



AGENDA

CONTRA COSTA COUNTY Legislation Committee

Supervisor Shanelle Scales-Preston, Chair
Supervisor Diane Burgis, Vice Chair

Monday, June 22, 2026 **9:00 AM** **190 E 4th St, Pittsburg, CA 94565 | 3361
Walnut Boulevard, Suite 140,
Brentwood, CA 94513**

**Zoom link: <https://cccounty-us.zoom.us/j/85291316025> Join via audio: USA 888 278 0254 Meeting
ID: 852 9131 6025 / Conference code: 832395**

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
2. RECEIVE and APPROVE the Record of Action for the May 27, 2026 meeting of the Legislation Committee, with any necessary corrections. [26-2653](#)
Attachments: [Draft Record of Action - May 27 2026](#)
3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed. [26-2654](#)
Attachments: [Attachment A - TRP Tip Sheet - June 17](#)
[Attachment B - TRP Local Gov Issues - June 15](#)
[Attachment C - TRP Summary of Proposed OMB Rule on Uniform Guidance](#)
[Attachment D - FY27 Community Project Funding Request Status](#)
4. RECEIVE a report on the FY26-27 State Budget and matters of interest to the County in the 2025-26 legislative session, and PROVIDE direction to staff and the County's state advocates as needed. [26-2655](#)
Attachments: [Attachment A - CSAC State Budget Press Release 6-15](#)
[Attachment B - UCC May Revise 6-12](#)
[Attachment C - LAO Overview of Legislative Budget Plan 6-15](#)
[Attachment D - May Revise Budget Letters](#)

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5. CONSIDER recommended positions on state legislation, and PROVIDE direction to staff and the County's state advocates. [26-2656](#)
- Attachments:** [Attachment A - Bills to Consider](#)
[Attachment B - Tracked Bills](#)
[Attachment C - Bill Position Letters Sent](#)
6. DISCUSS several initial concepts for county-sponsored legislation during the upcoming 2027-28 legislative session, and PROVIDE direction to staff and the County's state advocates as needed. [26-2657](#)
- Attachments:** [Attachment A - Preparing for FEMA Changes](#)
[Attachment B - Local Government IP](#)
7. DISCUSS upcoming Legislative Delegation Reception, tentatively scheduled for August 14, 2026, and provide direction to staff as needed on agenda topics, format, presenters, and other related logistics. [26-2658](#)

The next meeting is currently scheduled for July 27.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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