



# CONTRA COSTA COUNTY

## AGENDA

### Affordable Housing Finance Committee

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Wednesday, April 29, 2026

1:00 PM

Zoning Administrator Room  
30 Muir Road, Martinez CA 94553

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Join from PC, Mac, iPad, or Android:  
<https://cccouny-us.zoom.us/j/89439430430>

Webinar ID: 894 3943 0430

Phone one-tap:

+1408-961-3928,,89439430430# US

+1408-961-3929,,89439430430# US

The public may attend this meeting in person at the above location. The public may also attend this meeting remotely via Zoom or call-in.

Persons who wish to address the Affordable Housing Finance Committee during public comment or with respect to an item that is on the agenda may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Staff. Those participating via Zoom should indicate they wish to speak by using the "raise your hand" feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
- 3.A REVIEW and CONSIDER APPROVING the minutes for the March 3, 2026 AHFC meeting. [26-1816](#)  
**Attachments:** [3-3-2026 Draft AHFC Minutes](#)
- 3.B CONSIDER modifications to contingencies related to an award of FY 2022/23 PLHA, FY 2025/26 CDBG, and FY 2025/26 Measure X funds and CONSIDER recapture of FY 2024/25 CDBG funds for The Riveter – Supportive project in Richmond. [26-1817](#)

- 3.C** CONSIDER approving recapture of FY 2025/26 Measure X funding recommendation of \$2,496,750 made to the TBV Villas at Renaissance project in Richmond. [26-1818](#)

- 3.D** CONSIDER and RECOMMEND FY 2026/27 CDBG-Housing, HOME, In-Lieu, and Measure X funds and DIRECT the Department of Conservation and Development to prepare a staff report on the AHFC funding recommendations to be considered by the Board of Supervisors on May 19, 2026. [26-1819](#)

- Attachments:** [Att A - 949 Moraga Road Staff Report](#)  
[Att A - Bayline Apts Staff Report](#)  
[Att A - Bob Dabney Plaza Staff Report](#)  
[Att A - Casita Phase 2 Staff Report](#)  
[Att A - Downtown SP Staff Report](#)  
[Att A - EC Plaza-C East Staff Report](#)  
[Att A - FTHB Staff Report](#)  
[Att A - Harbor Pointe Staff Report](#)  
[Att A - Healthy Homes Staff Report](#)  
[Att A - La Loma Senior Staff Report](#)  
[Att A - Lakeside Staff Report](#)  
[Att A - Las Deltas Duplexes Staff Report](#)  
[Att A - Orbisonia Village Staff Report](#)  
[Att A - Park St Apts Staff Report](#)  
[Att A - RNHS No. 6 Staff Report](#)  
[Att A - Rumrill Commons Staff Report](#)  
[Att A - San Pablo Ave Apts Staff Report](#)  
[Att A - TBV Villas Staff Report](#)  
[Att A - The Riveter Staff Report](#)  
[Att A - Trinity Plaza Staff Report](#)  
[Att A - Vets Aff. Hsg Staff Report](#)  
[Attachment B - FY 2026.27 Scoring by Funding Source](#)  
[Att C - 949 Moraga Rd Supplemental](#)  
[Att C - Bayline Supplemental](#)  
[Att C - Bob Dabney Supplemental](#)  
[Att C - Casita Phase II Supplemental](#)  
[Att C - Downtown SP Supplemental](#)  
[Att C - EC Plaza C East Supplemental](#)  
[Att C - Harbor Pointe Supplemental](#)  
[Att C - La Loma Senior Supplemental](#)  
[Att C - Lakeside Supplemental](#)  
[Att C - Las Deltas Supplemental](#)  
[Att C - Orbisonia Supplemental](#)  
[Att C - Park St Apts Supplemental](#)  
[Att C - RNHS No. 6 Supplemental](#)  
[Att C - Rumrill Commons Supplemental](#)  
[Att C - San Pablo Ave Apts Supplemental](#)  
[Att C - TBV Villas Supplemental](#)  
[Att C - The Riveter Supplemental](#)  
[Att C - Trinity Plaza Supplemental](#)  
[Att C - Vets Resource HSG Supplemental](#)

3.E REVIEW the Current Housing Development Projects Status Update

[26-1820](#)

**Attachments:** [April 2026 Housing Development Project Status Report](#)

Adjourn

This meeting will provide reasonable accommodations for persons with disabilities planning to attend the Committee meeting. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Road, Martinez, during normal business hours.

For Additional Information Contact:

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