



Contra
Costa
County

Please return completed applications to:

Clerk of the Board of Supervisors

1025 Escobar Street, 1st Floor

Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name

Last Name

Home Address - Street

City

Zip Code

Phone (best number to reach you)

Email

Resident of Supervisorial District:

EDUCATION

Check appropriate box if you possess one of the following:

☐ High School Diploma

☐ CA High School Proficiency Certificate

☐ G.E.D. Certificate

Colleges or Universities Attended	Course of Study/Major	Degree Awarded	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

Other Training Completed:

Board, Committee or Commission Name

Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

☐ No

☐ Yes

If yes, how many?

Please explain why you would like to serve on this particular board, committee, or commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am including my resume with this application:

Please check one:

☐ Yes

☐ No

I would like to be considered for appointment to other advisory bodies for which I may be qualified.

Please check one:

☐ Yes

☐ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: ☐ Yes ☐ No

List any volunteer and community experience, including any boards on which you have served.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed below or Resolution no. 2011/55)

Please check one: ☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: ☐ Yes ☐ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: _____ **Date:** _____

Submit this application to: ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

SEAN BATTLE BARRY

Walnut Creek, CA | 510-847-0591 | seanbbarry@gmail.com

Experienced communications and member relations professional with a background in health care, nonprofits and government; lifelong knowledge of Contra Costa County and active in civic affairs.

WORK EXPERIENCE

American Hospital Association

Regional Executive

Feb 2023 — Present

- Serve as primary regional contact for 400 hospital and health system chief executives in California and five nearby states; key local accounts include Contra Costa Regional, John Muir Health, San Ramon Regional and Kaiser.
- Secured \$500,000 in new dues revenue through recruitment of non-member hospitals and systems.
- Maintained 99% average regional member retention annually and 100% during first year.
- Planned and organized eight Regional Policy Board 9 meetings that received average evaluation score of 4.8 out of 5; achieved 100% regional board participation in AHA political action committee three years in a row.
- Presented on AHA advocacy and resources at 30+ state hospital association board meetings and events.
- Received COVID service award from AHA CEO for contribution to 100 Million Mask Challenge.
- Aided member hospitals in crisis management following Change Healthcare cyberattack and IV solution shortage.

Senior Associate Director, Media Relations

Mar 2019 — Feb 2023

- Led media strategies and advised senior leaders on high-profile issues affecting the hospital field, including rural health, price transparency, surprise billing, mergers and prior authorization abuse.
- Aided areas with high COVID hospitalization rates by promoting AHA Dynamic Ventilator Reserve.
- Built confidence in COVID vaccination by leading a federal grant-funded clinical ambassador program that reached millions of Americans with credible, geographically tailored messages.

DC Government, Office of Deputy Mayor for Health and Human Services

Washington, DC

Communications Director

Aug 2017 — Feb 2019

- Appointed by Mayor Muriel Bowser to oversee communications for nine health and human services agencies.
- Served on senior leadership team in deputy mayor's office, advised chief-of-staff and filled duties in his absence.
- Launched and hosted monthly Senior Telephone Town Hall to share resources with older DC residents.
- Produced two Age-Friendly DC progress reports and organized recognition event with World Health Organization.
- Helped lead interagency planning for DC's first Maternal and Infant Health Summit that drew 1,000 attendees.
- Led cross-government strategy to provide life-saving public health information about opioid use disorder.

Blue Cross Blue Shield Association

Washington, DC

Director, Communications

Jan 2017 — Aug 2017

- Prepared weekly legislative report and regular CEO updates; supervised online communications specialist.
- Led overhaul of inside-the beltway-focused website outlining federal advocacy agenda.

Blue Shield of California

San Francisco, CA

Corporate Communications Manager

Jul 2014 — Dec 2016

Media Relations Specialist

Jun 2013 — Jul 2014

- Produced the first company-wide crisis plan, organized simulation exercises and launched crisis app.
- Hired, onboarded and supervised media relations specialist and managed millions in contracted work.

Director of Media Relations, Arbor Day Foundation. Lincoln, NE, Dec 2011 — Jun 2013

Communications Associate, Transportation for America. Washington, DC, Sept 2009 — Nov 2011

Deputy Field Director, Mark DeSaulnier for Congress. Walnut Creek, CA, Jul 2009 — Sept 2009

- Led team of ten field organizers focused on door-to-door canvass operation

CIVIC/VOLUNTEER EXPERIENCE

- **County County Advisory Board Member At-Large.** Concord, CA, July 2025 — Present
- **Age-Friendly DC Task Force Member.** Washington, DC, Nov 2019 — Dec 2023
- **Founder/Organizer, Trash On Tuesdays.** Washington, DC, Jun 2020 — Dec 2021
- **Candidate for Berkeley City Council.** Berkeley, CA, Jun — Nov 2014

EDUCATION

University of California, Berkeley. Bachelor of Arts, Political Science, City and Regional Planning Minor, May 2009