## 2025 INTERNAL OPERATIONS COMMITTEE REPORTS OUT TO THE BOARD OF SUPERVISORS

|              | REPORTS<br>File ID | File Status | File Title  | Agenda Dat A | ngenda Nr. |  |  |
|--------------|--------------------|-------------|---|--------------|------------|--|--|
|              | 25-1206            | Passed      | ACCEPT report on the Auditor-Controller's audit activities for 2024, APPROVE the proposed schedule of financial audits for 2025, and REFER to the Internal Operations Committee a review of the County's policy on incentives for County programs and services, as recommended by | 4/1/2025     | C.2.       |  |  |
|              | 25-1207            | Passed      | ACCEPT the 2023/24 annual report from the Public Works Director on the Internal Services Fund and status of the County's Vehicle Fleet and disposition of low- mileage vehicles, as recommended by the Internal ACCEPT the Triennial Advisory Body Phase II Report                | 4/1/2025     | C.3.       |  |  |
|              | 25-2296            | Passed      | prepared by the County Administrator's Office, and APPROVE recommendations to improve compliance with pertinent County policies and procedures and on changes to mandatory training for advisory body staff and Board appointees, as recommended by the Internal                  | 6/10/2025    | C.5.       |  |  |
|              | 25-2743            | Passed      | APPROVE and AUTHORIZE the Use of County Parks Policy as recommended by the Internal Operations Committee.   | 7/8/2025     | C.133.     |  |  |
|              | 25-4084            | Passed      | APPROVE updates to the County's social media policy, as recommended by the Internal Operations Committee.   | 10/7/2025    | C.11.      |  |  |
|              | TMP-14149          |             | Animal Benefit Fund Annual Report pending ASD   | 12/9/2025    | C.7        |  |  |
|              | 25-4624            | Passed      | APPROVE and AUTHORIZE the allocation of \$148,501 in Fish and Wildlife Propagation funds to 15 eligible projects based on the Fish and Wildlife Committee's recommendations, as recommended by the Internal   | 11/4/2025    | C.1        |  |  |
|              | TMP-14235          |             | APPROVE amendments to the bylaws of the Affordable Housing Finance Committee to modify the seat designations and office terms, increase the meeting Women and Girls Comm Update NO REPORTOUT  | 12/9/2025    | C.10       |  |  |
| APPOINTMENTS |                    |             |   |              |            |  |  |
|              | 25-2290            | Passed      | REAPPOINT Sarah Birdwell to the County Representative seat on the County Connection Advisory Committee to a new term that will expire on June 30, 2028, as  | 6/10/2025    | C.20.      |  |  |
|              | 25-2291            | Passed      | REAPPOINT Scott Gordon to the Board Appointee #4 seat<br>on the Contra Costa County Employees' Retirement<br>Association Board of Trustees to a new term ending on<br>June 30, 2028, as recommended by the Internal   | 6/10/2025    | C.21.      |  |  |
|              | 25-1204            | Passed      | REAPPOINT Willie Robinson to the County West Subregion seat on the Affordable Housing Finance Committee to a new three-year term that will expire on June 30, 2028, as recommended by the Internal  | 4/1/2025     | C.26.      |  |  |

| 25-4542   | Passed | APPOINT Vinoy Mereddy to the Board of Supervisors #1 seat on the Airport Land Use Commission to complete the unexpired term ending on May 7, 2028, as REAPPOINT Stephen Piser to the Member of the Bar seat   | 11/4/2025 | C.16 |
|-----------|--------|---|-----------|------|
| TMP-14211 |        | on the Public Law Library Board of Trustees to a new one-<br>year term from January 1 through December 31, 2026.<br>REAPPOINT Mark Hughes to the Business #2 seat and<br>Amy McTigue for Business #2 Alternate seat and<br>APPOINT Ron Chinn to the Environmental Engineering | 12/9/2025 | C.27 |
| TMP-14214 |        | Firm seat to terms ending December 31, 2029; and APPOINT Maureen Brennan to the Environmental Justice Representative seat and Sharon Pinkstaff to the Environmental Justice Representative Alternate seat to complete the current terms that will expire December 31,         | 12/9/2025 | C.28 |
| REFERRALS |        |   |           |      |
| 25-1864   | Passed | REFER to the Internal Operations Committee a review of<br>the County's policy on gift cards as incentives for County<br>programs, as recommended by the County<br>REFER to the Internal Operations Committee the  | 5/13/2025 | C.6. |
| 25-2295   | Passed | development of a parks policy governing the use of<br>County parks, as recommended by the Public Works  | 6/10/2025 | C.4. |