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b.

Committee Reports

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## **CONTRA COSTA COUNTY**

## **AGENDA**

## **Bethel Island Municipal Advisory Council**

Tuesd	esday, July 8, 2025 6:00 PM	Scout Hall, 3090 Ranch Lane, Bethel Island, CA 94511
1.	Roll Call and Introductions	
2.	Pledge of Allegiance	
3.	Approval of Agenda	
4.	Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers are limited to three minutes).	
5.	Council Member Reports	
6.	Agency Reports	
7.	Consent Items	
a.	APPROVE Record of Action - May 13, 2025	<u>25-2628</u>
	Attachments: Record of Action - May 13, 2025	
a. Contra Costa Office of the Sheriff Contra Costa Fire Protection District Contra Costa County Supervisor Diane Burgis		
8.	Discussion Items	
a.	DISCUSS and RECOMMEND Updates to Bethel Council Meeting Procedures (Public Comment, Managency Reports)	-
	Attachments: 2024 Advisory Body Handbook BOS Meeting Procedures	

**DISCUSS Updated Advisory Body Training Requirements** 

a. Code Enforcement
Bethel Island Chamber of Commerce
Bethel Island Municipal Improvement District (BIMID)
Bethel Island Post Office
Park Committee
San Joaquin Yacht Club

Scout Hall Heart Safe Communities Program Emergency Preparedness Committee

10. Correspondence

**a.** RECEIVE BIMAC June & July Correspondence

25-2630

Attachments: BIMAC June & July Correspondence

- 11. Future Agenda Items
- 12. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard, Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Anna Cleese, District Representative, (925)-655-2334.

The next meeting is currently scheduled for August 12, 2025.