabriel Lemus, Department of Conservation and Development Assistant Deputy Director) [25-1308](#)
- Attachments:** [FHS Committee Memo re FY 2025-26.Funding Recommendations - PS and ESG Categories with Attachments](#)
7. CONSIDER accepting the report from the Employment and Human Services Department (EHSD) on Aging and Adult Services and directing staff to forward the report to the Board of Supervisors for their information. (Tracy Murray, Aging and Adult Services Director) [25-1309](#)
- Attachments:** [FHS Aging Adult Services April 2025](#)
8. CONSIDER accepting an update from the Behavioral Health Division of the Health Services Department on the Behavioral Health Board, approving the appointment of Rebecca Harper to the Education seat, Anthony Arias to the Veteran seat, Logan Campbell to the At-Large seat, Anya Gupta to the Youth seat and forwarding to the Board of Supervisors for their approval. (Dr. Suzanne Tavano, Director of Behavioral Health Services) [25-1310](#)
- Attachments:** [SB326 Update 4-14-25](#)
[Arias Anthony - BHB Veteran](#)
[Campbell, Logan - BHB At Large](#)
[Gupta Anya - BHB Youth](#)
[Harper Rebecca - BHB Education](#)
[Behavioral Health Board Applicants](#)
[Behavioral Health Board Applications - District 1](#)
[Behavioral Health Board Applications - District 2](#)
[Behavioral Health Board Applications - District 3](#)
[Behavioral Health Board Applications - District 4](#)
[Behavioral Health Board Applications - District 5](#)
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9. CONSIDER accepting the report from the Behavioral Health Division of the Health Services Department on the Public Mental Health Care System, and directing staff to forward the report to the Board of Supervisors for their information. (Dr. Suzanne Tavano, Director of Behavioral Health Services) [25-1311](#)

Attachments: [Behavioral Health Transformation 4.14.25](#)

The next meeting is currently scheduled for May 12, 2025

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Danielle Fokkema (925) 655-2047