CONTRA COSTA COUNTY



AGENDA

Juvenile Justice Coordinating Council

Wedı	nesday, June 18, 2025 3:30 PM 50 Douglas Dr., 2nd Fl. Martinez, CA https://us06web.zoom.us/j/87102652849 Webinar ID: 871 0265 2849 Call In: +16694449171
Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee	
1.	Roll Call and Introductions
2.	Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes)
3.	CONSIDER approving the Record of Action from the April 16, 2025 Juvenile25-2371Justice Coordinating Council Meeting25-2371
	Attachments: Draft 4-16-25 JJCC Record of Action.pdf
4.	JJCPA/YOBG FY24 Data Summary 25-2372
	<u>Attachments:</u> <u>JJCPA-YOBG_Provider-Data-Summary_FY23-24.pdf</u> <u>JJCPA_Summary_Report_Slide_Deck_ORJ-pdf</u>
5.	Subcommittee Discussion
6.	Fiscal Update 25-2373
	Attachments: JJCPA Fiscal Powerpoint 6-2025.pdf
7.	Request for Future Agenda Items
8.	The next meeting is currently scheduled for August 27, 2025 at 3:30 p.m.
9.	Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, CA, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Deborah Caldwell, Executive Secretary Deborah.Caldwell@prob.cccounty.us