



5. CONSIDER recommending to the Board of Supervisors the appointment of Kimberly Mahoney to the At-Large #7 Seat on the Contra Costa Commission for Women and Girls with a term expiring February 28, 2029, as recommended by the Commission. (Chrystine Robbins, Deputy County Administrator) [26-2020](#)
- Attachments:** [Mahoney Kimberly CCCWG 04-01-26 D3 Redacted CCCWG Roster Seats Terms 5.4.26](#)
6. CONSIDER accepting the Council on Homelessness (COH) 2026 Quarter 1 report and directing staff to forward the report to the Board of Supervisors for their information; and approving the recommended term extensions for the Lived Experience Advisor #2 and Public Housing Authority Representative seats on the Council on Homelessness. (Jaime Jenett, Community Engagement Specialist) [26-2021](#)
- Attachments:** [FHS Report 5.11.26 Q1 2026 Report Proposed new Expiration Dates COH 2026](#)
7. CONSIDER accepting the report from the Behavioral Health Division of the Health Services Department on the Opioid Crisis in Contra Costa County, and FORWARD to the Board of Supervisors for discussion. (Dr. Suzanne Tavano, Director of Behavioral Health Services; Fatima Matal Sol, Alcohol and Other Drugs Services (AODS) Program Chief; Elissa Kim, MPH, Opioid Response County Coordinator) [26-2022](#)
- Attachments:** [BOS FHS OSF Program Report 5.4.2026 FHS Opioid Response Presentation May 11 2026](#)
8. CONSIDER approving the funding recommendations for Measure X affordable housing and homelessness prevention projects and directing staff to forward the recommendations to the Board of Supervisors for their information. (Gabriel Lemus, Deputy Director, Department of Conservation and Development, and Jamie Schecter, Homeless Services Chief, Contra Costa Health – Health, Housing, and Homeless Services) [26-2023](#)
- Attachments:** [H3\\_DCD\\_Memo\\_FHS\\_MX Hsg Fund 5-11-2026 meeting Attachment A - FHS Recommendations RFP Descriptions FY 26-27](#)

9. CONSIDER approving the funding recommendations for FY 2026/27 Community Development Block Grant - Public Service category and Emergency Solutions Grant projects, and directing staff to prepare a report inclusive of the FHS recommendations for Board of Supervisors approval. (Gabriel Lemus, Department of Conservation and Development Deputy Director) [26-2024](#)

**Attachments:** [FHS Committee Memo re FY 2026-27 Funding Recommendations - PS and ESG Categories](#)  
[Attachment A-1 - FY 2026.27 PS Project Recommendations - ADA](#)  
[Attachment A-2 FY2026\\_27 PS Projects](#)  
[Attachment B-1 - FY 2026-27 ESG Project Recommendations - ADA](#)  
[Attachment B-2 FY2026\\_27 ED Projects](#)

The next meeting is currently scheduled for June 8, 2026

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

**HOW TO PROVIDE PUBLIC COMMENT:**

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050