



CONTRA COSTA COUNTY

AGENDA

Affordable Housing Finance Committee

Tuesday, March 3, 2026

1:00 PM

**40 Muir Rd, Martinez, CA 94553 -
Construction Conference Room.**

**Join Zoom from PC, Mac, iPad, or Android: <https://cccounty-us.zoom.us/j/83970703223> |
Webinar ID: 839 7070 3223 | 1 855-758-1310 US Toll Free**

The public may attend this meeting in person at the above location. The public may also attend this meeting remotely via Zoom or call-in.

Persons who wish to address the Affordable Housing Finance Committee during public comment or with respect to an item that is on the agenda may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Staff. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

3. REVIEW the FY 2026/27 CDBG-Housing, HOME, In-Lieu, and Measure X Housing funding applications submitted to the Department of Conservation and Development on December 11, 2025. [26-700](#)

Attachments: [Attachment A - Summary of 26.27 HSG Applications Recd](#)
[Attachment B - FY 2026-27 HSG Applications Slides](#)
[Attachment C - FY 2026.27 Applications Concept Summary](#)
[Att. D-1 949 Moraga Rd](#)
[Att. D-2 Bayline Apts](#)
[Att. D-3 Bob Dabney Plaza](#)
[Att. D-4 Casita Phase 2](#)
[Att. D-5 Downtown San Pablo](#)
[Att. D-6 EC Plaza C East](#)
[Att. D-7 Harbor Pointe](#)
[Att. D-8 Healthy Homes](#)
[Att. D-9 La Loma Senior](#)
[Att. D-10 Lakeside](#)
[Att. D-11 Las Deltas Duplexes](#)
[Att. D-12 Orbisonia Village](#)
[Att. D-13 Park Street Apts](#)
[Att. D-14 RNHS No. 6 Rehab](#)
[Att. D-15 Rumrill Commons](#)
[Att. D-16 San Pablo Ave Apts](#)
[Att. D-17 TBV Villas](#)
[Att. D-18 The Riveter](#)
[Att. D-19 Trinity Plaza](#)
[Att. D-20 Veterans Affordable Housing](#)

4. DISCUSS scheduling next Affordable Housing Finance Committee meeting tentatively scheduled for April 2026 [26-701](#)
5. UPDATES and ANNOUNCEMENTS (Presented by Staff)
6. Adjourn

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 30 Muir Road, Martinez, during normal business hours.

For Additional Information Contact:

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