



# CONTRA COSTA COUNTY

## AGENDA

### Bethel Island Municipal Advisory Council

---

Tuesday, June 9, 2026

6:00 PM

3090 Ranch Lane Bethel Island, CA

---

1. **Roll Call and Introductions**
  - Mark Whitlock, Chair
  - Phil Kammerer, Member
  - Belinda Bittner, Member
  - Rob Brunham, Member
  - Roger Broom, Member (3/31/2026)
2. **Pledge of Allegiance**
3. **General Public Comment for items under the jurisdiction of this committee and NOT on this agenda. Each comment is limited to 2 minutes**
4. **APPROVE CURRENT agenda**
5. **BIMAC Council Member Reports**
  - a. Mark Whitlock, Chair - None
  - b. Phil Kammerer, Member - None
  - c. Belinda Bittner, Member - None
  - d. Rob Brunham, Member - None
  - e. Roger Broom, Member - None
6. **Agency Reports**
  - a. Contra Costa County Office of the Sheriff - Lt. White
  - b. Public comment on this agenda item only. Each comment is limited to 2 minutes
  - c. Contra Costa County Fire Protection District - Michelle Reinhart
  - d. Public comment on this agenda item only. Each comment is limited to 2 minutes

- e. Contra Costa County Supervisor Diane Burgis, Anna Cleese - District Representative
  - Contact information: Anna.Cleese@bos.cccounty.us; 925-655-2336
  - Project: Berry bush mitigation (Feb 2026 item) - Office working with Belinda Bittner & departments as needed
  - Event: Clean Up 2026: Oct 17 date approved at CCC Board of Supervisors meeting; promotional material being created; signups will begin Sept 1, 2026; Questions can be directed to Anna Cleese (contact information above)
  - Oakley Construction update (May 2026): Mentioned by Whitlock at May meeting; District 3 staff working with City of Oakley staff for detailed update, pending many factors; Details will be communicated when confirmed; Questions to City of Oakley or Anna Cleese (contact information above)
  - Communications Presentation & flyer (May 2026): County & District 3 information: Newsletter, Social media, office, departments?, districts?; Discussions with constituents and staff to develop something comprehensive; Ongoing updates to follow.
  - Anti-Dumping Sign Survey (Sept 2025): Working with county staff to submit and identify appropriate signing; Ongoing updates to follow.
  - Pest Management, Ground Squirrel Info (May 2026): Contra Costa County Department of Agriculture:  
<https://www.contracosta.ca.gov/1542/AgricultureWeights-Measures-Department>  
CCC Ground Squirrel Information website:  
<https://www.contracosta.ca.gov/7563/Vertebrate-Pest-Management>  
Phone number: 925-608-6600
- f. Public comment on this agenda item only. Each comment is limited to 2 minutes.

**7. Consent Items**

- a. APPROVE Record of Action for BIMAC May 2026 meeting [26-2541](#)  
**Attachments:** [260513 Minutes](#)
- b. RECEIVE June Correspondence [26-2542](#)  
**Attachments:** [260609 BIMAC June Correspondence](#)

**8. Discussion Items**

- a. CONSIDER and DISCUSS the addition of future agenda items.
- b. CONSIDER & DISCUSS Vice-Chair nomination

CONSIDER and DISCUSS Agency Comment Request Packet #CDLP26-02016 [26-2543](#)  
**Attachments:** [260609 BIMAC Agency Comment Req Packet CDLP26-02016](#)

**9. Adjourn**

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3020 Ranch Lane, Bethel Island, 24 hours/day. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Anna Cleese, District Representative,  
[Anna.Cleese@bos.cccounty.us](mailto:Anna.Cleese@bos.cccounty.us) or 925-655-2336

*The next meeting is currently scheduled for August 11, 2026 at 6:00pm.*