



## Meeting Minutes - Draft

### CONTRA COSTA COUNTY Legislation Committee

Supervisor Diane Burgis, Chair

Supervisor Shanelle Scales-Preston, Vice Chair

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Friday, August 8, 2025

10:00 AM

1025 Escobar Street, Martinez, CA

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Room 110

**Note: Meeting is in-person only.**

**The public may attend this meeting in person at the above location.**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. PROVIDE welcoming and introductory remarks from Chair Burgis and Vice Chair Scales-Preston. [25-3197](#)

The meeting was called to order by the Chair Supervisor Burgis and Vice Chair Supervisor Scales-Preston. The Chair and Vice Chair provided welcoming and introductory remarks.

Several members of the public were in attendance, along with County staff, Legislators, and Legislative staff.

Legislators in attendance included Congressman DeSaulnier, Senator Arreguin, Senator Cabaldon, and Assemblymember Avila Farias. Legislators in attendance were provided an opportunity to introduce themselves to the attendees.

Staff attended from the offices of Congressman Garamendi, Senator Grayson, Assemblymember Wicks, Assemblymember Bauer-Kahan, and Assemblymember Wilson. Staff in attendance were briefly recognized and introduced to the attendees.

Committee staff then provided an overview of the event format, as outlined in the agenda report.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

No public comments were received on this item.

- 3.a. RECEIVE and DISCUSS informational updates on Health, Medicaid (Medi-Cal), including major impacts from H.R. 1 and the state budget package. [25-3198](#)

**Attachments:**

[Attachment A - CCH Executive Summary H.R.1 Impact](#)

[Attachment B - H.R. 1 Summary-and-Impact-Table](#)

[Attachment C - CalHHS-Merged-HR1-Slides](#)

[Attachment D - CAPH Federal Medical Update](#)

Information was presented about the high-level impacts of H.R. 1 on the County's health system and patients, as included in the agenda packet.

Public comments were called for at the end of the informational workshops; no public comments were received on this item.

- 3.b.** RECEIVE and DISCUSS informational updates on Emergency/Disaster Preparedness and Response. [25-3199](#)

**Attachments:** [Attachment A - Federal Disaster Changes Local Recovery Impacts](#)

Information was presented about the policy landscape and considerations impacting the County's emergency and disaster preparedness/response efforts, as included in the agenda packet.

Public comments were called for at the end of the informational workshops; no public comments were received on this item.

- 3.c.** RECEIVE and DISCUSS informational updates on Innovation Opportunities and Initiatives. [25-3200](#)

**Attachments:** [Attachment A - Admin Bulletin 145 - Artificial Intelligence](#)  
[Attachment B - AI Memo 05.23.25](#)  
[Attachment C - Animal Services - Generative AI](#)  
[Attachment D - Probation - CA Probation and Re Entry](#)  
[Attachment E - Probation - CPOC Prop36](#)  
[Attachment F - Probation - Leading the Future of Juvenile Justice](#)  
[Attachment G - Probation - SB 678 Reducing Recidivism & Saving California Millions](#)

Information was presented about the innovation opportunities and initiatives underway at Contra Costa County, including policies related to artificial intelligence (AI), as included in the agenda packet.

Public comments were called for at the end of the informational workshops; no public comments were received on this item.

- 3.d.** RECEIVE and DISCUSS informational updates on Social Safety Net Services, Including impacts from H.R. 1 and the state budget package. [25-3201](#)

**Attachments:** [Attachment A - EHSD Federal & State Impacts - 08.04.25](#)  
[Attachment B - EHSD PRESENTATION TO CCC BOS LEGISLATIVE COMMITTEE - 08.08.25 - Accepted into Record](#)  
[Attachment C - EHSD Dashboards - Accepted into Record](#)

The Committee voted to include additional materials in the agenda packet, including two handouts that expanded upon the information included in the original published committee packet. The first is a dashboard, that is available on the County's public website and shows information about the number of enrollees in programs impacted by H.R. 1. The second is a slide deck that expands upon and contextualizes the published handout. Paper copies of the materials were provided to all attendees and are included in the Record of

Action packet.

Information was presented about the impacts of H.R. 1 on the social safety net and people served by the County, as included in the agenda packet and related handouts accepted into the meeting record.

Public comments were called for at the end of the informational workshops; no public comments were received on this item.

The next meeting is currently scheduled for September 22, 2025.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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