



CONTRA COSTA COUNTY

AGENDA

Emergency Services Policy Board

Wednesday, October 2, 2024

2:00 PM

1850 Muir Road, Martinez |
[https://ccccounty-us.zoom.us/j/86000184379?](https://ccccounty-us.zoom.us/j/86000184379?pwd=Uy6lf2lXNLk7SNL0CVbiZqqknL)

[pwd=Uy6lf2lXNLk7SNL0CVbiZqqknL](https://ccccounty-us.zoom.us/j/86000184379?pwd=Uy6lf2lXNLk7SNL0CVbiZqqknL)
CajU.1 | Call in: 8882780254 (US Toll Free) | Access Code: 758538

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. APPROVE Minutes from the March 12, 2024, Emergency Services Policy Board [24-3166](#)
Attachments: [Minutes from the March 12, 2024, Emergency Services Policy Board](#)
4. CONSIDER accepting a verbal presentation of the Office of Emergency Services 2024 Activity Report. [24-3167](#)
 - a. Emergency management training (Rick Kovar, Office of Emergency Services Manager)
 - b. Emergency Operation Center (EOC) exercises (Beatriz Portillo, Sr. Emergency Planning Coordinator)
 - c. Emergency Operation Center partial activation - July Extreme Heat Event (Lorena Herrera, Sr. Emergency Planning Coordinator)**Attachments:** [Contra Costa County EOC Exercise Improvement Plan - 2024](#)
[Extreme Heat Event AAR - 2024](#)
5. CONSIDER accepting a verbal presentation of the Local Hazard Mitigation Plan (Rick Kovar and Beatriz Portillo, Office of Emergency Services) [24-3168](#)
Attachments: [2024 Contra Costa County HMP Volume 1](#)
6. CONSIDER accepting a verbal presentation of the OES emergency planning efforts. (Lorena Herrera, Sr. Emergency Planning Coordinator)

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7. CONSIDER accepting a verbal report on Emergency Management Legislation (Rick Kovar, Office of Emergency Services Manager) [24-3169](#)
Attachments: [Emergency Management Legislation Summary](#)
8. CONSIDER accepting a verbal report on the Community Warning System (Julie Beach, Community Warning System Manager)
9. CONSIDER accepting a verbal report regarding the Board of Supervisors' response to Grand Jury Report No. 2402, "Will Everyone Get a Warning in Time". (Timothy Ewell, Chief Assistant County Administrator) [24-3170](#)
Attachments: [Grand Jury Report No. 2402, "Will Everyone Get a Warning in Time"](#)
[Grand Jury Report No. 2402, Board of Supervisors' Response](#)
10. CONSIDER providing feedback on potential scope of work for an external study of emergency management functions administered by the County. (Timothy Ewell, Chief Assistant County Administrator) [24-3172](#)
Attachments: [Comparison of Office of Emergency Services Functions Across the State, September 2024](#)
[County of Marin, Organizational Assessment of the Office of Emergency Services, June 2022](#)
[County of Monterey, Assessment Report Emergency Management Program, December 2021](#)
[County of San Joaquin, Emergency Operations Plan Assessment Report and Recommendations, 2016](#)
[County of Sonoma, Assessment Report Emergency Management Program, June 2018](#)
11. ESPB Open Floor
12. Adjourn
- Emergency Services Policy Board Presentation [24-3173](#)
Attachments: [Emergency Services Policy Board Presentation - 10-2-24](#)

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1850 Muir Road, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Contact: Rick Kovar | rkova@so.cccounty.us