



# CONTRA COSTA COUNTY

## AGENDA

### Pacheco Municipal Advisory Council

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Wednesday, February 12, 2025

6:30 PM

5800 Pacheco Blvd, Pacheco 94553

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. Approval of Agenda
4. Election and Swearing in of re-appointed PMAC Members and 2025 PMAC Officer Nominations and Elections of Chair, Vice Chair and Secretary
5. Approval of November 24 and January 25 Record of Action [25-453](#)  
**Attachments:** [PMAC RAC Nov\\_Jan](#)
6. Agency Reports
  - a. *Sheriff's Department*
  - b. *Pacheco Town Council*
  - c. *California Highway Patrol*
  - d. *Supervisor Shanelle Scales Preston's Office*
8. Items for Discussion and/or Action:
9. Correspondence/Announcements:
10. Adjourn: March 12, 2025

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 5800 Pacheco Blvd. Pacheco, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Brandon Evans [Brandon.Evans@bos.cccounty.us](mailto:Brandon.Evans@bos.cccounty.us) 925-839-0508