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## CONTRA COSTA COUNTY

# **AGENDA**

# **Community Advisory Board on Public Safety**

Monday, August 18, 2025

11:00 AM

50 Douglas Dr., Martinez |

https://us06web.zoom.us/j/82787248693

Webinar ID: 827 8724 8693

### **Policy & Budget Subcommittee Meeting**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

- 1. Roll Call and Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
- 3. CONSIDER approving the Record of Action from the July 21,2025, CAB Policy & Budget Subcommittee meeting.

**TMP-12109** 

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Attachments: DRAFT CAB Policy & Budget Record of Action - July 21, 2025

4. Review CAB Policy & Budget Subcommittee Work Plan

**TMP-6427** 

**Attachments:** Policy and Budget Work Plan 2025

5. Discuss Data Dashboards & Metrics

**TMP-12112** 

**Attachments:** Update on New AB 109 Data Resources

- 6. Discuss Stipends
- 7. The next meeting is currently scheduled for Monday, September 15, 2025, at 11 a.m.
- 8. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, California 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

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