



# CONTRA COSTA COUNTY

## AGENDA - PUBLISHED

### Airport Land Use Commission

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Thursday, January 15, 2026

7:00 PM

30 Muir Rd., Martinez |  
<https://cccounty-us.zoom.us/j/81035802133> | Call in: (855) 758-1310, access code  
810 3580 2133

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. **Call to Order**
2. **Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).**
3. **Consent Item(s). (Items are subject to removal from Consent Calendar by request of any Commissioner or on request for discussion by a member of the public. Items removed from the Consent Calendar will be considered with the discussion items under “Public Hearing.”)**
  - 3.a. October 16, 2025 ALUC meeting minutes. (Information) [26-183](#)  
**Attachments:** [ALUC 25-10-16 Meeting Minutes](#)
  - 3.b. Past and Pending Projects Report. (Information) [26-184](#)  
**Attachments:** [Past-Pending Projs Log \(V.3\)](#)
  - 3.c. 2026 Airport Land Use Commission meeting calendar and roster. (Information) [26-185](#)  
**Attachments:** [2026 ALUC meeting calendar](#)  
[ALUC Roster- public \(11-14-25\)](#)
4. **Public Hearing, Action, Discussion and Information Item(s)**
  - 4.a. Contra Costa County Board of Supervisors 2025-26 Advisory Body Triennial Review. (Action) [26-186](#)  
**Attachments:** [Triennial Review Survey - Phase III 2025-26](#)
5. **Commissioner Updates**

**6. Staff Updates****7. Adjourn**

The next meeting is currently scheduled for Thursday, February 19, 2026, 7:00 p.m.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Rd, Martinez, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Jamar Stamps, ALUC staff, (925) 655-2917



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-183

**Agenda Date:** 1/15/2026

**Agenda #:** 3.a.

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Advisory Board: Airport Land Use Commission

Subject: October 16, 2025 ALUC Meeting Minutes

Presenter: Jamar Stamps, AICP, ALUC staff

Contact: (925) 655-2917

Information: October 16, 2025 ALUC Meeting Minutes.

# CONTRA COSTA COUNTY

*1025 ESCOBAR STREET  
MARTINEZ, CA 94553*



## **Meeting Minutes - Final**

**Thursday, October 16, 2025**

**7:00 PM**

**30 Muir Rd., Martinez | <https://cccounty-us.zoom.us/j/84975038748> | Call in: (888) 278-0254 access code 198675**

**Airport Land Use Commission**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

**1. Call to Order**

<b>Present</b>	Richard Cunningham, Laura Hoffmeister, Geoff Logan, and Carolyn Obringer
<b>Excused</b>	Allison Picard

**2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).**

No public comment.

This was approved.

**3. Consent Item(s). (Items are subject to removal from Consent Calendar by request of any Commissioner or on request for discussion by a member of the public. Items removed from the Consent Calendar will be considered with the discussion items under "Public Hearing.")**

**3.a.**

**Attachments:** [ALUC 25-04-17 Meeting Minutes](#)  
[ALUC 25-09-18 Meeting Minutes](#)

This Consent Item was approved.

**Motion:** Logan  
**Second:** Cunningham

**3.b.**

**Attachments:** [Past-Pending Projs Log \(V.3\)](#)  
[LP25-2033 comments \(ALUC\)](#)

-Remove withdrawn projects from past/pending project list  
-Byron Hot Springs status update at next ALUC meeting

This Consent Item was approved.

**Motion:** Logan  
**Second:** Cunningham

**4. Public Hearing, Action, Discussion and Information Item(s)**

**4.a.**

**Attachments:** [\(Exhibit A\) 9-18-25 ALUC Staff Report and Project Information](#)  
[\(Exhibit B\) LP21-2042 \(Oliveira Composting\) ppt](#)

-Matthew Cotton representing the applicant present.  
-Applicant confirmed project is in operation.  
-Commission inquired about any additional permitting, applicant replied County Health inspections occur once a month.  
-Commission inquired about wildlife attractants and any related issues, or if Mariposa Wind Energy project causes any issues. Applicant replied neither issues have been present.

**A motion was made by Hoffmeister, seconded by Obringer, that this item be approved. The motion carried by a unanimous vote.**

**Motion:** Hoffmeister

**Second:** Obringer

**5. Commissioner Updates**

**6. Staff Updates**

Solicitation for vacant ALUC County Board of Supervisors appointment ends 10/17/25.

**This was received.**

**7. Adjourn**

**7:57 p.m.**

The next meeting is currently scheduled for Thursday, November 20, 2025, 7:00 p.m.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Rd, Martinez, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Jamar Stamps, ALUC staff, (925) 655-2917



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-184

**Agenda Date:** 1/15/2026

**Agenda #:** 3.b.

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Advisory Board: Airport Land Use Commission

Subject: Past and Pending Projects Report

Presenter: Jamar Stamps, AICP, ALUC staff

Contact: (925) 655-2917

Information: Past and Pending Projects Report.

**Contra Costa ALUC**  
**Past/Pending Project Review Log**

Project Initiation	File#/Name Location (Lead Agency)	Project Description	ALUC Approval (Staff or Commission)
September 2025	<b>LP25-02033</b> APN: 002-210-021 (Unincorporated Contra Costa County)	Proposed construction and operation of the Hubard Farming & Forestry Clean Power Project, a 6.6-megawatt solar generation facility with a battery storage system.	Staff: 9/30/25
July 2024	<b>DP21-03022</b> APN: 125-010-023 (Unincorporated Contra Costa County)	Proposed logistics warehouse totaling 223,145 square feet, including approximately 213,962 square feet of warehouse space and approximately 9,183 square feet of ancillary office space, 3.11 acres of on-site stormwater treatment areas (detention and bioretention), and a rooftop photovoltaic ("PV") solar energy system.	Commission: 1/16/25 (ALUC Determination Letter sent 1/21/25)
April 2024	<b>GP18-00001</b> APN: Countywide (Unincorporated Contra Costa County)	Comprehensive Countywide General Plan Update.	Commission: 7/18/24 (ALUC Determination Letter sent 7/19/24)
May 2023	<b>AC23-00001</b> APN: 125-020-058 (Contra Costa County/ Unincorporated Pacheco)	Proposed "Concord Cascade Solar Installation" which includes installation of a roof-mounted solar photovoltaic ("PV") system on an existing building and three new carport structures over existing parking lots within an existing residential community.	Staff: 6/7/23
May 2022	<b>LP22-2017</b> APN: 001-041-064 (Contra Costa County/ Unincorporated Byron)	Proposed second residence on an 85-acre site.	Staff: 5/17/22
	<b>LP22-2013</b> APN: 001-061-007 (Contra Costa County/ Unincorporated Byron)	Proposed industrial hemp farm on an existing 300-acre site (18-acres within Contra Costa County and 282-acres within Alameda County).	Commission: 6/16/22 (ALUC Determination Letter sent 6/17/22)
April 2022	<b>DP22-3012</b> APN: 002-200-021, -014 (Contra Costa County/ Unincorporated Byron)	Byron Hot Springs Hotel. Improvements include only structural restoration of the existing hotel building to prevent further deterioration (i.e., no building footprint expansion) and filling two manmade ponds (Pond 1: 53,424 cubic yards of fill and Pond 2: 50,099 cubic yards) from the previous golf course. Once improvements are completed the hotel will not be in operation or open to the public.	Staff: 4/20/22

ALUC = Airport Land Use Commission

ALUCP or Plan = Contra Costa Airport Land Use Compatibility Plan

**Updated 10/17/25**

**Contra Costa ALUC**  
**Past/Pending Project Review Log**

Project Initiation	File#/Name Location (Lead Agency)	Project Description	ALUC Approval (Staff or Commission)
December 2021	<b>AC21-0006</b> APN: (multiple) (City of Concord)	Proposed John Muir Concord Medical Center Seismic Replacement and Modernization Project which includes demolition of several existing hospital buildings and construction of new buildings, expansion of parking areas with new photovoltaic solar canopies, and a new helipad.	Commission: 11/17/22 (ALUC Determination Letter sent 11/18/22)
	<b>PR21-2011</b> APN: 002-210-020 (Contra Costa County/ Unincorporated Byron)	Preapplication review for the proposed expansion of an existing wood, green waste, concrete, and asphalt recycling facility ("Organics Recycling Facility") to include a food, green waste, and mulching operation on approximately 20-acre site	Staff: 1/4/22 (Note: Preapplication comments only)
October 2021	<b>LP21-2042</b> APN: 001-041-057, -058 (Contra Costa County/ Unincorporated Byron)	Proposed commercial (not open to the public) green material composting facility on approximately 30 acres of a 50-acre site.	Commission: 10/16/25 (ALUC Determination Letter sent 10/17/25)
August 2021	<b>AC21-0004</b> APN: 126-325-004 (City of Concord)	Future Chrysler Dodge Jeep Ram of Concord. Future Chrysler Dodge Jeep Ram of Concord is planning to move their current new auto dealerships and related service operations from 4901 Marsh Road to 2121 Diamond Blvd. (former auto dealership). To accommodate their new location, they will be remodeling the existing building currently occupied by ServiceMaster.	Staff: 8/23/21
June 2021	<b>AC21-0003</b> APN: 159-140-042 (Contra Costa County/ Unincorporated Martinez)	Contra Costa Central Sanitary District ("Central San") proposes construction and operation of a 1.75-megawatt solar facility on approx. 8.2 acres of a 48-acre parcel (APN 150-140-042), which is owned by Central San.	Commission: 8/19/21
April 2021	<b>LP21-2011</b> APN: 002-190-002 (Contra Costa County/ Unincorporated Byron)	1,500 ton per day construction and demolition debris recycling operation with products sold on and off-site (no proposed storage of hazardous materials).	Staff: 5/11/21
March 2021	<b>AC21-0002</b> APN: 126-010-033 (City of Concord)	Proposed 4,460 square foot building addition to an existing automobile dealership (Concord Nissan) on a 3.06-acre site.	Commission: 4/15/21

ALUC = Airport Land Use Commission

*Updated 10/17/25*

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# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-185

**Agenda Date:** 1/15/2026

**Agenda #:** 3.c.

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Advisory Board: Airport Land Use Commission

Subject: 2026 Airport Land Use Commission Meeting Calendar

Presenter: Jamar Stamps, ALUC staff

Contact: Jamar Stamps, ALUC staff, (925) 655-2917

Information: 2026 Airport Land Use Commission meeting calendar and roster (attached).

ALUC meetings in **RED** circle  
3<sup>rd</sup> Thursdays, 7:00 p.m.

# 2026

JANUARY							
Su	Mo	Tu	We	Th	Fr	Sa	
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

FEBRUARY							
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MARCH							
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22	23	24	25	26	27	28	
29	30	31					

APRIL							
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12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

MAY							
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17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
31							

JUNE							
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14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30					

JULY							
Su	Mo	Tu	We	Th	Fr	Sa	
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19	20	21	22	23	24	25	
26	27	28	29	30	31		

AUGUST							
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16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

SEPTEMBER							
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27	28	29	30				

OCTOBER							
Su	Mo	Tu	We	Th	Fr	Sa	
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18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

NOVEMBER							
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29	30						

DECEMBER							
Su	Mo	Tu	We	Th	Fr	Sa	
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20	21	22	23	24	25	26	
27	28	29	30	31			

01/Jan	New Year's Day	04/Jul	Independence Day	11/Nov	Veterans Day
19/Jan	Martin Luther King Jr. Day	07/Sep	Labor Day	26/Nov	Thanksgiving Day
16/Feb	Presidents' Day	12/Oct	Columbus Day	25/Dec	Christmas Day
25/May	Memorial Day				

**AIRPORT LAND USE COMMISSION—CONTRA COSTA COUNTY**

<b>COMMISSIONERS</b>	<b>PROXIES</b>	<b>APPOINTING BODY</b>
<b>Carlyn Obringer, Concord City Council</b> Term Expires May 4, 2026	<b>Gabriel “Gabe” Quinto, El Cerrito City Council</b>	County Mayors’ Conference (Contiguous city delegate)
<b>Laura Hoffmeister, Concord City Council</b> Term Expires May 1, 2028	<b>Anissa Williams, Oakley City Council</b>	County Mayors’ Conference (Non-contiguous city delegate)
<b>Vinoy Mereddy</b> Term Expires May 1, 2028		Board of Supervisors Appointee 1
<b>Vacant</b> Term Expires May 3, 2027		Board of Supervisors Appointee 2
<b>Geoff Logan, Chair</b> Term Expires May 3, 2027		Director of Airports Appointee 1
<b>Allison A. Picard</b> Term Expires May 4, 2026		Director of Airports Appointee 2
<b>Richard Cunningham</b> Term Expires May 3, 2027		Appointed by Balance of ALUC (General Public seat)

G:\Current Planning\ALUC\Administration\ALUC Roster- public.doc



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-186

**Agenda Date:** 1/15/2026

**Agenda #:** 4.a.

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Advisory Board: Airport Land Use Commission

Subject: Contra Costa County Board of Supervisors 2025-26 Advisory Body Triennial Review

Presenter: Jamar Stamps, ALUC staff

Contact: Jamar Stamps, ALUC staff, (925) 655-2917

### SUMMARY:

July 2025, the County Clerk of the Board initiated the Triennial Review Phase III for advisory bodies. The ALUC is an eligible advisory body and was assigned to Phase III of the review which covers the years 2022, 2023, & 2024. ALUC staff completed the Triennial Review survey (attached) and has made it available for the Commission's review. Completed surveys were due to the Clerk of the Board by Monday, December 1, 2025 (ALUC staff informed the Clerk of the Board the ALUC survey would be submitted late).

### RECOMMENDATION:

ACCEPT the Phase III Triennial Review covering the years 2022, 2023, and 2024 for the Airport Land Use Commission.

### BACKGROUND:

Beginning in 2012, the County Clerk of the Board's Office, on behalf of the Board of Supervisors, initiated a triennial advisory body review process for the purpose of providing the Board of Supervisors with a method to periodically evaluate the purpose, performance, and effectiveness of advisory bodies. Board Resolution No. 2012/261 (June 26, 2012) established this process and annually the Clerk of the Board schedules one-third of the eligible advisory bodies for this review by the County Administrator's Office and the Internal Operations Committee of the Board of Supervisors.

# **Contra Costa County Board of Supervisors**



**Triennial Sunset Review of Appointed  
Boards, Committees, & Commissions**

**Phase III**

## **INTRODUCTION**

Contra Costa County is governed by a five-member Board of Supervisors elected by the citizens of our county. The work of the Board of Supervisors is augmented by various boards, committees, and commissions that are comprised of residents who are appointed by the Board of Supervisors. These appointed bodies are formed to provide support and citizen input by making recommendations to the Board of Supervisors on various issues such as service delivery problems or community needs. County advisory bodies are created in response to specific community needs or as a result of state and federal legislation or contractual agreements with other public agencies. These bodies serve as direct links between the Board of Supervisors and our community while expanding communication between the public and County government and enhancing the quality of life for our residents.

## **SUMMARY OF THE TRIENNIAL SUNSET REVIEW PROCESS**

The Contra Costa County Board of Supervisors adopted Resolution No. 2012/261 on June 26, 2012, establishing a “triennial sunset review process” for most county advisory bodies whose members are appointed by the Board of Supervisors. Each year the Clerk of the Board schedules one-third of these bodies for review by the County Administrator's Office and the Internal Operations Committee of the Board of Supervisors.

The purpose of the Triennial Sunset Review is to provide the Board of Supervisors with a method to periodically evaluate the purpose, performance, and effectiveness of advisory bodies. For additional information about the review procedure, please refer to [Resolution 2012/261](#) and the [Advisory Body Handbook](#).

## **INSTRUCTIONS**

Phase III of the Triennial Review will cover the years 2022, 2023, and 2024. Please complete all three parts of the attached survey, including [Part I: Questions](#),

**Part II: Materials**, and [Part III: Signatures & Certification](#).

Completed surveys are due to the Clerk of the Board by **Monday, December 1, 2025**. You can submit your completed materials to Lauren Hull, Senior Management Analyst for the Clerk of the Board by *either* e-mail or hardcopy mail.

**E-mail:** [Lauren.Hull@cob.cccounty.us](mailto:Lauren.Hull@cob.cccounty.us)

**Mail:** Contra Costa County Clerk of the Board  
Attn: Lauren Hull, Senior Management Analyst  
1025 Escobar Street, 1<sup>st</sup> Floor  
Martinez, CA 94553

*Should you have any questions, please contact Lauren Hull at the above e-mail address or at (925) 655-2007.*

**Contra Costa County Board of Supervisors**  
**Triennial Sunset Review of Appointed Boards, Committees, & Commissions**

**Part I: Questions**

**STAFFING & CONTACT INFORMATION**

**Name of Advisory or Independent Body:** Airport Land Use Commission

**Name of Person Completing the Triennial Review Survey:** Jamar Stamps, ALUC staff

**Chairperson Name:** Geoff Logan

**Main Staff Person Name:** Jamar Stamps

**Staff Agency/Department:** Conservation and Development

**Main Staff Telephone Number:** (925) 655-2917

**Main Staff Email:** jamar.stamps@dcd.cccounty.us

**Website (enter “N/A” if the body does not have a website):**

https://www.contracosta.ca.gov/4307/Airport-Land-Use-Commission-ALUC

**How many staff members provide support for this body?** 1

**On average, how many total hours per week of staff support does this body utilize?** 0-10 hours

**MEMBERSHIP**

- 1. How many authorized, voting seats are on the body?** 7
- 2. How many authorized, voting seats are currently filled?** 6
- 3. How many members are up to date on all three training requirements (Brown Act, Ethics, and Implicit Bias)? A signed training certificate dated within two years is considered up to date.** 5 (a new commissioner was appointed in November 2025)
- 4. Does the body have a sufficient number of members to achieve its mission?**

Yes  
 No

**If “No”, do you recommend an adjustment to the number of seats (an increase, decrease, or other restructuring)?**

*Click or tap here to enter text.*

**5. Does the body have a sufficient composition of members/types of seats to achieve its mission?**

Yes

No

**If “No”, please indicate which seats you would modify and why.**

*Click or tap here to enter text.*

**6. Has the body experienced any membership challenges (i.e. high vacancy rates, trouble filling seats, high member turnover, difficulty meeting quorum, or issues with recruitment and retention)?**

Yes

No

**If “Yes”, please describe the membership challenges experienced.**

Despite wide solicitation, filling the Board of Supervisors Appointee seats has been challenging. A new appointment was made in November 2025 leaving only one remaining vacancy.

**7. Are there special qualifications, requirements, or prerequisites for members to serve on the body?**

Yes

No

**If “Yes”, please explain whether the requirements are important and necessary, or describe any issues where these requirements have limited recruitment of potential candidates.**

Yes, these requirements are important/necessary. For example, two members must have expertise in aviation which is important given the typical subject matter for the ALUC.

## MEETINGS

**1. How many “full body” meetings were scheduled during the last 36 months? 16**

**2. How many “full body” meetings were cancelled during the last 36 months? 20**

**3. How many “full body” meetings were cancelled during the last 36 months specifically due to a lack of quorum? 1**

**4. How many subcommittees does the body have and how frequently do they meet? 0**

**5. How many times did members attend meetings remotely for “just cause” in the past year? 1**

**6. How many times did members attend meetings remotely for “emergency circumstances” in the past year? 0**

**7. Aside from being in person, how can members of the public view meetings and provide**

**public comment?**

- N/A (i.e. attending in person is the only option)
- Via both phone and an online platform
- Via phone only
- Via an online platform only

## COMMUNITY INFORMATION, OUTREACH, & MEETING NOTICES

- 1. How does the body engage stakeholders and the general public on issues and programs within the body's area of responsibility?** The ALUC is a State unfunded mandate. There are no other resources dedicated to public and stakeholder outreach (other than public hearing notices). Also, given the typical nature of ALUC assessments (development review), this type of outreach is not necessary (can be performed by the lead agency if necessary).
- 2. How are stakeholder and public input incorporated into the body's mission and objectives?** The ALUC's mission and objectives are dictated by the State Aeronautics Act.
- 3. What outreach efforts are undertaken to encourage public participation in meetings and sponsored activities?** None.
- 4. How far in advance of the meeting date does the body post its agenda?** At least 96 hours.
- 5. Where are meeting notices (e.g., agendas & cancellation notices) posted? Please note all locations, both physical and electronic.** 30 Muir Rd (Department of Conservation and Development) and the County website.
- 6. How are meeting agendas currently created, as of the date of this survey?**
  - Legistar
  - Microsoft Word
  - Other Application (please specify): [Click or tap here to enter text.](#)
- 7. What information is regularly presented to the body's members to keep them informed of the body's performance?** The ALUC maintains a project log that lists projects reviewed and the final ALUC decision.

## MISSION & PURPOSE

- 1. Is this body or its activities mandated by state or federal law or regulations?**
  - Yes
  - No**If "Yes", please provide the citation to the applicable law.** California Public Utilities Code Section 21001 et seq. (State Aeronautics Act).

- 1. What is the original purpose and responsibility of the body, as prescribed in its establishing documents?** PUC Sec 21670: (1) It is in the public interest to provide for the orderly development of each public use airport in this state and the area surrounding these airports so as to promote the overall goals and objectives of the California airport noise standards adopted pursuant to Section 21669 and to prevent the creation of new noise and safety problems.  
(2) It is the purpose of this article to protect public health, safety, and welfare by ensuring the orderly expansion of airports and the adoption of land use measures that minimize the public's exposure to excessive noise and safety hazards within areas around public airports to the extent that these areas are not already devoted to incompatible uses.
- 2. Have there been major changes to the body's responsibility (such as changes in legal mandates or in the major activities that it has undertaken)?**  
 Yes  
 No  
If "Yes", please describe these changes. [Click or tap here to enter text.](#)
- 3. Are the body's bylaws reflective of the body's current mission, purpose, and focus?**  
 Yes  
 No  
 N/A - body does not currently have bylaws  
If "No", please describe how the body's current mission, purpose, or focus differ from the existing bylaws.  
[Click or tap here to enter text.](#)
- 4. Do you recommend changes to the body's mission, purpose, or focus?**  
 Yes  
 No  
If "Yes", please explain the changes you would suggest and why.  
[Click or tap here to enter text.](#)
- 5. What target population or priority communities are served by the body?** Countywide.
- 6. List activities, services, programs, and/or special projects the body delivers to achieve its current mission.** Review proposed land development policies and projects to ensure compatibility with the adopted Airport Land Use Compatibility Plan.

## BUDGET

- 1. Does the body have an annual operating budget?**  
 Yes  
 No
- 2. Does the body collaborate with any private organization (not the county or an associated governmental agency) that provides, holds, and/or disburses funds on behalf of the body, such as a "Friends" committee or other organization?**  
 Yes  
 No

**If “Yes”, please list the organization.**

*Click or tap here to enter text.*

## CHALLENGES

- 1. Are there any additional challenges or problems that the body has been unable to resolve or wishes to bring to the attention of County Administration and/or the Board of Supervisors?**

Yes

No

**If “Yes”, please provide a description of the challenge or concern.**

*Click or tap here to enter text.*

**If “Yes”, please also list who is affected by this challenge or problem.**

*Click or tap here to enter text.*

**If “Yes”, please also list what changes or other recommendations the committee has considered in response.**

*Click or tap here to enter text.*

## ACCOMPLISHMENTS & IMPACT

- 1. Describe the specific impact of the work of the body and its work in achieving its mission.** The ALUC works in the public interest to provide for the orderly development of each public use airport and the areas surrounding these airports.
- 2. Describe any effects the body has had on the target population or community.** The ALU protects public health, safety, and welfare by ensuring the orderly expansion of airports and the adoption of land use measures that minimize the public's exposure to excessive noise and safety hazards within areas around public airports.
- 3. Optional: Describe any additional comments on the effectiveness of the accomplishments and impact of the body.** You may use this space to share additional comments about the work of the body, its effectiveness, the services it provides, or any other related achievements.*Click or tap here to enter text.*

## **Part II: Materials**

**Please attach or provide links to the following materials.**

- Agendas from the most recent past 5 meetings:
  - Attached; *or*
  - Link: <https://contra-costa.legistar.com/Calendar.aspx>
- Minutes (or records of action) from the most recent past 5 meetings:
  - Attached; *or*
  - Link : <https://contra-costa.legistar.com/Calendar.aspx>
- Bylaws currently in effect:
  - This body does not have bylaws; *or*
  - Attached; *or*
  - Link: [Click or tap here to enter text.](#)
- Annual Reports for years 2021, 2022, and 2023 if available, as submitted to the Board of Supervisors:
  - There are no annual reports for the years 2020-2022; *or*
  - Attached; *or*
  - Link: [Click or tap here to enter text.](#)

### Part III: Signatures & Certification

**Please print, handwrite, and sign this section after reading the certification below:**

*I certify that I have reviewed this survey and believe that our board, committee, or commission's (body's) responses to the Triennial Review Phase III survey are complete and accurate.*

**Name of Board, Committee, or Commission (body) Chairperson:** \_\_\_\_\_

**Signature of Chairperson:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Name of Board, Committee, or Commission (body) Staff Person:** \_\_\_\_\_

**Signature of Staff Person:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please direct completed surveys and any questions to:**

Lauren Hull, Senior Management Analyst for the Clerk of the Board

[Lauren.Hull@cob.cccounty.us](mailto:Lauren.Hull@cob.cccounty.us)

(925) 655-2007

**Thank you for your time and cooperation!**